

ACCOUNT NO. : 072100000032

REFERENCE : 15

150264 810

AUTHORIZATION

Patricia yeur

COST LIMIT :

\$ 43.50

ORDER DATE: February 26, 1999

ORDER TIME :

1:38 PM

ORDER NO. :

150264-005

CUSTOMER NO:

81034A

CUSTOMER:

Michael W. Mead, Esq

Michael Wm. Mead, Esq

P. O. Drawer 1329

Fort Walton Bea, FL 32549-1329

FOREIGN FILINGS

26 PM 2: 31 of corporat

NAME:

GROUP SIX CORPORATION

700002789167--3

W99-4888

QUALIFICATION

(TYPE: CO)

99 V

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

____ CERTIFIED COPY

PLAIN STAMPED COPY

XX

_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Maria Stephens

99 FEB 26 AM 9: 02

ISION OF COURDINATIONS

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TRANSMITTAL LETTER

To:	Qualification of									
SUBJE	ECT:	GROUP	SIX	CORPORATION	.(ā Georgia corpora	ation	-)		
				(Name of corpo	ratio	n - must include suffix	:)		,,,,,,	<u> </u>
Dear S	ir or Madam	:								
"Certif	closed "App cate of Exis t business in	tence", a	nd ch	reign Corporation eck are submitted	for a	Authorization to Transegister the above refere	act Bu enced f	siness in Flo foreign corpo	orida" oratio	, n to
Please	return all co	rrespond	ence o	concerning this ma	atter	to the following:				
			Mi	chael Wm Mead					يو	DIV
	-			(Nam	e of	Person)			9 <i>FE</i>	25. 25. 25.
	Attorney at Law							EB 26		
	(Firm/Company)									
	P.O. Drawer 1329						€ HI	547 52		
				(4	Addr	ess)			9: 02	ATIC
	*********	 	Fo	rt Walton Bead	ch,	FL 32549-1329.			-	3
				(City	/Sta	te/Zip)		•		_
				concerning this m	atte	r, please call:				,
Michae	el Wm Mead		f: B	at () 243-3135		-	_	
	(Name of	Person)		(A	\rea	Code & Daytime Tele	phone	Number)		
STRE	ET ADDRE	SS:				MAILING ADDRE	SS:	·		
Qualification/Tax Lien Section Division of Corporations 409 E. Gaînes St. Tallahassee, FL 32399				Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314						
Enclose	ed is a check	for the f	ollow	ing amount:						•
5 \$70.	.00 Filing Fe	e 🗆		75 Filing Fee & ificate of Status	0	\$78.75 Filing Fee & Certified Copy	x a k	\$87.50 Filin Certificate Certified C	of Sta	•



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 26, 1999

RESUBMIT

CSC

Please give original submission date as file date.

SUBJECT: GROUP SIX CORPORATION

Ref. Number: W99000004888

We have received your document(s) in this office, however, a copy of the $\frac{9}{2}$ document is being returned for the following:

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 099A00009076

SECRETARY OF STATE
DIVISION OF CURPURATION

RESOLUTION OF BOARD OF DIRECTORS

I, JAMES I. PACE, JR., do hereby certify that I am the duly elected and acting Secretary of GROUP SIX CORPORATION, a Georgia corporation, and that I am the keeper of the corporate records and seal of the corporation.

The following is a true and correct copy of the Resolution adopted at a Special Meeting of the Directors of the corporation held on February 34, 1999:

That by unanimous consent of all of the Directors, the following Resolution was duly adopted, and that the same has not in any way been modified or rescinded, but is in full force and effect; and that the said Directors of the corporation have duly ratified and affirmed the same in the form hereinafter set forth.

RESOLVED, that as the name "GROUP SIX CORPORATION" is not currently available for use in the State of Florida, the Directors resolve that the name of the corporation for doing business in the State of Florida shall be:

GROUP VI CORPORATION OF GEORGIA

James I. Pace, Jr. - Secretary

STATE OF GEORGIA COUNTY OF

Sworn to, subscribed, and acknowledged before me this 2^{4} day of February, AD 1999 by James I. Pace, Jr., as Secretary of GROUP SIX CORPORATION, a Georgia corporation, on behalf of said corporation. He is personally known to me.

