

F990000001887

TRANSMITTAL LETTER

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: Academy of Model Aeronautics, INC.
(Name of Corporation)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following: 600002829306--0

-04/05/99--01106--006
*****70.00 *****70.00

Vicki Barkdull

(Name of Person)

W99-8190

Academy of Model Aeronautics, INC

(Firm/Company)

5151 E. Memorial Drive

(Address)

Muncie, INDIANA 47302

(City, State and Zip Code)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
93 APR 12 AM 11:45

For further information concerning this matter, please call:

Vicki Barkdull

(Name of Person)

at

765-287-1256 Ex 263

Area Code & Daytime Telephone Number

STREET ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

April 6, 1999

VICKI BARKDULLL
ACADEMY OF MODEL AERONAUTICS, INC.
5151 E. MEMORIAL DRIVE
MUNCIE, IN 47302

SUBJECT: ACADEMY OF MODEL AERONAUTICS, INC.
Ref. Number: W99000008190

We have received your document for ACADEMY OF MODEL AERONAUTICS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays
Document Specialist

Letter Number: 499A00017331

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS
AFFAIRS IN THE STATE OF FLORIDA:

1. Academy of Model Aeronautics, inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained
in the name at present. "Company" or Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. District of Columbia

(State or country under the law of which it is incorporated)

3. 52-0799408

(FEI number, if applicable)

4. 1966

(Date of Incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, ES.)

7. 5151 E. MEMORIAL DRIVE

Muncie, INDIANA 47302

(Current mailing address)

8. World Championships in Pensacola - September 1999

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Tony Stillman

(Name)

3702 N. PACE BLVD

(Office address)

PENSACOLA

(City)

, Florida,

32505

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the
place designated in this application, I hereby accept the appointment as registered agent and agree to act in this
capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete
performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Tony Stillman

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to
delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only - P. O. Box NOT acceptable)

A. DIRECTORS (Street address only - P. O. Box NOT acceptable)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS (Street address only - P. O. Box NOT acceptable)

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Gaul G Brown
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Dave Brown, President
(Typed or printed name and capacity of person signing application)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 APR 12 AM 11:45

EXECUTIVE COUNCIL MEMBERS

Dave Brown #22 President	4871 Trudy Lane Hamilton OH 45013 dbrown@dbproducts.com
C.D. Holland #323 Exec. Vice Pres.	3733 National Dr Raleigh NC 27612
Don Krafft #29 Vice Pres. District 1 VP	P.O. Box 1828 73 Heritage Lane(UPS Only) Duxbury, MA 02331 E-Mail 76127.76
Wes De Cou #63552 Vice Pres. District 2 VP	85 Riverside Dr Basking Ridge NJ 07920 decou@idt.net
Bob Brown #100 Vice Pres. District 3 VP	35 Sanford Street Bradford, PA 16701 amadisiii@penn.com
Chuck Foreman #681 Vice Pres. District 4 VP	412 Pine Cone Ct Kill Devil Hills NC 27948 cforeman@modelaircraft.org
Jim McNeill #L2 Vice Pres. District 5 VP	617 South 20th Avenue Birmingham, AL 35205 jemcneill@juno.com
Charlie Bauer #64813 Vice Pres. District 6	4944 N Orange Norridge IL 60656 sysbauer@charlie.cns.iit.edu
Dave Gish #2815 Vice Pres.VP District 7	5435 State Hwy 99 Wapello IA 52653 goflyl@netins.net
H Sanford Frank #L69 Vice Pres. District 8 VP	105 N Brazos St Weatherford TX 76086 sfrank69@airmail.net
Russ Miller #151 Vice Pres. District 9 VP	Main St P O Box 128 Solen, ND 58570 980 3rd St/Carrington/58421 miller339@aol.com
Richard Hanson #69547 Vice Pres. District 10 VP	P.O. Box 3312 Scottsdale, AZ 85271-3312 (UPS Only) 2647 - 32 N Miller Rd. Scottsdale AZ 85257
Ed McCollough #349 Vice Pres. District 11 VP	P.O. Box 13090 Portland OR 97213-0090 53 S.E. 61 Avenue (UPS Only) Portland, OR 97215-1232 vpxi@pacifier.com
Don Koranda NAA Representative	1815 N. Fort Myer Dr #700 Arlington VA 22209-1805 dkoranda@naa-usa.org

March 16, 1999
lists\newec.lst

FILED
SECRETARY OF STATE
DIVISION OF REGISTRATIONS
99 APR 12 AM 11:45

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUSINESS REGULATION ADMINISTRATION



C E R T I F I C A T E

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the 26th day of October, 1966, Articles of Incorporation of:

ACADEMY OF MODEL AERONAUTICS, INC.

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to conduct its affairs in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in Good Standing, according to the records of the Corporations Division, having filed all annual reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 24th day of April, 1990.

Donald G. Murray
Director

Henry C. Lee, III
Administrator
Business Regulation Administration

Vandy L. Jamison, Jr.
Assistant Superintendent of Corporations
Corporations Division

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
93 APR 12 AM 11:45