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Brenda Hacker, Esq. NW Lauderdale # 5338A.

700002783947--4 -02/23/39--01006--015 ***2370.00 ***2370.00

700002783947--4 -02/23/99--01006-016 ******8.75 *******8.75

CORPORATION(S) NAME

Quality +loc	or Covering, I	no.
		DIVISION SEC
		EB 23
) Profit NonProfit	() Amendment	() Merger 4 100
Foreign	() Dissolution	() Mark
) Limited Partnership) Reinstatement	() Annual Report () Reservation	() Other () Change of Registered Agent 2/23 () Certificate Under Seal
) Certified Copy	() Photo Copies	Certificate Under Seal
) Call When Ready Walk In () Will	() Call If Problem Wait Pick Up	() Mail Out
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CR2E031 (R8~85)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF ELORIDA:

STATE OF FLORIDA:
(Name of corporation: the word "INCORPORATED," "COMPANY," or "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2 Kansas
(State or country under the law of which it is incorporated)
3. January, 1995 4. Perpetual
(Date of Incorporation) (Duration)
5. 48-1160529 (Federal Employer Identification number, if applicable)
(Federal Employer Identification Fiderical, it applicable)
1997
(Date first transacted business in Florida. See sections 607.1501, 607.1502, and 817.155 F.S.)
1612 S. Leonine, Wichita, KS 67213
(Current mailing address)
8. Ceramic Tile Installation (Brief description of the nature of the business in which it is engaged in the state of Florida)
(Brief description of the flature of the business in Which this original to the description of the flature of the business in Which this original to the description of the flature of the business in Which this original to the description of the flature of the business in Which this original to the business in Which the Business i
9. Names and addresses of officers and or directors:
D. 1301105 Grand Book Book Book
A. Directors:
Chairman: Mark J. Bauer
Address: 345 S. Fountain
Wichita, KS 67218
Vice Chairman
Vice Chairman:
Address.
Director:
Address:
Director: Address:
AUDI 635.

B. Officers:	. –
President: Mark J. Bauer 345 S. Fountain	-
Address: Wichita, KS 67218	-
WICHILLA, KS 6/218	
Vice President:	
Address:	
Secretary: James D. Bauer	
Address: GIOA o	
Wichita, KS 67208	
	•
Treasurer:	. 9
Address:	
(If needed, you may attach an addendum to the application listing additional officers and/o	
directors.)	
·	710 787 787 718
10. Name and Street address of Florida registered agent:	MIO: 40
Name: Lanny M. Feldman	
Office Address: 1500 N.W. 49th Street, Suite 608	
Ft Landerdale ,Florida 33309	· = -
Žip Code	
11. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the al	oove
stated corporation at the place designated in this application, I hereby accept the appointr	nent
as registered agent and agree to act in this capacity. I futher agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, an	તા
am familiar with and accept the obligations of my position as registered agent.	.
Registered agent's signature:	
	
12. Attached is a certificate of existence duly authenticated, not more than 90 days prior delivery of this application to the Department of State, by the Secretary of State or other of	to T icial
having custody of corporate records in the jurisdiction under the law of which it is incorpor	ated.
13. President (Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application	
(Signature of Chaifman, Vice Chairman, or any officer listed in number 9 of the application	n)
14. Mark J. Bauer, President (Name and capacity of person signing application)	

במס ספד סגנום והיומלימל

ביון זעם רחעג

STATE OF KANSAS

OFFICE OF SECRETARY OF STATE RON THORNBURGH



To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to corporations and that I am the proper official to execute this certificate.

I FURTHER CERTIFY THAT

QUALITY FLOOR COVERING, INC.

is a regularly and properly organized corporation under the laws of the state of KANSAS, having been incorporated in Kansas on the 12th day of January, A.D. 1995 and has paid all fees and franchise taxes due this office and is in good standing according to the records now on ω file in the office of Secretary of State.

In testimony whereof:
I hereto set my hand and cause
to be affixed my official seal.
Done at the City of Topeka, this
10th day of February, A.D. 1999

ARY OF STATE OF KANDERS

RON THORNBURGH SECRETARY OF STATE