

**2000 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT# **F 99000001463**

1. Entity Name

Gull-Age Realty Advisors, Inc.

**FILED**  
**Sep 07, 2000 8:00 am**  
**Secretary of State**

09-07-2000 90004 014 \*\*\*550.00

**80105137**

|                                            |                                            |
|--------------------------------------------|--------------------------------------------|
| Principal Place of Business                | Mailing Address                            |
| One North Jefferson<br>St. Louis, MO 63103 | One North Jefferson<br>St. Louis, MO 63103 |

DO NOT WRITE IN THIS SPACE

|                                |         |                     |         |                                                           |  |                                |  |
|--------------------------------|---------|---------------------|---------|-----------------------------------------------------------|--|--------------------------------|--|
| 2. Principal Place of Business |         | 3. Mailing Address  |         | 4. FEI Number: 541174454                                  |  | Applied For                    |  |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |                                                           |  | Not Applicable                 |  |
| City & State                   |         | City & State        |         |                                                           |  |                                |  |
| Zip                            | Country | Zip                 | Country | 5. Certificate of Status Desired <input type="checkbox"/> |  | \$8.75 Additional Fee Required |  |

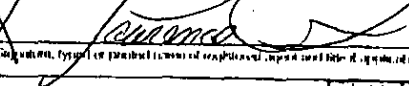
6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Lawrence V Ansbacher Esq.  
4215 Southpoint Blvd.  
#100  
Jacksonville, FL 32216

Lawrence V Ansbacher Esq.  
Street Address (P.O. Box Number is Not Acceptable)  
5150 Belfort Rd. S. Bldg 100  
City Jacksonville FL Zip Code 32256

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE 

(NOTE: Registered Agent signature required when changing agent)

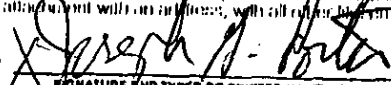
8-29-00  
DATE9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.  
(See instructions on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

| 11. OFFICERS AND DIRECTORS                     |                                                                                                                | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                   |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | President<br>Robert L. Proost<br>One North Jefferson<br>St. Louis MO 63103 <input type="checkbox"/> Delete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V. President<br>Robert J. Herleth<br>One North Jefferson<br>St. Louis MO 63103 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V. President<br>Joseph G. Porter<br>One North Jefferson<br>St. Louis MO 63103 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Secretary<br>Douglas L. Kelly<br>One North Jefferson<br>St. Louis MO 63103 <input type="checkbox"/> Delete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Assoc. V. P.<br>Sandy Zolietzi<br>One North Jefferson<br>St. Louis MO 63103 <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 of this report, or on an attached document with an address, with all other filers (as appropriate).

SIGNATURE:  Joseph G. Porter

V.P.

Date

Signature (Block 11)

attachment abc  
F99000 0001463  
B0105137

**ANSBACHER & SCHNEIDER, P. A.**  
**ATTORNEYS AT LAW**

MAILING ADDRESS  
P.O. Box 551260  
JACKSONVILLE, FLORIDA 32255-1260

LEWIS ANSBACHER  
MICHAEL N. SCHNEIDER  
LAWRENCE V. ANSBACHER

TELEPHONE (904) 296-0100  
FACSIMILE (904) 296-2842  
WRITER'S INTERNET ADDRESS:  
MICHAELSCHEIDER@JAXLAW.COM  
DIRECT LINE: (904) 296-0637 x3002

September 1, 2000

Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

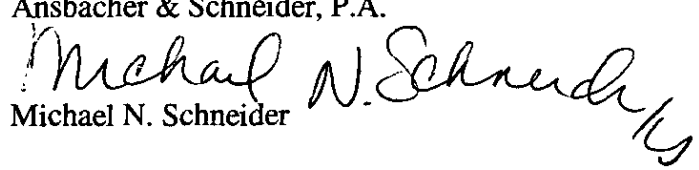
Dear Sirs:

I enclose herewith the 2000 Uniform Business Report for Gull-Age Realty Advisors, Inc. together with a check in the amount of \$550.00 representing the filing fee for such corporation.

If you have any questions or if you need anything further, please contact me.

Very truly yours,

Ansbacher & Schneider, P.A.

  
Michael N. Schneider

MNS/lj  
Encl.  
00-112.58