# F99000001691

#### TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section Division of Corporations

SUBJECT: BURMARSH LIMITED, a British Virgin Islands Corporation
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| ŧ          |                    | William M. K    | arney                |               |             | •                 | _                                       |             |
|------------|--------------------|-----------------|----------------------|---------------|-------------|-------------------|---|-------------|
| •          | *.                 |                 | (Name of Perso       | n)            | 6000        | )028(<br>03/16/99 | 376<br>3-010                            | 76<br>56002 |
|            |                    | Moraitis, Co    |                      |               |             | ****131           | .25 **                                  | ****87.5    |
|            |                    |                 | (Firm/Compar         | y)            |             | W                 | 79 - L                                  | 316         |
|            |                    | 915 Middle R    | iver Drive, Sui      | te 506        |             |                   |   |             |
|            | - <del>1</del> - 1 | Ng<br>-         | (Address)            |               |             |                   | • |             |
|            |                    | Fort Lauderd    | ale, Florida 3       |               |             |                   | 166                                     | <u> </u>    |
| ,          |                    |                 | (City/State/Zip      | »)            |             |                   | 99 MAR 31                               | CRETAI      |
| Should you | need to            | call someone co | oncerning this matte | er, please    | call:       |                   | AH (                                    | S S S       |
| ·          | to t               |                 |                      |               |             |                   | e: 0.                                   |             |
| William    |                    |                 |                      | _ at <u>(</u> | 954         |                   | -4163                                   |             |
| (Nan       | ne of Per          | son)            |                      | (Are          | a Code & Da | ytime Telej       | phone N                                 | umber)      |
|            | ,                  | ٠.              |                      |               | •           |                   | •                                       | Mh          |
|            |                    | T .             |                      |               |             |                   |   | 3/31        |
|            |                    | 1               |                      |               |             |                   |   |             |

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 16, 1999

WILLIAM M. KARNEY MORAITIS, COFAR & KARNEY 915 MIDDLE RIVER DRIVE, STE 506 FORT LAUDERDALE, FL 33304

SUBJECT: BURMARSH LIMITED Ref. Number: W99000006316

We have received your document for BURMARSH LIMITED and your check(s) totaling \$131.25. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 199A00012611

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

|             | ¥£1. *  | r                           |               | _   |                                      |              |
|-------------|---|-----------------------------|---------------|---|--------------------------------------|--------------|
| l           | BURMARSH LIMITED,   | a British Virgin            | Islands (     | Corporation                                 | TOD ACTONIA                          |              |
| ()          | Name of corporation: must rabbreviations of like important to the company of the | include the word "INCOR     | PORATED       | ", "COMPANY","CO                            | RPORATION" of<br>a instead of a natu | words<br>ral |
| pe          | erson or partnership if not   | so contained in the name    | at present.)  |   |                                      |              |
| •           | · ;   | •                           | 1             |   |                                      |              |
| ,           | British Virgin Isl  | ands                        | 3             | 65-0892365                                  |                                      |              |
| Sta         | ite or country under the lav  |                             | (b)           | ( FEI number, if an                         | oplicable)                           |              |
| •           |   | •                           |               |   |                                      |              |
| 4.          | May 19, 1988  | - '                         | 5.            | Perpetual                                   |                                      | •            |
| *· _        | (Date of Incorpora  | tion)                       |               | (Duration: Year o                           | orp. will cease to                   | exist or     |
|             |   | •                           |               | "perpetual                                  | ~)                                   |              |
|             | f   |                             |               |   |                                      |              |
| 5           | January, 1999   |                             | 600           | FO1 COM 1 500 0                             | 17 156 T.O.                          |              |
| •           | (Date first transacted bu   | siness in Florida. (See sec | CTIONS 607.   | 1501, 607.1502, AND 8                       | .17.155, F.S.J                       |              |
| 7.          | 8007 N.W. 29th Str  | eet                         |               |   | :                                    |              |
| ·· —        | ····  |                             |               |   | . 65                                 | ₹            |
|             | Minmi Plantin 25  | 3122                        |               |   |                                      | 36           |
|             | Miami, Florida 33   | (Current ma                 | iling addre   | ss)   | 20                                   |              |
|             | •   | ·                           |               |   | <u> </u>                             | 7 P          |
| 8.          | real estate invest  | ments                       |               |   | <u>≥•</u>                            |              |
| o. <u> </u> | (Purpose(s) of corporation  | authorized in home state    | or country to | be carried out in the                       | state of Florida)                    | 32           |
|             |   | CTTida wasintaw             | ad agants     | (D O Poy or Mai                             | il Dron Boy <b>W</b>                 | )Τ≟≧         |
| 9. N        | lame and street addre<br>cceptable)   | ss of Piorida register      | eu agent.     | (F.O. DOX Of IVIA                           | T DIOD DOY                           | <u> </u>     |
| a           | cceptable)  |                             |               |   |                                      |              |
|             | Name: Go  | orge R. Moraitis            |               | -   |                                      |              |
|             | Tante   | /I AC INCICATOR             |               |   | - :                                  |              |
|             | Office Addr   | ess: 915 Middle Ri          | ver Driv      | e. Suite 506                                |                                      |              |
|             | Office Addi   | CSS                         |               | -,  | • •                                  |              |
|             | ' 1   | Fort Lauderdale             |               | Florida,                                    | 33304                                |              |
| ••          |   | 3                           | ,"            |   | (Zip Code                            | 3)           |
| 10.         | Registered agent's ac   | ceptance:                   |               |   |                                      |              |
| Havi        | ing been named as reg   | istered agent and to a      | ccept serv    | ice of process for t                        | he above stated                      | Ī.           |
| com         | poration at the place de  | signated in this applic     | cation. I h   | ereby accept the a                          | ppointment as                        |              |
| regis       | stered agent and agree<br>tatutes relative to the p   | 10 act in this eapacity     | erformana     | r agree to compty v<br>ce of my duties, and | vun ine provisi<br>11 am familiar    | with         |
| and         | accept the obligations  | of my position as regi      | stered age    | ent.  |                                      |              |
|             | *** # # #### .<br>**** * #### .   |                             | 3             |   |                                      |              |
|             | و در در ما مراهای بوده در   |                             |               | <del></del> :                               | 1.0                                  |              |

(Registered agent's signature)

GEORGE R. MORAITIS

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: Address: Vice Chairman: Address: \_ Director: MAURICIO PARDO POMBO Address: Las Tortolas 2191, Las Condes Santiago, Chile Director: MARIA ELVIRA LOPEZ BARRERA Las Tortolas 2191, Las Condes Address: \_\_\_ Santiago, Chile B. OFFICERS (Street address only-P. O. Box NOT acceptable) President: MAURICIO PARDO POMBO Address: Las Tortolas 2191, Las Condes Santiago, Chile Vice President: MARIA ELVIRA LOPEZ BARRERA Las Tortolas 2191, Las Condes Address: \_ - Santiago, Chile Secretary: Address: Treasurer: Address: NOTE: If hecessary, you may attach an addendum to the application listing additional officers and/or/difectors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

MAURICTO PARDO POMBO, PRESIDENT

13.

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