## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION               |
|---------------------------|
| FOR                       |
| REINSTATEMEN <sup>T</sup> |



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # F9900001584

1. Corporation Name

PHONE-LINK, INC.

Principal Place of Business

Mailing Address

230 YAGER AVENUE. SUITE 3 LAGRANGE KY 40031 230 YAGER AVENUE. SUITE 3 LAGRANGE KY 40031

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

New Principal Office Address If Applicable

New Principal Office Address If Applicable

2 New Mailing Office Address If Applicable

FILED

03 NOV = 4 AM 11:21

SECRETARY OF STATE TALLAHASSFE, PLORIDA

REINSTATEMENT 07

000024409980 11/04/03--01036--005 \*\*150.04

|   | THE THE WAY WATER  | 1.10,1     | JU - 113       |  |  |
|---|--|------------|----------------|--|--|
| 7 | Date Incorporated or Qualified     To Do Business in Florida | 03/25/1999 |                |  |  |
|   |  | 00/20/     | 1000           |  |  |
|   | 5. FEI Number  |            | Applied For    |  |  |
| 1 | - 31-1562677   | -          | Not Applicable |  |  |

6.
CERTIFICATE OF STATUS DESIRED 
\$8.75 Additional Fee required for a Certificate of Status

| 76       | 7 2 2 3   | LIOH                              | 10 14           | <u> </u> | WOH  | OEATH TOAT  | E OF STATES BESITED E          | for a Certificate of Status |
|----------|---|-----------------------------------|-----------------|----------|--|-------------|--------------------------------|-----------------------------|
| 7. Names | 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) |                                   |                 |          |  |             |                                |                             |
| Title(s) | 2   | Name of Officers and/or Directors | 3               |          | Street Address of Eac<br>Officer and/or Director |             | Gi 4                           | ity / State / Zip           |
| D        | LANDGRAF, DE  | INNIS                             | 290             | YAGER A  | ASTRIN   | TPHOY       | LAGRANGE KY 400                | LE KY 40223                 |
| ST       | SANTA CRUZ,   | SANTIAGO                          |                 |          | AST POIN   |             | LAGRANGE KY 400                | E RY 40123                  |
| VP       | LEE, ANNETTE  |                                   | 230<br>170      | YAGER A  | AST VOIL   | T PRWY      | LAGRANGE KY 400                | LG KY 40223                 |
| Р        | HANSEN, MIKE  |                                   | 236<br>17       | YAGER A  | AST POIN   | TAWY        | LAGRANGE KY 400<br>LIBISVILL   | E XY 40CZ3                  |
| D        | SIWEK, STAN   |                                   | 290-<br>170     | YAGER A  | STPPINT  | PRWY        | LA GRANGE KY 40<br>LOU KS VILL | 100 KY 40223                |
|          |   |                                   |                 |          |  |             |                                |                             |
|          | 8. Name and   | d Address of Current R            | egistered Agent |          |  | 9. Name and | Address of New Regis           | tered Agent                 |

|   | Street Address (P.O. Box Number is Not Acceptable) |       | -     |
|---|--|-------|-------|
| % NORTH AMERICAN LENDING  -2294-N: CITRUS BLVD: ¥10B 414 W M A1N ₹ 57 57€ | Suite, Apt. #, Etc.                                |       |       |
| LEESBURG FL-34748- 3474 8   | A:-  | T 6 I | T 6 : |

Name

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. or 617.0505, F.S.

Signature of Registered Agent

REGISTERED AGENT MUST SIGN

Date 10/29/0=

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S.. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE

SIMU AWAMANASIGNING OFFICER OR DIRECTOR

10/31/03

502-254-8500

Date

Daytime Phone #



1700 Eastpoint Pkwy ● Suite 270 ● Louisville, KY 40223 ● Telephone (800)-220-1377 ● Fax (800)-220-7382

October 31, 2003

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Request for Waiver of Reinstatement Fee – UBR 2003 Annual Report FEI Number – 31-1562677 - PhoneLink, Inc

Dear Sir or Madam:

Please find enclosed the Application for Reinstatement (Doc. # F99000001584) for the above named PhoneLink, Inc. Also enclosed you will find a check in the amount of \$150.00, which represents the annual fee.

In addition, we are requesting that any and all penalties and/or reinstatement fees be waived due to the fact that we received no notifications, reminders, reporting forms or other correspondence regarding the UBR for 2003 until we recently received the Notice of Administrative Dissolution or Revocation. In view of the lack of notifications, we feel that a waiver of such fees is in order.

Thank you for your attention to this matter: We anticipate that the UBR forms will be submitted to us on a timely basis in the years to come in order to avoid another unfortunate situation such as this.

Sincerely

Mike Hansen President

MH/csl

Enclosures