

# 2012 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F99000001264

FILED  
Mar 29, 2012  
Secretary of State

**Entity Name:** SUPERIOR HOME MORTGAGE CORPORATION

**Current Principal Place of Business:**

854 S. WHITE HORSE PIKE  
HAMMONTON, NJ 08037 US

**New Principal Place of Business:**

**Current Mailing Address:**

854 S. WHITE HORSE PIKE  
HAMMONTON, NJ 08037 US

**New Mailing Address:**

**FEI Number:** 22-2688533

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD.  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** CEO  
**Name:** CORS, STEPHEN  
**Address:** 854 S. WHITE HORSE PIKE  
**City-St-Zip:** HAMMONTON, NJ 08037 US

**Title:** P  
**Name:** PATTERSON, MATTHEW  
**Address:** 854 S. WHITE HORSE PIKE  
**City-St-Zip:** HAMMONTON, NJ 08037 US

**Title:** CFO  
**Name:** IVES, STEVEN  
**Address:** 1385 ROUTE 539  
**City-St-Zip:** TUCKERTON, NJ 08037 US

**Title:** V  
**Name:** ALLEN, GEORGE  
**Address:** 854 S. WHITE HORSE PIKE  
**City-St-Zip:** HAMMONTON, NJ 08037 US

**Title:** S  
**Name:** STAHL, CHERYL  
**Address:** 854 S. WHITE HORSE PIKE  
**City-St-Zip:** HAMMONTON, NJ 08037 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHERYL STAHL

S

03/29/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date