F9900000667

| To: Qualification/Tax Lien Section Division of Corporations |
|---|
| SUBJECT: A-1 Admired Moving at Transport Inc. (Name of corporation - Anust include suffix) |
| Dear Sir or Madam: 100002762481- |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", transact business in Florida. |
| Please return all correspondence concerning this matter to the following: |
| John Gibson |
| (Name of Person) |
| _ 3291 South US Highway #1 |
| (Firm/Company) |
| (Address) |
| (Address) |
| $\frac{800 - 360 - 1470}{\text{(City/State/Zip)}} \frac{404 - 427 - 4666}{\text{City/State/Zip)}} = 1$ |
| (Otty/State/Zip) |
| Should you need to call someone concerning this matter, please call: |
| John Gibson at () |
| (Name of Person) (Area Code & Daytime Telephone Number) |
| , and the same of |
| STREET ADDRESS: |
| MAILING ADDRESS: |
| Qualification/Tax Lien Section Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: |
| 3 25 25 25 25 25 25 25 25 25 25 25 25 25 25 |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy |



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 1, 1999

JOHN GIBSON 3691 SOUTH US HIGHWAY #1 EDGEWATER, FL 32141

SUBJECT: A-1 ADMIRED MOVING & TRANSPORT INC.

Ref. Number: W99000002437



We have received your document(s) in this office, however, a copy of the document is being returned for the following:

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Agnes Lunt Document Specialist

Letter Number: 699A00004197

INHS 19(4/96)

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| L the undersigned JOHN GIBSON (Name), do here | by certify | |
|--|---------------------------------|---|
| that this Resolution of the Board of Directors of | | |
| ADMIRED MOVING & TRANSPORT INC. (Corporate Name) | | |
| a corporation duly organized and existing under the laws of the State of <u>NEW YORK</u> | 19 <u>.95</u> . | |
| Be it resolved, thatADMIRED MOVING & TRANSPORT INC. (Corporate Name) | • | |
| organized and existing in the State of <u>NEW YORK</u> , hereby adopts | the name | |
| A-1 ADMIRED MOVING & TRANSPORT INC. for use | in Florida. | |
| -) 4/20/00 | | |
| Dated: | 99 FEB - | 7 |
| 20HN GIBSON | ANII: | |
| Type or print name | ATE ATE ATE ATE ATE | - |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| NEW YOR State or country u | $\mathcal{K}_{\underline{}}$ | incorporated) | orated) 3. 11327-8196 (FEI number, if applicable) | | |
|-------------------------------|--|-----------------|---|---------------------------|---------------------------------------|
| 3/15/9 | 5 | 5 | | Corp. will cease to exist | |
| (Date | of incorporation) | (| (Duration: Year o | orp. will cease to exist | or "perpetual") |
| (Date first tr | ansacted business in Florid | o) (SEE SECT | TIONS 607 1501 | 607 1502 and 217 155 | FC) |
| (Date that it | ensected outsiness in 1 torn | | 10113 007,1301, | 567.1302 and 817.133, | , 2.3., |
| 2601 0 | O. US HIGHWAY | # 1 EDC | รมกรรอ รถ | 1 221/1 | |
| J071 J | | # 1 CDY | | H. 32141 | · · · · · · · · · · · · · · · · · · · |
| | (0. | arom moning c | autos), | | 7. 9 |
| CORP. IS | A ICCMC DOING | BUSINESS | S IN AND C | UT OF THE ST | TATE OF PROR |
| (Purpose(s) | of corporation authorized | in home state o | r country to be car | rried out in state of Flo | orida) 로 (|
| lame and stree | address of Florida reg | istered agent | : (P.O. Box or I | Mail Drop Box <u>NOT</u> | |
| | JOHN GIBSON | | ···· | | |
| Name: | | 146 | | | AM II: 54 OF STATE E. FLORID |
| | 134 ARBOR LA | LIVC | | | OF F |
| | ······································ | | | 2 21 1.1 | > |
| | 134 ARBOR LA EDGEWATER | | , Florida | (Zip code) | P |
| ce Address: | EDGEWATER | | , Florida | (Zip code) | A |
| ce Address: | ······································ | | , Florida | (Zip code) | ≻ |
| ce Address: | EDGEWATER | | | | > ion at the place design |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| | RS (Street address only - P.O. Box NGT acceptable) | | |
|------------|---|-----------------|----------|
| airman: | JOHN GIBSON | | |
| dress: | 1341 ARBOR LANE EDGEWATER, FLA. 32141 | | |
| e Chairmar | 1: | | |
| dress: | | | |
| ector: | | ···· | |
| iress: | | | |
| ector: | | | |
| dress: | | | |
| OFFICE | RS (Street address only - P.O. Box NOT acceptable) | | |
| sident: | JOHN GIBSON | | |
| dress: | 134 ARBOR LANE | . | |
| | EDGEWATER, FLA. 32141 | | |
| | a: SAME | TAR Y | |
| | | CRETAI LAHAS | _ |
| | SAME | r. c = | |
| | | STATE | <u> </u> |
| easurer: _ | SAME | | |
| ldress: | | | |
| OTE: If | necessary, you may attach an addendum to the application listing additional officers and/or dir | ectors. | |
| 3 | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applica | tion) | |
| | JOHN GIBSON PRESIDENT | - | |

State of New York Department of State

I hereby certify, that the certificate of incorporation of ADMIRED MOVING & TRANSPORT, INC. was filed on 03/15/1995, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Biennial Statement is past due.

I further certify, that no other certificates have been filed by such corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 01st day of February one thousand nine hundred and

Şecretary of State

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)9 FEB - | AMII; 54 ECRETARY OF STATE LLAHASSEF, FLARIGA