

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F99000001619

Entity Name: ST. JOHN'S FORUM, INC.

FILED  
Apr 30, 2009  
Secretary of State

**Current Principal Place of Business:**

425 DOCKSIDE DRIVE  
UNIT # 905 PIYC III  
NAPLES, FL 34108 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 10231  
PEORIA, IL 61612 US

**New Mailing Address:**

FEI Number: 37-1234919

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

RUPPMAN, CHARLES T  
P.O. BOX 10231  
PEORIA, FL 61612 US

**Name and Address of New Registered Agent:**

RUPPMAN, CHARLES T  
425 DOCKSIDE DRIVE  
UNIT #905 PIYC III  
NAPLES, FL 34108 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

04/30/2009

Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: RUPPMAN, LENA M  
Address: 512 HIDDEN LN.  
City-St-Zip: PEORIA, IL 61614

Title: ST ( ) Delete  
Name: RUPPMAN, CHARLES T  
Address: 512 HIDDEN LANE  
City-St-Zip: PEORIA, IL 61614

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LENA M. RUPPMAN

Electronic Signature of Signing Officer or Director

PRES

04/30/2009

Date