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W.P. Verifier

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Regions Financial Corporation (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2.	Delaware  (State or country under the law of which it is incorporated)  3. 63-0589368  (FEI number, if applicable)	_
4.	June 26, 1970  (Date of incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")	_
3.	upon qualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))	
7.	417 North 20th Street, Birmingham, Alabama 35203	
	(Current mailing address)	
3.	All purposes permissible under the Bank Holding Company Act of 1956	_
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	
9.	Florida)  Name and street address of Florida registered agent:  Name: C. T. Corporation, System	
	Office Address: Island Road  C/o C T Corporation System, 1200 South Pine  C/o C T Corporation System, 1200 South Pine	
	Office Address: <u>Island Road</u> Plantation , Florida, <u>33324</u> (Zip Code)	
Ha de	D. Registered agent acceptance:  aving been named as registered agent and to accept service of process for the above stated corporation at the place  esignated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity.  Ther agree to comply with the provisions of all statutes relative to the proper and complete performance of my dutie	I

Allan P. Farnell, Assistant Secretary
(Type Name and Title of Officer)

(Registered agent's signature) (Officer)

C T Corporation System

and I am familiar with and accept the obligation of my position as registered agent.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS	
	Chairman: see attached	
	Address:	
	Vice Chairman: see attached	
	Address:	<u></u>
	Director: see attached	<u> </u>
	Address:	
		<u> </u>
	Director: see attached	
	Address:	· .
		<u>{</u>   '
B.	OFFICERS	AR T
	President: see attached	24 PI
	Address:	The state of the s
		2: 07 STATE "LORIDA"
	Vice President: see attached	
	Address:	-
	Secretary: see attached	
	Address:	-

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Address: _	-
and/or directors.	u may attach an addendum to the application listing additional officers
application)	an, Vice Chairman, or any officer listed in number 12 of the
14. <u>Carl E. Jones, Jr.</u> (Typed or printed nan	ne and capacity of person signing application)

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#### LIST OF OFFICERS

#### FOR

#### REGIONS FINANCIAL CORPORATION

Carl E. Jones, Jr.

**President & Chief Executive Officer** 

417 North 20<sup>th</sup> Street Birmingham, AL 35203

Richard D. Horsley

Executive Financial Officer 417 North 20<sup>th</sup> Street Birmingham, AL 35203

Frank D. Hickingbotham

**Regional President** 

425 West Capitol Avenue, Suite 1200

Little Rock, AR 72201

Sam P. Faucett

Regional President P. O. Box 2509 Tuscaloosa, AL 35403

Joe M. Hinds, Jr.

Regional President P. O. Box 680

Huntsville, AL 35804

Wilbur B. Hufham

**Regional President** 

P. O. Box 511

Montgomery, AL 36101

William E. Jordan

Regional President 417 North 20<sup>th</sup> Street Birmingham, AL 35203

Peter Miller

Regional President 303 Jesse Jewell Parkway Gainesville, GA 30501

Samuel E. Upchurch, Jr.

Executive Vice President & Corporate Secretary

417 North 20<sup>th</sup> Street Birmingham, AL 35203

William E. Askew

Executive Vice President 417 North 20<sup>th</sup> Street Birmingham, AL 35203

E. C. Stone

Executive Vice President 417 North 20<sup>th</sup> Street Birmingham, AL 35203

Richard E. Wambsganss

Executive Vice President 417 North 20th Street Birmingham, AL 35203

#### LIST OF DIRECTORS

#### FOR

#### REGIONS FINANCIAL CORPORATION

J. Stanley Mackin

Chairman of the Board of Directors

417 North 20th Street Birmingham, AL 35203

Richard D. Horsley

Vice Chairman of the Board of Directors

417 North 20<sup>th</sup> Street Birmingham, AL 35203

Sheila Blair

Director

2306 Brookshire Place Birmingham, AL 35213

James B. Boone, Jr.

Director

P. O. Box 2370

Tuscaloosa, AL 35403

Albert P. Brewer

Director

800 Lakeshore Drive Birmingham, AL 35229

James S. M. French

Director

P. O. Box 247

Birmingham, AL 35201

Olin B. King

Director

P. O. Box 1000

Hunstville, AL 35807

Henry E. Simpson

Director

417 North 20th Street

Birmingham, AL 35203

Lee J. Styslinger, Jr.

Director

210 Inverness Center Drive

Birmingham, AL 35242

Robert J. Williams

Director

P. O. Box 16667

Mobile, AL 36616

Carl E. Jones, Jr.

Director

417 North 20th Street

Birmingham, AL 35203

Frank D. Hickingbotham

Director

425 West Capitol Avenue, Suite 200

Little Rock, AR 72201

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#### LIST OF DIRECTORS

#### FOR

### REGIONS FINANCIAL CORPORATION (Page 2)

Michael W. Murphy

Director

200 North Jefferson, Suite 500

El Dorado, AR 71730

**Barnett Grace** 

Director

400 West Capitol Avenue

Little Rock, AR 72201

W. Woodrow Stewart

Director

P. O. Box 3280

Gainesville, GA 30503

John H. Watson

Director

P. O. Box 1207

Dothan, AL 36302

C. Kemmons Wilson, Jr.

Director

1629 Winchester Road

Memphis, TN 38116

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# State of Delaware Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "REGIONS FINANCIAL CORPORATION" IS
DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS
IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS
THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF
MARCH, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

99 MAR 24 PM 2: 07
SECRETARY STATE
TAN ARASSES FIRSTON



Edward J. Freel, Secretary of State

DATE:

AUTHENTICATION:

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