# F99000009967

To: Qualification/Tax Lien Section Division of Corporations				
SUBJECT:	The Wood C	rellar, LTS.		
50B3B01:	(Name of corporati	on - must include suff	ix)	
Dear Sir or Madam:		91	00002758589—3 -01/29/99—01055001 ******78.75 ******78.75	
The enclosed "Applica" "Certificate of Existen transact business in Fl	ation by Foreign Corporation for ace", and check are submitted to	Authorization to Trace register the above reference	nsact Business in Florida", erenced foreign corporation to	
transact business in F1	onga.		÷	
Please return all corres	spondence concerning this matte	er to the following:	<del>-</del>	
_	Karen C Ma	egrath or	R. Stephen Perkins	
	(Name	of Person)	<b>'</b> 	
	The Wood Coll	2 C LTX		
	The Wood Cell	ompany)		
	PA Box 120	P 7 Q		
	<u> PO Box 1208</u> (Ad	dress)		
	11 Milhausa	E1 23017	0879	
	W. Melbourne, (City/S	$\frac{FC}{\text{tate/Zip}}$		
	(0.0,0			
B. STEPhe	all someone concerning this mat		= 449-2370	
er ham c	Magnost of 40	7 1 431-7639	4	
(Name of Pe	Magrad at (407 rson) (Are	a Code & Daytime To	elephone Number)	
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STREET ADDRESS	S:	MAILING ADDR	ESS: 99 PINSE	
Qualification/Tay Lie	n Section	Qualification/Tax		
Qualification/Tax Lien Section Division of Corporations		Division of Corpor	The state of the s	
409 E. Gaines St.		P.O. Box 6327	2314 化如果	
Tallahassee, FL 3239		Tallahassee, FL 3	2314	
Enclosed is a check for	or the following amount:		- ATE	
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee Certified Copy	& S87.50 Filing Fee, Certificate of Status & Certified Copy	



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 29, 1999

KAREN MAGRATH THE WOOD CELLAR, LTD. PO BOX 120879 W. MELBOURNE, FL 32912-0879

SUBJECT: THE WOOD CELLAR, LTD.

Ref. Number: W99000002370

We have received your document for THE WOOD CELLAR, LTD. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The use of LIMITED or LTD. is not acceptable as a corporate suffix. The name must include a word such as INCORPORATED, INC., CORPORATION, CORP., COMPANY, or CO.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6092.

Hart Collins Senior Corporate Section Administrator

Letter Number: 499A00004120

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. The Wood Cellar, LTD. (INC.)
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or 1. words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) Virginia 3. 54-1685575
(State or country under the law of which it is incorporated) (FEI number, if applicable) O9-16-19-93
5. Perpetual \_\_\_\_\_

(Date of incorporation)

(Duration: Year corp. will cease to exist or "perpetual") Projected: Feb 1999
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. PO BOX 120879

West Melbourne FL 32912-0879

(Current mailing address)

Wholesale & export sales of wood products, along with small amount of

8. Nefact sales of wood products and all associated administrative tasks.

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: \_\_\_\_\_, Florida, 32905~6411 (Zip code) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box	NOT acceptable)
A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	-
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	· · · · · · · · · · · · · · · · ·
Director:	. <del></del>
Address:	<del> </del>
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President: R. Stephen Perkins	
Address: 1460 Malbu arale NE #106	
Palm Bay, FL 32905 - 6411	
Vice President: <u>Haren</u> C. <u>Magrath</u>	_
Address: 1460 Maleby Circle DE # 106	·
Palm Bay, FL 32905-6411	-
Secretary: <u>haren</u> <u>C</u> <u>Magroot</u> <u>L</u>	· · · · · · · · · · · · · · · · · · ·
Address: 1460 Malibu Circle NE # 106	_
Palm Bay, FL 32905-6411	- <u></u>
Treasurer: Karen C Magrath	<u>-</u>
Address: 1460 Malibu Circle NE # 106	
Palm Bay, FL 32905-6411	<u></u>
NOTE: If necessary, you may attach an addendum to the application listing additional	
13. R Stephen Felkins	- <del>-</del>
(Signature of Chairman, Vice Chairman, or any officer listed in number	r 12 of the application)
14. R. Stephen Perkins, President (Typed or printed name and capacity of person signing)	g application)

# Commonhoealth & Hirginia



### State Corporation Commission

## I Certify the Following from the Records of the Commission:

THE WOOD CELLAR, LTD. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is September 16, 1993.

Nothing more is hereby certified.

DIVISION OF CORPORATIONS

99 FEB 19 AM 9: 11



Signed and Sealed at Richmond on this Date: 13, 1999

Joel H. Rock

Clerk of the Commission

CIS20505