## 

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

500002833215--8 -04/08/99--01061--008 \*\*\*\*\*70.00 \*\*\*\*\*\*70.00

CORPORATION(S) NAM	ME		
Storage USA Construction	n, Inc.		, , , , , ,
(x) Profit	() Amendment	()Merger ⇒ S	W4/6
() Nonprofit	() Amendment	() Merger 75 99 AF () Mark AF ()	· ·
(x) Foreign	() Dissolution/Withdrawal () Reinstatement	\$5.5 <b>0</b>	
() Limited Partnership () LLC	() Annual Report () Name Registration () Fictitious Name	() Other () Change of RA	Ü
() Certified Copy	() Photocopies	() CUS	
() Call When Ready (x) Walk In () Mail Out	() Call If Problem () Will Wait	() After 4:30 (x) Pick Up	 5 ;
Name Availability Document Examiner	04/08/99		
UpdaterVerifier	mocylly TIVI		
Acknowledgement W.P. Verifier	8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-		· :.
	RECEIVED	· · · · · · · · · · · · · · · · · · ·	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Storage USA Construction, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or	
	abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2.	Tennessee  (State or country under the law of which it is incorporated)  3. 52-2019221  (FEI number, if applicable)	
4.	September 30, 1996  (Date of incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	- -
6.		
Ο.	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))	
7.	ALSE 99	
	(Current mailing address)	
8.	To construct/renovate self-storage warehouse facilities  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Fig. 7.  Florida)	
9.	Name and street address of Florida registered agent:	
	Name: C T Corporation System	· 
	Office Address: Island Road System, 1200 South Pine	
	Plantation , Florida, 33324 (Zip Code)	: _;.
Ha	). Registered agent acceptance: aving been named as registered agent and to accept service of process for the above stated corporation at the pla assignated in this application. I hamby accept the appointment as registered exect and agree to act in this capacity	

designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS		
	Chairman	See attached list of directors	
	Address:		·
	Vice Chai	man: See attached list of directors	
	Address:_		
	Director:	See attached list of directors	
			7 S
	Director:		FR-8
			155 A
	Address.		PHIZ: 10
В.	OFFICERS		RIGA
	President	See attached list of officers	·
	Address:		
	Vice Pres	dent:	
	Address:		•
	Address.		
	Secretary		
	Address:		

Treasurer:		
Address: _		
NOTE: If necessary, you and/or directors.	u may attach an addendum to the application listing additional office	rs
13. /Signature	an, Vice Chairman, or any officer listed in number 12 of the	-
application)	an, vice chairman, or any omcer isted in number 12 of the	
14. Larry Nelson, Vice (Typed or printed nat	President ne and capacity of person signing application)	_

99 APR -8 PH 12: 10
SECRETARY OF STATE SECRETARY OF SECRETARY OF STATE SECRETARY OF SECRETARY OF

## STORAGE USA CONSTRUCTION, INC. DIRECTORS AND OFFICERS

Name, Title, Home Address, and Social Security Number: Dean Jernigan, Director and President 6366 Lendenwood Road Memphis, TN 38120 SSN 409-74-8785

Bruce F. Taub, Director, Senior Vice President and Secretary 66 Monroe Avenue, Apt. 1101 Memphis, TN 38103 SSN 213-72-3351

Larry Nelson, Vice President 1679 Tamarack Lane Germantown, TN 38138 SSN 425-11-6972

Lynn L. Lanigan, Assistant Secretary 4245 Amber Lane Memphis, TN 38111 SSN 266-06-0012

Donna Buck, Assistant Secretary 9720 Hawkins Creamery Road Gaithersburg, MD 20882 SSN 215-76-7369 99 APR -8 PH 12: 10
SECRETARY UT STATE

Secretary of State **Corporations Section** James K. Polk Building, Suite 1800 Nashville, Tennessee 37243-0306

ISSUANCE DATE: 03/23/1999
REQUEST NUMBER: 99082545
TELEPHONE CONTACT: (615) 741-6488

CHARTER/QUALIFICATION DATE: 09/30/1996 STATUS: ACTIVE CORPORATE EXPIRATION DATE: PERPETUAL, CONTROL NUMBER: 0318527 JURISDICTION: TENNESSEE

C.T. CORPORATION SYSTE, AT: TINA RIPPER 120 S. CENTRAL AVE CLAYTON, MO 63105

REQUESTED BY: C. T. CORPORATION SYSTE, AT: TINA RIPPER 120 S. CENTRAL AVE CLAYTON, MO 63105

## CERTIFICATE OF EXISTENCE

I, RILEY C. DARNELL, SECRETARY OF STATE OF THE STATE OF TENNESSEE DO HEREBY CERTIFY THAT. "STORAGE USA CONSTRUCTION, INC.

IS A CORPORATION DULY INCORPORATED UNDER THE LAW OF THIS STATE WITH DATE INCORPORATION AND DURATION AS GIVEN ABOVE;
THAT ALL FEES, TAXES, AND PENALTIES OWED TO THIS STATE WHICH AFFECT THE EXISTENCE OF THE CORPORATION HAVE BEEN PAID;
THAT THE MOST RECENT CORPORATION ANNUAL REPORT REQUIRED HAS BEEN FILED WITH THIS OFFICE; AND
THAT ARTICLES OF DISSOLUTION HAVE NOT BEEN FILED; AND
THAT ARTICLES OF TERMINATION OF CORPORATE EXISTENCE HAVE NOT BEEN FILED THE LAW OF THIS STATE WITH DATE OF

FOR: REQUEST FOR CERTIFICATE

ON DATE: 03/23/99

RECEIVED:

\$120.00

\$0.00

FROM: C T CORPORATION SYSTEM (CLAYTON, MO) 120 S.CENTRAL AVENUE

TOTAL PAYMENT RECEIVED:

\$120.00

CLAYTON, MO 63105-0000

RECEIPT NUMBER: 00002461218 ACCOUNT NUMBER: 00282908

RILEY C. DARNELL SECRETARY OF STATE