Notary Public

My Commission Expires:

[notarial seal]

Notary Public, Henry County, Georgia My Commission Expires September 29, 2000

BEV\Group VI Resolution

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ations of like import in language as will	Clearly indicate that it is	", "CORPORATION" s a corporation instead of	or of a
	3. 58-18	71263	
under the law of which it is incorporated	(FEI number, if applicat	ole)
5, 1989	perpetual		,
of incorporation)		will cease to exist or "	nemetual"\
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ransacted business in Florida.) (SEE SEC	CTIONS 607.1501, 607.	1502 and 817 155 F.S.	<u> </u>
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(Current mailing	address)	-	SEC SEC
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t address of Florida registered ager	it: (P.O. Box or Mail	Drop Box NOT acce	ptable)
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Attorney at Law		, re-	SMC.
24 Walter Martin Road, Sui	te 3		_
Fort Walton Beach	7 1	375/8°	
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	(2	ip code)	
ent's acceptance:			
as registered agent and to accept service	of process for the above	e stated corporation a	t the place designate
isions of all statutes relative to the prope	erea agent and agree to er and complete perfor		
itions of my position as registered agent.			J
ntions of my position as registered agent.			
	partnership if not so contained in the natural partnership in the natural partnership is not so contained in the natural partnership in the natural par	ation; must include the word "INCORPORATED", "COMPANY lations of like import in language as will clearly indicate that it is partnership if not so contained in the name at present.) 3. 58-18: 3. 58-18: 3. winder the law of which it is incorporated) 25. 1989 5. perpetual 3. cof incorporation) (Duration: Year corp. lification 4. transacted business in Florida.) (SEE SECTIONS 607.1501, 607. 3. SIX CORRPORATION 4. Current mailing address) 4. Current mailing address) 4. Contractor 4. of corporation authorized in home state or country to be carried at address of Florida registered agent: (P.O. Box or Mail 4. Michael Wm Mead 4. Attorney at Law 2. Walter Martin Road, Suite 3 4. Fort Walton Beach 5. perpetual 6. (Current mailing address) 6. Stockbridge 7. (Current mailing address) 6. Stockbridge 6. (Current mailing address) 6. Stockbridge 7. (Current mailing address) 6. Stockbridge 6. (Current mailing address) 6. Stockbridge 7. (Current mailing address)	ration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" rations of like import in language as will clearly indicate that it is a corporation instead of partnership if not so contained in the name at present.) 3. 58-1871263 under the law of which it is incorporated) (FEI number, if applicable of incorporation) (Duration: Year corp. will cease to exist or "Infication transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S. SIX CORRPORATION 129

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

1231 Eagles Landing Parkway Stockbridge, GA 30281	Chairman:	Ronald K. Williamson		er en en en 🙀
Stockbridge, GA 30281 Vice Chairman: James I. Pace, Jr. Address: 1231 Eagles Landing Parkway Stockbridge, GA 30281 Director: Ronald K. Williamson Address: 1231 Eagles Landing Parkway Stockbridge, GA 30281 Director: James I. Pace, Jr. Address: 1231 Eagles Landing Parkway Stockbridge, GA 30281 B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: James I. Pace, Jr. Address: 1231 Eagles Landing Parkway Stockbridge GA 30281 Vice President: Mark J. Williamson Address: 1231 Eagles Landing Parkway Stockbridge, GA 30281 Secretary: James I. Pace, Jr. Address: 1231 Eagles Landing Parkway Stockbridge, GA 30281 Secretary: James I. Pace, Jr. Address: 1231 Eagles Landing Parkway Stockbridge, GA 30281	Address:	•		.A. L. 327
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Address: 1231 Eagles Landing Parkway Stockbridge, GA 30281 Treasurer: Mark J. Williamson	Secretary: _	James I. Pace, Jr.		· · · · · · · · · · · · · · · · · · ·
Treasurer: Mark J. Williamson	Address:	1231 Eagles Landing Parkway		
	_	Stockbridge, GA 30281		
	Treasurer: _	Mark J. Williamson		<u>ज्</u> रूप '
Address: 1231 Eagles Landing Parkway	Address:	1231 Eagles Landing Parkway	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Stockbridge, GA 30281				Tat Ta
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. x Mark J. Williamson, TREASURER NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	13. <u>x</u>	(Signature of Chairman, Vice Chairman, or any officer I Mark J. Williamson, TREASURER		
14. <u>James I. Pace, Jr., President</u> (Typed or printed name and capacity of person signing application)				A 20 12 12 12 12 12 12 12 12 12 12 12 12 12

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : K90350836

CONTROL NUMBER : J914591

DATE INC/AUTH/FILED: 07/25/1989

JURISDICTION : GEORGIA

PRINT DATE : 02/04/1999 FORM NUMBER : 211

SMITH, WELCH, STUDDARD & BRITTAIN J MARK BRITTAIN P. O. BOX 31 MCDONOUGH, GA 30253

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

GROUP SIX CORPORATION A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation for any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox Secretary of State