

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 03, 2000 8:00 am**  
**Secretary of State**

03-03-2000 90235 037 \*\*\*220.00

**DOCUMENT # F99000001375**

1. Entity Name  
**J & B MAINTENANCE SERVICES, INC.**

**A0025264**



DO NOT WRITE IN THIS SPACE

Principal Place of Business 963 MONROE JERSEY RD SE MONROE GA 30655	Mailing Address 963 MONROE JERSEY RD SE MONROE GA 30655-5983
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2. Principal Place of Business Suite, Apt. #, etc. City & State Zip	3. Mailing Address Suite, Apt. #, etc. City & State Zip	Country	Country
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4. FEI Number <b>58-1953036</b>	Applied For <input type="checkbox"/>	Not Applicable <input type="checkbox"/>
5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>		

**6. Name and Address of Current Registered Agent**

**RAGUCCI, ALEX**  
**1015 10TH ST.**  
**LAKE PARK FL 33403**

**7. Name and Address of New Registered Agent**

Name  
**Alex Ragucci**

Street Address (P.O. Box Number is Not Acceptable)  
**326 East Merritt Island Causeway**

City  
**Merritt Island**      **FL**      Zip Code  
**32952**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input checked="" type="checkbox"/>	<b>FILE NOW!!! FEE IS \$150.00</b> <b>After MAY 1, 2000 Fee will be \$550.00</b> <b>Make Check Payable to Department of State</b>	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
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**11. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P</b> <b>HOPPER, JEFFREY D</b> <b>963 MONROE JERSEY RD SE</b> <b>MONROE GA 30655</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VST</b> <b>HOPPER, PENNY</b> <b>963 MONROE JERSEY RD SE</b> <b>MONROE GA 30655</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

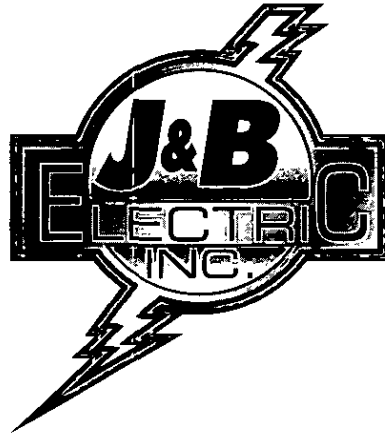
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Penny Hopper      Penny Hopper      V.P. & Sec      2/24/00      770-267-4762

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #

CR2E034 (9/99)



# F99 600001375  
A 0025264

2/24/2000

ANNUAL REPORT

J & B ELECTRIC, INC. D/B/A IN FLORIDA AS  
J & B MAINTENANCE SERVICES, INC.

WE ARE A FOREIGN CORPORATION & FILED WITH FLORIDA 3/12/99  
DOCUMENT NUMBER F99000001375

OUR PRINCIPLE OFFICE IS LOCATED  
963 MONROE JERSEY RD SE  
MONROE GA 30655

OUR FEIN # 58-1953036

OUR OFFICERS ARE AS LISTED.

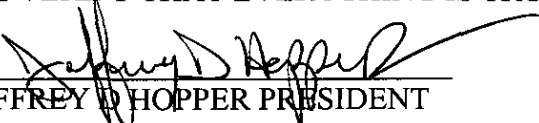
JEFFREY D HOPPER (PRESIDENT)  
963 MONROE JERSEY RD SE  
MONROE GA 30655


PENNY HOPPER  
963 MONROE JERSEY RD SE  
MONROE GA 30655

OUR REGISTERED AGENT IS  
ALEX RAGUCCI  
326 EAST MERRITT ISLAND CAUSEWAY  
MERRITT ISLAND FL 32952

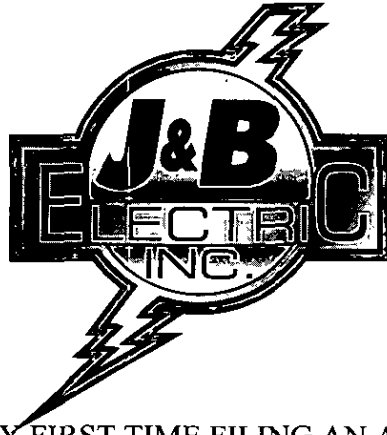
WE HAVE NO OFFICE IN THE STATE OF FLORIDA

WE VERIFY THAT EVERYTHING IS TRUE AND CORRECT

  
JEFFREY D HOPPER PRESIDENT

  
PENNY HOPPER VP & SEC.





#F99 000001375  
A 0025264

PLEASE NOTE THIS IS MY FIRST TIME FILING AN ANNUAL REPORT  
I WENT BY 607.1622 UNDER STATUTORY CITATIONS LIST

IF THIS IS NOT CORRECT PLEASE LET ME KNOW HOW IT NEEDS TO BE  
DONE OR DO YOU HAVE A SAMPLE TO GO BY.

Thanks

607.0122	61.25
	150.00
certificate	8.75
	<u>\$220.00</u>

check# 1178