

**2000 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**May 15, 2000 8:00 am**  
**Secretary of State**

05-15-2000 90208 048 \*\*\*150.00

**DOCUMENT # F99000001686**

1. Entity Name

**HOPKINSVILLE MILLING CO.**

Principal Place of Business

Mailing Address

**2001 SOUTH WALNUT STREET, BOX 669  
HOPKINSVILLE KY 42241****2001 SOUTH WALNUT STREET, BOX 669  
HOPKINSVILLE KY 42240-4660****00090353**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

4. FEI Number

**61-0229120**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LOTT, JAMES E  
219 THREE POND ROAD  
COTTONDALE FL 32421**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete  
NAME **HARPER, R Y**  
STREET ADDRESS **1904 SOUTH MAIN STREET**  
CITY-ST-ZIP **HOPKINSVILLE KY 42240**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **TS** ☐ Delete  
NAME **YATES, T H**  
STREET ADDRESS **207 SHERWOOD DRIVE**  
CITY-ST-ZIP **HOPKINSVILLE KY 42240**TITLE **TS** ☒ Change ☐ Addition  
NAME **YATES, T H**  
STREET ADDRESS **522 ASHBURY CIRCLE**  
CITY-ST-ZIP **HOPKINSVILLE KY 42240**TITLE **D** ☐ Delete  
NAME **HARPER, G N**  
STREET ADDRESS **55 WATSON ROAD**  
CITY-ST-ZIP **BELMONT MA 02478**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **D** ☒ Delete  
NAME **STRADER, HAYWOOD**  
STREET ADDRESS **208 FAIRFAX AVENUE**  
CITY-ST-ZIP **HOPKINSVILLE KY 42240**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **D** ☐ Delete  
NAME **ASHBY, KENNETH H**  
STREET ADDRESS **6805 ASHBY ROAD**  
CITY-ST-ZIP **HOPKINSVILLE KY 42240**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **D** ☐ Change ☒ Addition  
NAME **WELGE, DONALD E**  
STREET ADDRESS **PO BOX 227**  
CITY-ST-ZIP **CHESTER IL 62233**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**T. H. Yates, Sec & Treas****April 28, 2000 270-886-1231**

Date

Daytime Phone #

# F9900001684

C0090353



# HOPKINSVILLE MILLING COMPANY

P.O. BOX 669  
HOPKINSVILLE KENTUCKY 42241-0669  
PHONE (270) 886-1231  
FAX (270) 886-6407

"MANUFACTURERS OF FLOUR AND CORN MEAL"

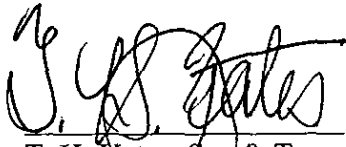
April 28, 2000

2000 UNIFORM BUSINESS REPORT (UBR) - Continuation Page

## 12. OFFICERS AND DIRECTORS

D  
DALE, ROBERT V  
1414 CHICKERING ROAD  
NASHVILLE TN 37215

Addition

  
T. H. Yates, Sec & Treas