## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # <b>F9900001394</b> 1. Entity Name HR4A-JV, CORP.   |  |  |  | Apr 25, 2000 08:00 AM<br>Secretary of State   |                               |  |
|---|--|--|--|---|-------------------------------|--|
| Principal Place of Business % RFP ADVISORS, INC. 50 CONGRESS ST, SUTTE 417 BOSTON MA 02109  |  | Mailing Address % RFP ADVISORS, INC. 50 CONGRESS ST, SUITE 417 BOSTON MA 02109 |  |   |                               |  |
| Principal Place of Business     3. Mailing Address  |  |  |  |   |                               |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |  | DO NOT WRITE IN THIS SPACE  |                               |  |
| City & State  |  | City & State   |  | 4. FEI Number 04-3459839  | Applied For<br>Not Applicable |  |
| Zip   | Country  | Zip  | Country  | 5. Certificate of Status Desired   \$8.75 Fee Req   | Additional<br>uired           |  |
|   | 6. Name and Address of Current   | Registered Agent   | Name   | 7. Name and Address of New Registered Agent   |                               |  |
| ANGELL CORPORATE SERVICES, INC.<br>% EDWARDS & ANGELL, LLP  |  |  |  | Street Address (P.O. Box Number is Not Acceptable)  |                               |  |
| 250 ROYAL PALM WAY, SUITE 300   |  |  | Oli del Addres   | Officer Address (F.O. DOX Number is Not Acceptable)   |                               |  |
| PALM BE<br>33480  | EACH F.  | L  |  |   |                               |  |
|   |  | City   |  | FL Zip (  | Code                          |  |
| 8. The above  | e named entity submits this statement for st |  | gistered office or regis<br>egistered Agent signature requ | stered agent, or both, in the State of Florida.  04/25/200  uived when reinstating)  DATE   | 00                            |  |
| 9. This corporation is eligible to satisfy its Intangible  Tax filing requirement and elects to do so.  (See criteria on back)    Tax file   See Criteria |  |  | Fee will be \$550.0  | Trust Fund Contribution Ac  | 5.00 May Be<br>ided to Fees   |  |
| 11.   | OFFICERS AND   | DIRECTORS  | 12.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECT  | ORS IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | V WALTON MICHAEL 50 CONGRESS ST, SUITE 41' BOSTON  | ☐ Delete  J  7  MA 02109   | T.TLE NAME STREET ADDRESS CITY-ST-ZIP                      | · Chan  | ge 🗖 Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P ALLEN DAVID S 50 CONGRESS ST, SUITE 41' BOSTON   | ☐ Delete   | T.TLE NAME STREET ADDRESS CITY-ST-ZIP                      | ☐ Chan  | ge 🔲 Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | TCD MILLER STANLEY 50 CONGRESS ST, SUITE 41' BOSTON  | Deiete   | T TLE NAME STREET ADDRESS CITY-ST-ZIP                      | ☐ Chan  | ge 🗖 Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | ☐ Chan  | ge 🔲 Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | ☐ Chan  | ge 🔲 Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | ☐ Chan  |                               |  |
| indicated<br>of the cor   | on this report or supplemental report is   | true and accurate and that my a<br>wered to execute this report as             | sionature shall have ti                                    | Section 119.07(3)(i), Florida Statutes. I further certify that the same legal effect as if made under oath; that I am an off 607, Florida Statutes; and that my name appears in Block 1 | icer or director - L          |  |

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