

F99000001258

CAPITOL SERVICES d/b/a
PARALEGAL & ATTORNEY SERVICE BUREAU, INC.

(Requestor's Name)

1406 Hays Street, Suite 2

(Address)

Tallahassee, FL 32301 (904) 656-3992

(City, State, Zip)

(Phone #)

OFFICE USE ONLY

200002797202--3

-03/08/99--01039--022

*****70.00 *****70.00

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Nextel Partners Operating Corp
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☒ Walk in ☒ Pick up time 3/8 ☐ Certified Copy
☐ Mail out ☐ Will wait ☒ Stamped Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark

RECEIVED
99 MAR -8 AM 11:00
DIVISION OF CORPORATION

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 MAR -8 PM 12:07

Examiner's Initials

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:

1. Nextel Partners Operating Corp.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Delaware
(State or country under the law of which it is incorporated)
3. _____
(FEI number, if applicable)
4. 7-8-98
(Date of Incorporation)
5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. March 1, 1999
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 4500 Carillon Point
Kirkland, WA 98033
(Current mailing address)
8. Communications Services
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: NRAI Services, Inc.

Office Address: 526 E. Park Avenue

Tallahassee

, Florida, 32301
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI SERVICES, INC.

Delia Taliento
(Registered agent's signature)

DELIA TALIENTO, ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 MAR -8 PM 12:07

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

A. DIRECTORS (Street address only- P. O. Box **NOT** acceptable)

Chairman: John Chapple

Address: 4500 Carillon Point
Kirkland, WA 98033

Director
Vice Chairman: Timothy Donahue

Address: 1505 Farm Credit Road
McLean, VA 22102

Director: Andrew Rush

Address: 277 Park Avenue
New York, NY 10172

Director: Andrew Sinwell

Address: 3 First National Plaza, Ste 3800
Chicago, IL 60602

B. OFFICERS (Street address only- P. O. Box **NOT** acceptable)

President: John Chapple

Address: 4500 Carillon Point
Kirkland, WA 98033

Vice President: David Aas

Address: 4500 Carillon Point
Kirkland, WA 98033

Secretary: Donald Manning

Address: 4500 Carillon Point
Kirkland, WA 98033

Treasurer: John Thompson

Address: 4500 Carillon Point
Kirkland, WA 98033

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. *(See attached)*

13. Donald J. Manning
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Donald J. Manning, Vice President
(Typed or printed name and capacity of person signing application)

**NEXTEL PARTNERS OPERATING CORP.
ADDITIONAL OFFICERS AND DIRECTORS**

DIRECTORS:

Dennis M. Weibling	Eagle River Investments, LLC 2300 Carillon Point Kirkland, WA 98033
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OFFICERS:

David Thaler	Vice President Burgess Publishing Bldg., 2 nd Floor 7110 Ohms Lane Edina, MN 55439
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Perry Satterlee	Vice President 4500 Carillon Point Kirkland, WA 98033
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Mark Fanning	Vice President 4500 Carillon Point Kirkland, WA 98033
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Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NEXTEL PARTNERS OPERATING CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF MARCH, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NEXTEL PARTNERS OPERATING CORP." WAS INCORPORATED ON THE EIGHTH DAY OF JULY, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 MAR -8 PM 12:07



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Edward J. Freel, Secretary of State

AUTHENTICATION: 9611944

DATE: 03-05-99