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ACCOUNT NO. : 072100000032

REFERENCE : 13

131853 710<u>84</u>98

AUTHORIZATION

Patricia lygio

COST LIMIT : \$ 70.00

ORDER DATE: February 11, 1999

ORDER TIME : 11:04 AM

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ORDER NO. : 131853-005

w99-3462

CUSTOMER NO:

CORPORATION

7108498

CUSTOMER: Richard J. Alan Cahan, Esq

Richard J. Alan Cahan, P.a. C/o Becker & Poliakoff, P.a. 5201 Bluelagoon Dr., Suite 100

Miami, FL 33126

FOREIGN FILINGS

NAME:

INTERCOASTAL AUTOMOTIVE

CONSULTANTS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_\_ CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

1: 23 99 FEB 11 F

DIVISION OF CREPORATIONS

2/11



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 11, 1999

CSC

SUBJECT: INTERCOASTAL AUTOMOTIVE CONSULTANTS, INC.

Ref. Number: W99000003462

We have received your document for INTERCOASTAL AUTOMOTIVE CONSULTANTS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60\_days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 599A00006133

SECRETARY OF STATE

Please give original submission date as file date.

DIVISION OF CORPORATION

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

or et	lame of corpo obreviations o partnership i	COASTAL AUTO tration: must include filke import in land finot so contained	de the word "IN guege as will cle in the name at	CORPORATED 'early indicate the present.	, "COMPANY at It is a corpo	orațion în:	stead	TÖN" or wo of a natural (	rds per:
~ (S	tate or count	k ry under the law o	f which It is inco	orporated)	1337668 IFEI number,	if applica	bie)		_
4.	March	28, 1994	5.	PERPET	UAL		<i>=</i>		
~	(Date of In	corporation)		(Duration: Y	est corp, will	cease to	exist o	or "perpetual	<u>^</u>
6	1/2/99			,			· <del>·</del>	.,	
(D	ate first trans	acted business in	Florida. (See sec	tions 607.150	1, 607.1502,	and 817	.155.		_
7	5030	Champion B	oulevard,	Suite 6-2	24.5		 	991	Z.
	Boca	Raton, FL	33496				<u></u>	- E	CENT FINAL PARTIES
-			(Curi	ent malling add	ress)	<del></del>			- <del>2</del>
8		gal busines	• "				- -	PH 2	OF ST
	lame and st	rest address of Name:		ered agent: (	P.O. Box or	Mail Dro	ල පිර _	x NOI	<i>γ</i>
		Office Addre	ss: <u>1201 H</u>	avs Street	······································		_		
			Talla	ahassee	, F	lorida,		32301	
				,		-		(Zlp Code)	<del></del>
10	Bacileterad	l agent's acces					<b>*</b> = -		
Havi corp regis	ng been na oration et tered agent tetutes rele:	emad as regiata the place design t and agree to a tiva to the prop obligations of m	ered agent an gnated in thi et in this cap er and comol	is application acity. I furthe ate performa registared ag Ka	, / hereby r agree to d nce of my d	accept comply duties, a sst. Sec.	the with nd i	appointme the provisi	ent ons

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to

NOT acceptable)

	CTORS (Street address only-P.O. Box NOT acceptable)		
Chairman:			
Address:	5541 N. Military Trail AFE	2115	
	1300cm R. Lu F1 33490 =		
Vice Chair	man: JAY T. MILICH		
Address:			
Director:	JAY T. MILICH		
Address:	_		
Director:			·
Address:			~
B. OFFICE	RS (Street address only- P.O. Box NOT acceptable)		
President:	JAY T. MILICH		
Address:	5541 N. Millary Tail Apt = a	108	
-	Bocc Raton, El. 33490 =		
Vice Presiden	nt: JAY T. MILICH		
Address:		O K	- 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12
-		<u> </u>	<u>≠</u> s Ma
Secretary: _	JAY T. MILICH	<del>- 5</del>	ON S
Address:		•	
Treasurer: _	JAY T. MILICH		
Address: _			
_		-	
NOTE: If nece	SSATV VON TRAV COMO TO THE TAIL I		·
directors.	ssary, you may attach an addendum to the application listing additional of	ficers and/or	,
13.	A 7/11/1		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app	olication \	<del></del>
14.	JAY T. MILICH	k	
· · · · · ·	(Typed or printed name and capacity of person signing application)		_

## State of New York Department of State

I hereby certify, that the certificate of incorporation of INTERCOASTAL AUTOMOTIVE CONSULTANTS, INC. was filed on 04/04/1994, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 13th day of January one thousand nine hundred and ninety-nine.

Special Deputy Secretary of State

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SECRETARY OF STATE DIVISION OF COMPORATIONS