F990000929

FILING COVER SHEET

REFERENCE:	0306.5641
DATE:	2-18-99
CONTACT:	CINDY HICKS
FROM:	CORPORATE & CRIMINAL RESEARCH SERVICES
	103 N. MERIDIAN STREET
 .	TALLAHASSEE, FL 32301
TELEPHONE:	<u>222-1173</u> <u>≥ 30</u> ;
SUBJECT:	EAST COAST Development Corporationer
STATE FEES PREPAID WI	TH CHECK # 2366 FOR \$ 78.75 TOOOO27787970 -02/18/9901010021 *****78.75 *****78.75
() ARTICLES OF INC.	() AMENDMENT () DISSOLUTION
() ANNUAL REPORT	() MERGER () WITHDRAWAL
(X) QUALIFICATION	() LIMITED PARTNERSHIP () ANNUAL REPORT
() FICTITIOUS NAME	() LIMITED LIABILITY () REINSTATEMENT
() TRADEMARK/SERVICE	() UCC-1 () UCC-3
PROVIDE US WITH:	A SANCE AND A SANC
(X) CERTIFIED COPY	() CERTIFICATE OF STATUS (1) STAMPED COPY
	99 FEB 18 AM 10: 11
Examiner's Initials	VECEIVED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.)10	
= not coast Development Corporation		
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)		
2. De Caracter (State of country under the law of which it is incorporated) 3. 65-0460(8) (FEI number, if applicable)	_,	
(State of country and are less of the state		
4. 12 10 93 (Date of incorporation) 5. Of rot us (Buration: Year corp. will cease to exist or "perpetus	ul'')	
Lucia Polica		Le-×
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	99	<u>ე</u> <u><ა</u>
7. 1300 SE 174 St. Ste 210	- E	
#1 Lauredo, Dl. 33316		=
(Current mailing address)		30 30
8. Vent property	AH 10: 5	ALS.
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	8	∯mi .5
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: Andrew Martin	_	.,
Office Address: 1300 SE MAIST. SK210		-
Florida, 333/6		
(Zip code)		
10. Registered agent's acceptance:		
Having been named as registered agent and to accept service of process for the above stated corporation at the p in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I furthe comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am and accept the obligations of my position as registered agent.		
$\gamma \gamma M \omega \sim$		
(Registered agent's signature)	stine to f	he.
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this applicate Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction of which it is incorporated.	ion under	r the lav
A8		

EB-16-1999 17:23 CCRS	2241640 F.03
Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT accept	able)
DIRECTORS (Street address only - P.O. Box NOT acceptable)	
irman: Andrew L Martin	
1300 SE 17th St., Ste210	
FI Laudodolo, H 33316	
Chairman:	
ress:	
ector:	
ress:	
LCJJ.	Water March
ector:	
ress:	
OFFICERS (Street address only - P.O. Box NOT acceptable)	6 .
sident: Hudrew L. Mahn	35 FE
1200 SE 17th St., Ste 210	B 1
Ff. Laurendal, FL 333/6	AM OF
	\$TA
	25.8 3.3 3.3 3.3 3.3 3.3 3.3 3.3 3.3 3.3 3
ress:	
retary:	
iress:	
nsurer:	
Iress:	
OTE: If necessary, you may attach an addendum to the application listing additional officers and	or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the ap	-li-tion)
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the ap	phicagons
Andrew L. Marka Director + Purs.	

State of Delaware

Office of the Secretary of State

DAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "EAST COAST DEVELOPMENT CORPORATION"

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND

IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR

AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF

FEBRUARY, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "EAST COAST DEVELOPMENT CORPORATION" WAS INCORPORATED ON THE TENTH DAY OF DECEMBER, A.D. 1993______

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HA

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Edward J. Freel, Secretary of State

AUTHENTICATION:

9579585

DATE:

02-17-99