

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F99000000809

1. Entity Name

CHUGACH MANAGEMENT SERVICES, INC.

Principal Place of Business

Mailing Address

560 E. 34TH AVE.  
SUITE 105  
ANCHORAGE AK 99503

560 E. 34TH AVE.  
SUITE 105  
ANCHORAGE AK 99503-4161

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

92-0142654

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

Name

N/A

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE N/A

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	CD	<input checked="" type="checkbox"/> Delete
NAME	HENRICH, ROBERT	
STREET ADDRESS	PO BOX 299	
CITY-ST-ZIP	CORDOVA AK	
TITLE	PD	<input checked="" type="checkbox"/> Delete
NAME	BENNETT, FRED	
STREET ADDRESS	17838 WALLINGFORD AVE N	
CITY-ST-ZIP	SHORELINE WA	
TITLE	V	<input checked="" type="checkbox"/> Delete
NAME	HUTTON, JAMES	
STREET ADDRESS	560 E. 34TH, STE 105	
CITY-ST-ZIP	ANCHORAGE AK	
TITLE	VSTD	<input checked="" type="checkbox"/> Delete
NAME	BLATCHFORD, EDGAR	
STREET ADDRESS	PO BOX 1344	
CITY-ST-ZIP	SEWARD AK	
TITLE	AS	<input checked="" type="checkbox"/> Delete
NAME	CRAMER, SCHELLY	
STREET ADDRESS	560 E. 34TH STE 105	
CITY-ST-ZIP	ANCHORAGE AK	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE	President	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Keith Gordaoff	
STREET ADDRESS	560 E. 34th, Suite 105	
CITY-ST-ZIP	Anchorage, AK 99503	
TITLE	Secretary/Treasurer	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Paul Schanzenbach	
STREET ADDRESS	560 E. 34th, Suite 200	
CITY-ST-ZIP	Anchorage, AK 99503	
TITLE	Director	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Robert Henrichs	
STREET ADDRESS	P.O. Box 299	
CITY-ST-ZIP	Cordova, AK 99574	
TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Donna Platt	
STREET ADDRESS	P.O. Box 110149	
CITY-ST-ZIP	Anchorage, AK 99511	
TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	John Johnson	
STREET ADDRESS	560 E. 34th, Suite 200	
CITY-ST-ZIP	Anchorage, AK 99503	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Keith Gordaoff*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-17-00

Date

907-563-8866

Daytime Phone #

**FILED**  
**Jan 29, 2000 8:00 am**  
**Secretary of State**

01-29-2000 90134 050 \*\*\*150.00



DO NOT WRITE IN THIS SPACE