A LIMITED LIABILITY PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

JEROME B. SMITH RICHARD M. ROSENTHAL \* PATRICK J. CAIN

TOYR, FIELDS III DENNIS W. FRIED CYNTHIA BECKWITH ESTI MILLER

**OF COUNSEL** DAVID L. ALLEN \* LAWRENCE ALLEN A PROFESSIONAL CORPORATION ATTORNEYS AT LAW

ENCINO OFFICE PARK II, SUITE 330 6345 BALBOA BOULEVARD ENCINO, CALIFORNIA 91316-1524

October 12, 2000

TELEPHONE (818) 344-9900 (818) 344-1711 (310) 274-1765

FACSIMILE (818) 344-9986

(\$18) 344-2744 SENDER'S E-MAIL • O JSMITH • O

200003428602--9 -10/18/00--01048--009

\*\*\*\*\*35.00 \*\*\*\*\*35.00

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

SOFT GEL TECHNOLOGIES, INC.

Document No. F99000000887

To: Amendment Section

Enclosed please find an original and one copy of the Application by Foreign Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida. Also enclosed is our check No. 2409 in the amount of \$35.00 for the fee for withdrawal.

Please file the Application and return the conformed copy in the pre-addressed, stamped envelope provided for your convenience.

. . . . . . .

If you have any questions, please do not hesitate to call.

Very truly yours,

ROSEM HAL AND SMITH, LLP

JEROME B. SMITH

JBS/pb **Enclosures** 

cc: Ronald G. Udell

V. SHEPARD OCT 262000

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

SOFT GEL TECHNOLOGIA	ES, INC &
(Name of Corporation	
0.115	9
California (Incorporated Under Law)	s Off)
(Incorporated Order Law)	5 01)
	and the Control of the Control of Therida
This corporation is no longer transacting business or cond and hereby voluntarily surrenders its authority to transact	business or conduct affairs in Florida.
This corporation revokes the authority of its registered a behalf and appoints the Department of State as its agent for action arising during the time it was authorized to transact	or service of process based on a cause of
The following is a current mailing address to which the any process against this corporation that may be served or	Department of State may mail a copy of the Department.
6982 Bandini Boulevard	
(Mailing Address)	
7 A1 CA 900/0	
Los Angeles, CA 90040	
(City/ State /Zip)	
The corporation agrees to notify the Department of State address.	in the future of any change in its mailing
Relbuill	Secretary
Signature of the chairman or vice chairman of the board, president, or any officer.	Title
RONALD G. UDELL	October 5, 2000
Typed or printed name	Date
<del>* -</del>	