

| C T CORPORATION SYSTEM                  |  |               |                             |   |
|---|--|---------------|-----------------------------|---|
| 660 East Jefferson Street               | · · · · · · · · · · · · · · · · · · ·                        |               |                             |   |
| Requestor's Name                        |  |               |                             |   |
| Tallahassee, Florida 3230               | 1  | 41            |                             | entario en en                           |
| Address<br>(850) 222-1092               | 1000027844611<br>-02/23/9901050021<br>*****70.00 ******70.00 |               |                             |   |
| City State Zip                          | Phone  |               | abestevtevterti i g‴i≇ g    | )O (((((((((((((((((((((((((((((((((((( |
| CORPORAT                                | ION(S) NAME  |               |                             |   |
|   |  |               |                             |   |
|   |  |               |                             | . <del>.</del>                          |
|   | <u> </u>   | 00 1          |                             |   |
|   | / he Hallis  | Mr. 1 unough  | ( TIDEP , Dre               | 66<br>Ivid                              |
| Profit () NonProfit                     | () Amendm  | nent          | () Merger                   | FILEL<br>FILEL<br>FEB 23 P              |
| ( ) Limited Liability Comp<br>( Foreign |  | on/Withdrawal | () Mark                     | F STATI                                 |
| () Limited Partnership () Annual Report |  |               | () Other                    | <u></u>                                 |
| () Reinstatement                        | ( ) Fict. F  |               | () Change of ( ) UCC-1      | R.A. untr                               |
| () Certified Copy                       | nership<br>() Photo Co                                       | opies         | () cus                      | 2/23                                    |
| () Call When Ready  Walk In () Mail Out | () Call if Pro<br>() Will Wait                               |               | () After 4:30<br>Pick Up    |   |
| Name<br>Availability                    |  |               | Please Retur<br>Filed Stamp | n Extra Copy(s)                         |
| Document<br>Examiner<br>Updater         | FEB 23   | ī             | Thanks, Mela                |   |
| Verifier                                | ROTTANDANOS AS REJISTAS                                      |               |                             |   |
| Acknowledgment                          | 46:1181 88 83 83   |               |                             |   |
| W.P. Verifier                           |  |               |                             |   |
| CR2E031 (1-89)                          |  |               | -                           |   |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.           | The Harris McDo  | nough Group, Inc.  | 200.455                                      | N. 600  |                                    |  | <del></del> -               |
|--------------|--|--|--|---|------------------------------------|--|-----------------------------|
| ,<br>(       | Name of corporation: must<br>abbreviations of like import in<br>or partnership if not so conta   | n language as will clearly i<br>lined in the name at prese   | ndicate 1<br>nt.)                            | hat it is a co  | NY","CORPOR<br>rporation inst      | RATION" or word<br>ead of a natural          | ls or<br>person             |
| 2.           | Delaware State or country under the la   |  | 3.   | 54-1915   | 141                                |  | ·                           |
|              | August 31 1000   | wor which it is incorporat   | ted)   | ( FEI numi  | per, if applica                    | ble)   |                             |
| 4.           | August 31, 1998 (Date of Incorporation   | 5. <u>"</u>  | Duration                                     | perpetu:  | al                                 |  |                             |
|              |  |  | JUI AUUIT                                    | rear corp. v  | viii cease to e                    | xist or "perpetua                            | 17                          |
| Ю.<br>(      | March 1, 1999  Date first transacted busines   | ss in Florida (See section   | c 607 15                                     | 01 607 1500   | and 017 15                         | . ESI  |                             |
|              |  |  |  | 01, 007.1502  | , anu 017.13:                      | <i>t r.s.)</i>                               |                             |
| <i>.</i>     | 11417 Sunset Hill  | s Road - Suite 230   |  |   | <del></del>                        | 99 FEB                                       | 3.M                         |
| _            | Reston, Virginia   | 20190  |  |   |                                    | 8 23   | 2                           |
|              | (  | Current mailing address)   | -  |   |                                    |  | m [                         |
| _            |  |  |  |   |                                    |  | 3                           |
| 8            | real estate mana (Purpose(s) of corporation  | gement and leasing   |  |   | •                                  | N  |                             |
| 9.           | _  | CT Corporation S   | ystem  |   |                                    |  | <i>37</i>                   |
|              | Office Address: _  | 1200 South Pine  | Island                                       | Road  | <del>_</del>                       |  |                             |
|              | -  | Plantation   |  |   | , Florida , .                      | 33324<br>(Zip Code)                          |                             |
|              | Registered agent's   | ·  |  |   |                                    | •  |                             |
| region of a  | ring been named as reporation at the place of istered agent and agreed is tatutes relative to the and accept the obligation.   | designated in this apeter to act in this capacithe proper and completions of my position of the properties of the proper | oplicati<br>ity. I fu<br>ete per<br>as regis | on, I hereb<br>rther agree<br>formance o<br>stered ager | ny accept to comply of my dutient. | the appointm<br>with the proves, and I am fa | ent as<br>isions<br>amiliar |
| 11.<br>deliv | Attached is a certification to compare the compared to the corporate of corporate the corporate of corporate the corporate of corporate | Kevin Gallage And attended to the Department of S  | auther<br>State, b                           | v the Seci  | retary of St                       | ate or other o                               | official                    |

## 12. Names and addresses of officers and/or directors:

## A. DIRECTORS

| co− <b>Chairman:</b> .       | James S. Harris                     |
|------------------------------|-------------------------------------|
| Address:                     | 11417 Sunset Hills Road - Suite 230 |
|                              | Reston, Virginia 20190              |
| co− <del>-Vice-</del> Chairr | man: Nicholas McDonough             |
| Address: _                   | 11417 Sunset Hills Road - Suite 230 |
| ·<br>                        | Reston, Virginia 20190              |
| Director:                    |                                     |
| Address: _                   |                                     |
| · •-                         |                                     |
| Director:                    |                                     |
| Address:                     |                                     |
|                              |                                     |
| 3. OFFICERS                  |                                     |
| Co-President: _              | James S. Harris                     |
| Address:                     | 11417 Sunset Hills Road - Suite 230 |
| <del></del>                  | Reston, Virginia 20190              |
| Co−x <b>\dice Presid</b>     | ent: Nicholas McDonough             |
| Address: _                   | 11417 Sunset Hills Road - Suite 230 |
|                              | Reston, Virginia 20190              |
| Secretary:                   | Nicholas McDonough                  |
| Address:                     | 11417 Sunset Hills Road - Suite 230 |
|                              | Reston, Virginia 20190              |
| Treasurer:                   | Nicholas McDonough                  |
| Address                      | 11417 Sunset Hills Road - Suite 230 |

SECRETARY OF STATE
DIVING TO 2.2 PM 12: 06

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

20190

3. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Reston, Virginia

14. Nicholas McDonough, Co-President

## State of Delaware Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE HARRIS MCDONOUGH GROUP, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF FEBRUARY, A.D. 1999.



Edward J. Freel, Secretary of State

AUTHENTICATION: -9564568

DATE:

02-08-99

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991049662