## THE UNITED STATES **CORPORATION**

ACCOUNT NO. : 07210000032

REFERENCE :

149643 7178106

AUTHORIZATION

COST LIMIT :

\$ 70.00

ORDER DATE : February 26, 1999

ORDER TIME : 10:04 AM

ORDER NO. : 149643-005

CUSTOMER NO: 7178106

800002790058-

CUSTOMER: Mr. Jack W. Giacalone

Sunset Ranches

13301 Eight Mile Road

Warren, MI 48089

FOREIGN FILINGS

NAME: SUNSET RANCHES, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. SUNSET RANCHES, INC.  (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or wo abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural port partnership if not so contained in the name at present.	rds or person
2. TEXAS (State or country under the law of which it is incorporated)  4. APRIL 23, 1993 (Date of Incorporation)  5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")  6. UPON QUALIFICATION (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)	·
4. APRIL 23, 1993 5. PERPETUAL	
(Duration: Year corp. will cease to exist or "perpetual	E NYIS
6. UPON QUALIFICATION	
Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)	
7 13301 E. MILE ROAD	<u>. m</u>
WARREN, MI 48089	
(Current mailing address)	
MANAGEMENT AND SALES OF TEXAS REAL ESTATE (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  Name: JACK W. GIACALONE  Office Address: 9400 S. DADELAND BLVD.  STE. 605	
MIAMI , Florida, 33156	
(Zip Code)	
10. Registered agent's acceptance:  Having been named as registered agent and to accept service of process for the above scorporation at the place designated in this application, I hereby accept the appointment registered agent and agree to act in this capacity. I further agree to comply with the provisionall statutes relative to the proper and complete performance of my duties, and I am familiar and accept the obligations of my position as registered agent.  Sunset Panches, Ind  By:    (Registered agent's signature)	nt as
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official basing custody of corrections and the secretary of State or other official basing custody of corrections.	

official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P.O. Box NOT acceptable) A. DIRECTORS (Street address only- P.O. Box NOT acceptable) Chairman: \_ Address: Vice Chairman: Address: JOHN KUCHARCZYK Director: 13301 EIGHT MILE ROAD Address: WARREN, MI 48089 JOSEPH GIACALONE Director: 13301 EIGHT MILE ROAD Address: WARREN, MI 48089 B. OFFICERS (Street address only- P.O. Box NOT acceptable) JOHN KUCHARCZYK President: 13301 EIGHT MILE ROAD Address: WARREN, MI 48089 Vice President: JACK W. GIACALONE 9400 S. DADELAND BLVD., STE. 605 Address: MIAMI, FL 33156 Secretary: JOSEPH GIACALONE 13301 EIGHT MILE ROAD Address: WARREN, MI 48089 Treasurer: \_\_ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)

JACK W. GIACALONE- VICE PRESIDENT

(Typed or printed name and capacity of person signing application)



## The State of Texas

SECRETARY OF STATE

IT IS HEREBY CERTIFIED that Articles of Incorporation of

SUNSET RANCHES, INC. File No. 1268630-00

SECRETARY OF STATE AS DIVISION OF COMPORATIONS

were filed in this office and a certificate of incorporation was issued to this corporation, and no certificate of dissolution is in effect and the corporation is currently in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on February 26, 1999.

Elton Bomer Secretary of State

DAE