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CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
I PAI OF KENTUCAY, INC.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. <u>Kentucky</u> (State or country under the law of which it is incorporated) 3. <u>6/1269919</u> (FEI number, if applicable)
(State or country under the law of which it is incorporated) 3. <u>011267719</u> (FEI number, if applicable)
4. June 3, 1993 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. <u>Upon qualification</u>
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, and 817.155, F.S.)
7. 717 West Main Street, Louisville, Kentucky 40202
(Current mailing address)
8. <u>ENGINEERING</u> (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Flegda)
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: <u>C T CORPORATION SYSTEM</u>
Office Address: 1200 South Fine Island Road Plantation, Florida, 33324 (Zip code)
Plantation , Florida, <u>33324</u>
10. Registered agent acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further goree to

P.02/04

in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

Come Buy	CONNE BRYAN SPECIAL ASSISTANT SECRETARY
(Registered agent's signature)	TAINT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

JAN-26-1999

11:22

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12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

DIRECTORS (Street address only - P.O. Box NOT acceptable) A. 6. PRESNELL, JR. Chairman: DAVID Address: 117 WEST MAIN ST. - LOUISVILLE, KENTUCKY YORD Vice Chairman: DAVID W. WRIGHT 717 MAIN STREET WEST Address: ____ LOUISVILLE, KY, 40202 Director:____MAR SINGLA C. MAIN STREET 717 Address: ____ ST _____ EKY Director: ____GEORGEC. VAUGHA Address: _7/7 MAIN STREET WEST <u>KOUISVILLE</u>, <u>KY</u> 40202 OFFICERS (Street address only - P.O. Box NOT acceptable) B. President: DAVID G. PRESNELL, JR. MAIN STREET Address: 7/7 E, KY, 40202 ROUISVILL Vice President: DAVID WRIGHT ភ Address: _ 717 W. MAIN STREET ഹ LOUISVILLE, KY 40202 HUGHN Secretary: <u>GEORGE</u> 717 WEST MAIN STREET Address: LOUISVILLE, KY, 40202 Treasurer: AMAR C- SINGLA Address: _ TIT WEST WAIN STREET LOUISVILLE, KY 40202 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Aningla) (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 13.

14 <u>AMAR Ce SINGLA</u> (Typed or printed name and capacity of person signing application)

(FL019)



John Y. Brown III Secretary of State

Certificate of Existence

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

PAI OF KENTUCKY, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is June 3, 1993 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State $\frac{1}{2}$ have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 1st day of February, 1999.

ova,西

JOHN Y. BROWN III Secretary of State Commonwealth of Kentucky Jgreen/0315983

