

F99000001502

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: Total Repair, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

MARK VALLOTTON
(Name of Person)
Total Repair, INC
(Firm/Company)
P.O. Box 71466
(Address)
N. Charleston, SC 29415
(City/State/Zip)

W99-6033

Should you need to call someone concerning this matter, please call:

700002797437--0
-03/08/99--01089--007
*****78.75 *****78.75

MARK VALLOTTON at (843) 974-6174
(Name of Person) (Area Code & Daytime Telephone Number)

W 3/22

STREET ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

SECRETARY OF STATE
TALLAHASSEE FLORIDA

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FILED

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

March 12, 1999

MARK VALLOTTON
TOTAL REPAIR, INC.
PO BOX 71466
N. CHARLESTON, SC 29415

SUBJECT: TOTAL REPAIR, INC.
Ref. Number: W99000006033

We have received your document for TOTAL REPAIR, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers
Document Specialist

Letter Number: 699A00011915

Corrected

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Total Repair, Inc
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. South Carolina 3. 58-2355-738
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 11-25-97 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 3-2-99
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. Total Repair, Inc
P.O. Box 71466 N. Charleston, SC 29418
(Current mailing address)
8. MARINE REPAIR
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Tom MARSH
Office Address: 3165 ST. JOHN'S BLUFF RD. SOUTH
SUITE B JACKSONVILLE, Florida, 32246
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Tom Marsh
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE FLORIDA

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: Tom Marsh

Address: 108 Round Table Lane 29445
Goose Creek SC

Vice Chairman: Mark Vallotton

Address: 2538 Longbranch Dr
Charleston SC 29414

Director: Ronnie Warren

Address: 6117 Drayton St.
Ravenel, SC 29470

Director: _____

Address: _____

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: Tom Marsh

Address: 108 Round Table Lane
Goose Creek, SC 29445

Vice President: Ronnie Warren

Address: 6117 Drayton St.
Ravenel, SC 29470

Secretary: MARK VALLOTTON

Address: 2538 Longbranch Dr
Charleston, SC 29414

~~Treasurer:~~ _____

~~Address:~~ _____

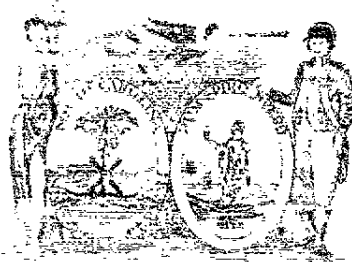
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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Mark Vallotton
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. MARK VALLOTTON
(Typed or printed name and capacity of person signing application)

The State of South Carolina



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SECRETARY OF STATE
TALLAHASSEE FLORIDA

Office of Secretary of State Jim Miles **Certificate of Existence**

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

TOTAL REPAIR, INC.,

a corporation duly organized under the laws of the State of South Carolina on **November 25th, 1997**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of
the State of South Carolina this 2nd day of
March, 1999.

A handwritten signature in black ink, reading "Jim Miles".
Jim Miles, Secretary of State