

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 19, 2001 8:00 am
Secretary of State

03-19-2001 90006 023 ***150.00

DOCUMENT # F99000001489

1. Entity Name

BLACKHAWK PACES TARPON SPRINGS, INC.

Principal Place of Business

Mailing Address

**100 N. LASALLE ST., STE. 910
 CHICAGO IL 60602**

**100 N. LASALLE ST., STE. 910
 CHICAGO IL 60602**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **36-4283304**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LEXIS DOCUMENT SERVICES INC.
 3953 WW KELLEY RD.
 TALLAHASSEE FL 32311**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
 Tax filing requirement and elects to do so.
 (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	DPST	<input type="checkbox"/> Delete
NAME	RICHMAN, GARY S	
STREET ADDRESS	100 N. LASALLE ST., STE. 910	
CITY-ST-ZIP	CHICAGO IL 60602	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
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TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

Blackhawk Paces Tarpon Springs, Inc.

SIGNATURE: By: *[Signature]*

Gary S. Richman, President 3/15/01

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/00)

JERALD F. RICHMAN & ASSOCIATES

ATTORNEYS AT LAW

100 NORTH LASALLE STREET - SUITE 910

CHICAGO, ILLINOIS 60602

TELEPHONE
(312) 332-7650

FACSIMILE
(312) 332-7655

March 14, 2001

Division of Corporations
P.O. Box 1500
Tallahassee FL 32302-1500

Re: *Blackhawk Paces Tarpon Springs, Inc.*
2001 Uniform Business Report
Document #F99000001489

Dear Sir or Madam:

Enclosed, for filing, please find the above-noted document together with a check payable to Florida Department of State in the amount of \$150 for the appropriate filing fees.

If you have any questions please do not hesitate to contact me.

Very truly yours,



Jerald F. Richman

JFR:mar
Enclosures

Attachment #
F99000001489

5/4579