

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 17, 2000 8:00 am**  
**Secretary of State**  
04-17-2000 90071 050 \*\*\*150.00

DOCUMENT # F99000001218

1. Entity Name

**ADVANTAGE PLUS TELECOMMUNICATIONS INC.**

Principal Place of Business

Mailing Address

~~5862 BOLSA AVE., STE. 104~~  
~~HUNTINGTON BEACH CA 92649~~

~~5862 BOLSA AVE., STE. 104~~  
~~HUNTINGTON BEACH CA 92649-1169~~

2. Principal Place of Business

3. Mailing Address

**360 Merrimack St**

**Same**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**Big 5**

City & State

City & State

**Lawrence**

**Ma**

Zip

Country

Zip

Country

**01843**

4. FEI Number

**33-0741045**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**KOSLEN, MICHAEL**  
**6635 W. COMMERCIAL BLVD., STE. 220**  
**TAMARAC FL 33319**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete
CP	ELLIS, MARK	5862 BOLSA AVE.	HUNTINGTON BEACH CA 92649	<input checked="" type="checkbox"/>
S	ELLIS, GABRIELLA	5862 BOLSA AVE., STE. 104	HUNTINGTON BEACH CA 92649	<input checked="" type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
VP	Peter Brockmann	PO Box 1228	Andover, Ma 01810	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	Aimax Holding	300 Blackstone Square	Andover, Ma 01810	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Doreen Hood**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/6/00**  
Date

**978-689-9182**  
Daytime Phone #