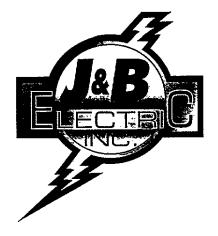
## Requestor's Name Address Phone # City/State/Zip Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): 1. JEB MAINTENANCE SERVICES INC SERVICES INC (Document #) (Corporation Name) (Document #) 3. (Corporation Name) \*\*\*\*\*87.50 \*\*\*\*\*87.50 (Corporation Name) (Document #) Certified Copy ☐ Walk in Pick up time Certificate of Status ■ Photocopy Mail out Will wait NEW FILINGS **AMENDMENTS** 400002794514 Amendment 01062 002 03/04/99 Profit Resignation of R.A., Officer/Director NonProfit 87.50 Change of Registered Agent Limited Liability Dissolution/Withdrawal **Domestication** Merger Other REGISTRATION/ OTHER FILINGS QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark Other

Examiner's Initials



3-1-99 -

State of Florida Foreign Corporations Division 99 MAR 12 PH 12: 44
SECRETARISSEE FLORIDA

Resolution by the Officers of J & B Electric, Inc.
Due to applying as a Foreign Corporation in Florida,
we found we are unable to use our name J & B Electric, Inc.
because someone else had already used our name for their
business. We were told by the Corporations Division that
we would need to change our name.
We have decided to change our name for any business
transacted in Florida will be under the name as follows:
J & B Maintenance Services, Inc. We decided on this
name because we will be doing Maintenance Services, in
Florida such as changing light bulbs, fixing locks,
unclogging toilets etc.

As Officers of the Company we wish this to be our name in Florida.

Presiden

Penny Hopper Vice President, Secretary, Treasurer

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. J & B Electric, Inc.  (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Georgia 3. 58-1953036 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 7-91 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Diffation: Year corp. with cease to exist of perpetant)
6. Upon Qualification (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. J & B Electric Inc
963 Monroe Jersey Rd SE Monroe Ga 30655
(Current mailing address)  8. Maintenance Service (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
8. Maintenance Service  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  Name: Alex Raguesi
Name: ALEX RAGUCCI
Office Address: 1015 10th St,
LAKE PARK , Florida, 33403 (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Régistered agent's signature)

Address:  Vice Chairman:  Address:  Director:  Address:  Director:  Address:  Director:  B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President:  Jeffrey D. Hopper  Address:  Monroe Ga 30655  Vice President: Penny C. Hopper  Address:  Monroe Ga 30655  Wonroe Ga 30655  Secretary:  Penny Hopper  963 Monroe Jersey Rd SE  Monroe Ga 30655  Secretary:  Penny Hopper  963 Monroe Jersey Rd SE  Monroe Ga 30655  Norres Ga 30655	Address: _				
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13. (Young Hoppe) (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	OTE: I	f necessary, you may attach an addendum to the application listing additional officers and/or direction.	ectors.		
CARGINALE DE L'ECOTRINE VILE L'ANTOINE. LE MEY DITION HAMINOUR LA UL MO MORIOUMONT	3. <u>(</u>	(Simply a of Chairman Vice Chairman or any officer listed in number 12 of the applica	tion)		