## ¥ 9900000000056

To: Qualification/Tax Lien Section Division of Corporations		- <u>-</u>			
SUBJECT: CRUMILA	HERBS & SAIC	ES, IM.			
(Name of corporation	on - must include suffix)				
Dear Sir or Madam:	·	=			
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.					
Please return all correspondence concerning this matter	to the following: 8001	0027861485			
Dan Acian		-02/24/3901098002 *****78.75 *****78.75			
(Name of	Person)				
Orumila Herb	SASPICES	TNC			
(Firm/Co	mpany)	= 5° 8			
828 Pembrota	Road	三岛目刊			
(Add	<u> </u>	- In 20 = 1			
Halla fala II	3 3 ADI	55 5 IT			
/ (City/Sto	3300 (				
Hallandalo FL: 33009 (City/State/Zip)					
Should you need to call someone concerning this matter	r, please call:	TE -			
—· · Λ	•	-			
Don Haurs at (954) 458-1727					
(Name of Person) at (454) 45 8 - 1 / 3 / (Area Code & Daytime Telephone Number)					
STREET ADDRESS:	MATT DIC ADDRESS	_			
STREET ADDRESS:	MAILING ADDRESS:				
Qualification/Tax Lien Section	Qualification/Tax Lien Sec	tion			
Division of Corporations	Division of Corporations				
409 E. Gaines St.	P.O. Box 6327	12/2/50			
Tallahassee, FL 32399	Tallahassee, FL 32314	- My 42919			
Enclosed is a check for the following amount:		- - - - - - - - - - - - - - - - - - -			
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ Certificate of Status	\$78.75 Filing Fee &  Certified Copy	\$87.50 Filing Fee, Certificate of Status &			

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. ORUMINA HER BS & SOLES, TWO.  (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Pans/Van (A (State or country under the law of which it is incorporated)  4. August   1995   5. Rever ptug   (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")  6. Ne han not let begun to control and \$17.155, F.S.)
7. T28 Pembroke Road  Hillandale, FC 33009  (Current mailing address)
8. Retail and Wholesale import and export at herbs Zoices On Confe (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  Name: Don Agin S
Office Address: 915 NW 2MAVe.  Hallandulo, Florida, 33800
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)
(refroterer skeit 2 2161131ffl.)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acc	eptable	<b>:</b> )		
A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	-			
Chairman: Bonjamin Lascelles	<u>=</u>	· .		
Address: 1368 Paylson Street	- <b>34</b> .		-	man and and
PittSburgh, PA 15206	=			
Vice Chairman:				
Address:	<del></del>			
Director: TINA BONJAMIN	<b>-</b> ≡: .			
Address: Ell Cam D Stroot	<u> </u>		-	
Pittsburgh, PA 15219	-		· .	
Director: Sasha Marie	- = 			
Address: 6/1 Camp Street	===			
RITHSburgh, PA 15219	(		-	. : 4:
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	-	7	ယ	
President: Benjamin Lascelles	==	TE:	97	
Address: 1368 Paulson Street	₹.	HAS	8 25	E &
P. 45burgh, PA 15206	-	FF.	=	
Vice President:		ST.	ဖွ	
Address:		DA	=	
Secretary: TINA Benjamin		-		
Address: 611 Camp Street	======================================			
Pitrs buran, PAIS219	Ē			
Treasurer: Sight Marrie	를			=
Address: 611 Camp Strogt	=======================================			
Dittsburgh, PA 15219	-			
NOTE: If necessary, you may attach an addendum to the application listing additional officers an	ıd/oτ di	rectors.		
13. Benown tracello Charrown	<u>02</u> u.			
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	applic	ation)	··-	
14. Bengan LASTERS — Charry A Pres CFO  (Typed or printed name and capacity of person signing application)	ion)			

## COMMONWEALTH OF PENNSYLVANTA

## DEPARTMENT OF STATE

FEBRUARY 08, 1999

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

99 FEB 25 AM 9: 31
SECKETARE DI STATE
TALLAHASSEE, FLORIBA

I DO HEREBY CERTIFY THAT,

ORUMILA HERBS & SPICES, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.

SECHETAIN OF THE COMMON THE COMMO

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

ACTING Secretary of the Commonwealth

SSCH