

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F99000001619

Entity Name: ST. JOHN'S FORUM, INC.

FILED  
Mar 29, 2010  
Secretary of State

**Current Principal Place of Business:**

425 DOCKSIDE DRIVE  
UNIT # 905 PIYC III  
NAPLES, FL 34108 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 10231  
PEORIA, IL 61612 US

**New Mailing Address:**

425 DOCKSIDE DRIVE  
UNIT #905 PIYC III  
NAPLES, FL 34108 US

FEI Number: 37-1234919

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

RUPPMAN, CHARLES T  
425 DOCKSIDE DRIVE  
UNIT #905 PIYC III  
NAPLES, FL 34108 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: RUPPMAN, LENA M  
Address: 161 E. CHICAGO, UNIT 29F  
City-St-Zip: CHICAGO, IL 60611

Title: ST  
Name: RUPPMAN, CHARLES T  
Address: 161 E. CHICAGO - UNIT 29F  
City-St-Zip: CHICAGO, IL 60611

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LENA M. RUPPMAN

PRES

03/29/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date