

# F990000000762

Document Number Only

CT Corporation System  
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Tallahassee, FL 32301  
Tel 850 222 1092  
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Attn: Jeff Netherton

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-02/09/99--01091--023  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

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-02/09/99--01091--024  
\*\*\*1150.00 \*\*\*1150.00

CORPORATION(S) NAME

Fiberglass Installations & Building Products, Inc.

<input checked="" type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<input type="checkbox"/> Merger
<input type="checkbox"/> Nonprofit		
<input checked="" type="checkbox"/> Foreign	<input type="checkbox"/> Dissolution/Withdrawal	<input type="checkbox"/> Mark
	<input type="checkbox"/> Reinstatement	
<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Annual Report	<input type="checkbox"/> Other
<input type="checkbox"/> LLC	<input type="checkbox"/> Name Registration	<input type="checkbox"/> Change of RA
	<input type="checkbox"/> Fictitious Name	<input type="checkbox"/> UCC
<input type="checkbox"/> Certified Copy	<input type="checkbox"/> Photocopies	<input type="checkbox"/> CUS
<input type="checkbox"/> Call When Ready	<input type="checkbox"/> Call If Problem	<input type="checkbox"/> After 4:30
<input checked="" type="checkbox"/> Walk In	<input type="checkbox"/> Will Wait	<input checked="" type="checkbox"/> Pick Up
<input type="checkbox"/> Mail Out		

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DIVISION OF CORPORATION

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W.P. Verifier \_\_\_\_\_

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DIVISION OF CORPORATION

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTION BUSINESS IN FLORIDA

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:*

1. Fiberglass Installations & Building Products, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. South Carolina  
(State or country under the law of which it is incorporated)
3. 52-2100959  
(FEI number, if applicable)
4. 5-4-98  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. October 1, 1998  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7. 3144 Southwest 13th Drive  
Deerfield Beach, FL 33442  
(Current mailing address)
8. To engage in the transaction of any and all lawful business.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: CT Corporation System  
Office Address: 1200 South Pine Island Road  
Plantation, Florida, 33324  
(Zip Code)

### 10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

CT Corporation System

By: Connie Bryan

(Registered agent's signature)

**CONNIE BRYAN**  
SPECIAL ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P.O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only- P.O. Box NOT acceptable)**

Chairman: John M. Nixon

Address: 1121 Alderman Dr.  
Alpharetta, GA 30005

Vice Chairman: Joseph J. Jillson

Address: 1121 Alderman Dr.  
Alpharetta, GA 30005

Director: Larry T. Solari

Address: 1121 Alderman Dr.  
Alpharetta, GA 30005

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P.O. Box NOT acceptable)**

President: John M. Nixon

Address: (see above)

Vice President: Joseph J. Jillson

Address: (see above)

Secretary: Joseph J. Jillson

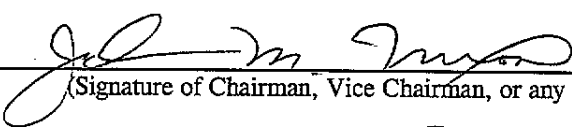
Address: (see above)

Treasurer: John M. Nixon

Address: (see above)

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**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)

14. John M. Nixon, President  
(Typed or printed name and capacity of person signing application)

# *The State of South Carolina*



## *Office of Secretary of State Jim Miles* **Certificate of Existence**

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

***FIBERGLASS INSTALLATIONS & BUILDING PRODUCTS, INC.,***  
a corporation duly organized under the laws of the State of South Carolina on  
**May 4th, 1998**, and having a perpetual duration unless otherwise indicated  
below, has as of the date hereof filed all reports due this office, paid all fees, taxes  
and penalties owed to the Secretary of State, that the Secretary of State has not  
mailed notice to the Corporation that it is subject to being dissolved by administrative  
action pursuant to Section 33-14-210 of the South Carolina Code, and that the  
corporation has not filed articles of dissolution as of the date hereof.

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SECRETARY OF STATE  
JIM MILES

Given under my Hand and the Great Seal of  
the State of South Carolina this 3rd day of  
February, 1999.

A handwritten signature in cursive script that reads "Jim Miles".  
\_\_\_\_\_  
Jim Miles, Secretary of State