F9900001298

To: Qualification/Tax Lien Section Division of Corporations	ac Copy Tr			
SUBJECT: WYWYW SWIW (SKOWY LIC) (Name of corporation - must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for A "Certificate of Existence", and check are submitted to retransact business in Florida.				
Please return all correspondence concerning this matter		FLED PA		
(Name of Person) The Atlantic Show Group, Inc. (Firm/Company)				
31 Schoosett St, S	suite ID	- rith		
Pembroke, MA 02359 (City/State/Zip)				
#****78.75 \$\\ \begin{array}{c} 400027894041 \\ -03/09/9901062012 \\ *****78.75 ******78.75				
(Name of Person) at (781) 826-0036 (Area Code & Daytime Telephone Number)				
STREET ADDRESS:	MAILING ADDRESS:			
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	Qualification/Tax Lien Sec Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	tion		
Enclosed is a check for the following amount:				
☐ \$70.00 Filing Fee \$78.75 Filing Fee & ☐ Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language-as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) ted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) , maintain, and carry on the business of operating things necessary incidental or pertinent to operar (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address:

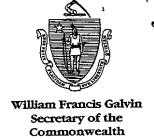
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names	and addresses of officers and/or directors: (Street address ONLY - P.O. B	ox NOT acceptable)	
A. DIREC	TORS (Street address only - P.O. Box, NOT, acceptable)		•
Chairman:			
Address: _			
Vice Chain	man:		
Address: _			
_			
Director: _			9 3
Address: _			
_			-9 AR E
Director: _			PH 90
Address: _	·		
_			**
	CERS (Street address only - P.O. Box NOT acceptable)		
President:	Kim Kelly	T. 1- 10-1611 E	2D. Zhome
Address: _	31 Schoosett St., Suite ID Coffice Alreas Pembroke, Ma. 02359	V too Ma	02364 address
		Kingstort, Ma	0.73047
	lent: Kim Kelly		
Address: _			
	Kingston, Ma 02364		
Secretary:	Kim Kelly		
Address: _	5 Cunter that KD		-
-	Kingston, Ma 02364		
Treasurer:	Kim Kelly	<u> </u>	
Address: _	5 Center Hill RU.	<u> </u>	
-	Kingston, Ma 02364	<u> </u>	<u>-:</u>
NOTE: I	f necessary, you may attach an addendum to the application listing additio	nal officers and/or director	s.
13	(Signature of Chairman, Vice Chairman, or any officer listed in nur		3 1 1 200-2
1.4	Kim Kelly President	approximation)	
14	(Typed or printed name and capacity of person sig	ning application)	



The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

March 5, 1999

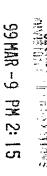
To Whom It May Concern:

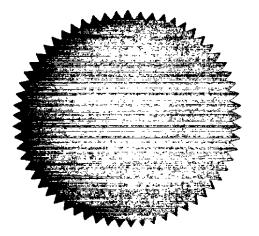
I hereby certify that,

The Atlantic Show Group Inc.

appears by records of this office to have been incorporated under the General Laws of this Commonwealth on September 28, 1998.

I also certify that so far as appears of record here, said corporation still has legal existence.





In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Mein Travin Galetin

Secretary of the Commonwealth

JBM

* MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.