CORPORATION

ACCOUNT NO.

072100000032

REFERENCE

121473

300002765373

AUTHORIZATION

COST LIMIT

\$ 70.00

ORDER DATE :

February 2, 1999

ORDER TIME :

12:51 PM

ORDER NO.

121473-020

CUSTOMER NO:

4392103

CUSTOMER: Ms. Shelley-anne Martin

Indymac Mortgage Holdings,

155 North Lake Avenue 10th Fl Legal Dept Pasadena, CA 91101

FOREIGN FILINGS

NAME:

INDYMAC MORTGAGE OBLIGATIONS,

INC.

XXXX QUALIFICATION

(TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

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1 66 LEB - β bW 3: 22

TECEINET

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| I. IndyMac Mortgage Obligations, Inc. | | · · | | _ |
|--|---|-------------------------------|-------------------|---------------------|
| (Name of corporation: must include the word "INCORPORAT words or abbreviations of like import in language as will cle natural person or partnership if not so contained in the name | TED", "COMPANY", "Co early indicate that it is a content of the co | DRPORATION' rporation instead | or d of a | |
| 2. Delaware | 3. 95-4087953 | ·-· | | = |
| (State or country under the law of which it is incorporated) | | umber, if applica | ible) | |
| 4. 12/19/86 | 5. Perpetual | | | |
| (Date of Incorporation) | (Duration: Year carp. v | vill cease to exi | st or | |
| 6. as soon as qualified | | _ | | _ |
| (Date first transacted business in Florida. (SEE SECTIO | Ns 607.1501, 607.1502, AND | 817.155, F.S.) | <u> </u> | <u>-</u> - €00 |
| 7. 155 North Lake Ave, Pasadena, CA 91101 | | ,, | FEB | <u> </u> |
| | <u> </u> | | <u></u> | |
| | | | > | ~?[|
| (Current mailing | address) | | | يجي. ري <u>ت</u> |
| 9 martes as boulding | | | φ: - | HE THE |
| 8. mortgage banking (Purpose(s) of corporation authorized in home state or cou | ntry to be carried out in the | state of Florida | <u>√</u> | -5 |
| 9. Name and street address of Florida registered a acceptable) | | | • | |
| Name: Corporation Service Compa | any | | | |
| Office Address: 1201 Hays Street | | - - - | · – | <u>5*</u> |
| Tallahassee | = Florido | 32301 | | |
| I O Posistavad agentis | , Florida, | (Zip Code) | | |
| I 0. Registered agent's acceptance: | | | | |
| Having been named as registered agent and to accorporation at the place designated in this application registered agent and agree to act in this capacity. If all statutes relative to the proper and complete perform accept the obligations of my position as registered accept the obligations of my position as registered accept the obligation of my position. Corporation Service Company By: Luckah O. Skipper (Registered agent's | cation, I hereby acce further agree to compl formance of my duties, I agent. | pt the appoi v with the pr | ntmen: ovision | t as is of |
| I 1. Attached is a certificate of existence duly authenti- delivery of this application to the Department of St official having custody of corporate records in the j | cated, not more than 90 | days_prior to |) | |

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. 0. Box NOT acceptable)

| A. DIREC | TORS (Street address only-P. 0. Box NOT acceptable) | | |
|-----------------------|---|--------------|--------------|
| Chairman: | See attached officers/directors rider | <u> </u> | |
| Address: _ | ··· - | <u></u> . | |
| _ | <u> </u> | | |
| Vice Chair | man: | - | |
| Address: _ | | | - |
| _ | | | |
| Director: _ | | | |
| | · · · · | | |
| - | | | |
| Director: _ | | | |
| Address: _ | | | |
| _ | | | |
| | ERS (Street address only- P. 0. Box NOT acceptable) | | 166 |
| | See attached officers/directors rider | | |
| Address: _ | | | <u></u> |
| - | | | Ğ. |
| | lent: | | - <u>:</u> 2 |
| Address: _ | | | \$ |
| Sacratory: | - | | |
| | | | |
| 21001055 | <u></u> | | |
| Treasurer: | | | |
| Address: _ | | | |
| _ | | | |
| NOTE. Ye. | | | • |
| officers and | necessary, you may attach an addendum to the application listing directors. | ig additior | ıal |
| 10 60 | ام ا ما | | |
| 13. <u>Se</u> (Sig | 2e below mature of Chairman, Vice Chairman, or any officer listed in number 12 of | the applicat | ion) |
| 1.4 Alinomi | Margas Assistant Sourceans (D) (C) | · - | |
| 14. Ausuil | Moses - Assistant Secretary (Typed or printed name and capacity of person signing application) | 1) | |

IndyMac Mortgage Obligations, Inc.

DIRECTORS & PRINCIPAL OFFICERS

| Name Title Business Address | | | | |
|-----------------------------|---|---|--|--|
| Name | Title | Business Address | | |
| Michael W. Perry | Director and President | 155 North Lake Ave. Pasadena, CA 91101 | | |
| Richard H. Wohl | Director, Executive Vice President, General Counsel and Secretary | 155 North Lake Ave. Pasadena, CA 91101 | | |
| S. Blair Abernathy | Director and Senior Vice President | 155 North Lake Ave. Pasadena, CA 91101 | | |
| Carmella Grahn | Senior Vice President and Chief Financial Officer | 155 North Lake Ave. Pasadena, CA 91101 | | |
| Alison M. Moses | Assistant Secretary | 155 North Lake Ave. Pasadena, CA 91101 | | |

99 FEB -4 MM 8: 12

State of Delaware

Office of the Secretary of State

PAGE

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "INDYMAC MORTGAGE OBLIGATIONS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL COREDRATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF FEBRUARY, ATD. 1999.

AND I DO HERERY FURTHER BEPORTS HAVE FURTHER (HE FRAÑO TAXES PAID TO



Edward J. Freel, Secretary of State

AUTHENTICATION:

991042267

DATE:

9555154