

20 South Central Avenue Clayton, MO 63105 Tel. 314 863 5545 Fax 314 863 1578

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

Re:

**HEALTHSTAF MEDICAL SERVICES, INC. (Illinois Domestic)** 

Order #: 1522348

Gentlemen:

W99-1484

As requested by counsel, we enclose for filing Application By Foreign Corporation For Authorization To Transact Business on behalf of this corporation, together with funds in payment of the required fees.

Evidence of the filing should be returned to this office by regular mail, using the enclosed self-addressed stamped envelope.

If you have any questions or if for any reason the filing cannot be effected promptly, please notify this office of the details by calling our toll-free number: 1-800-325-2671.

Yours truly,

0002747448--7 -01/20/39--01033--004 ---\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

Bonnie L. Love Customer Specialist

Enc.

99 FEB -1 AH 3: 26
SECRETARY OF STATE
TALLAHASSEE FLORIBA



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 20, 1999

BONNIE L. LOVE CT SYSTEM 120 SOUTH CENTRAL AVENUE CLAYTON, MO 63105

SUBJECT: HEALTHSTAFF MEDICAL SERVICES, INC.

Ref. Number: W9900001484

We have received your document for HEALTHSTAFF MEDICAL SERVICES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Letter Number: 399A00002687

Lee Rivers Document Specialist

## **CT** CORPORATION SYSTEM

120 South Central Avenue January 27, 1999

Clayton, MO 63105 Tel. 314 863 5545 Fax 314 863 1578

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

HEALTHSTAFF MEDICAL SERVICES, INC. RE:

> (Illinois Domestic) Ref. #W9900001484

Dear Sir/Madam:

Enclosed please find a copy of your rejection letter of January 20,1999 along with the signed Registered Agent Acceptance.

Please proceed to file these documents and send evidence of it to my attention using the selfaddressed stamped envelope.

Sorry for the inconvenience.

Yours truly,

Bonnie L. Love

Customer Specialist

Enc.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. HEALTHSTAF MEDICAL SERVICES, INC.   |   |
|--|---|
| (Name of corporation: must include the word "INCORPORATED", "COMPA<br>abbreviations of like import in language as will clearly indicate that it is a co-<br>or partnership if not so contained in the name at present.)  | ANY", "CORPORATION", or words or                    |
| 2. Illinois  | <b>3</b> . 36–3631614   |
| (State or country under the law of which it is incorporated)   | (FEI number, if applicable)   |
| 4. January 18, 1989  (Date of incorporation)  5. Perpetual  (Duration: Year core)  | p. will cease to exist or "perpetual")  |
| 6. Upon qualification  | SE TAL  |
| (Date first transacted business in Florida. (See sections 607.1501, 607.150  | 12, and 817.156, F.S.)  |
| 7. 1000 South Rodney Parham, Little Rock, Arkansas 72204   | AM 3: 26 SSEE FLORID  |
| (Current mailing address)  | PATE ORID   |
| 8. Temporary Employment Services (Purpose(s) of corporation authorized in home state or country to be camed Florida)   | d out in the state of   |
| <ol><li>Name and street address of Florida registered agent:</li></ol>   |   |
| Name: <u>C T Corporation System</u> c/o C T Corporation System, 1200 South  Office Address: Island Road  | Pine  |
| Plantation , Florida, 33324 (Zip Code)   |   |
| 10. Registered agent acceptance: Having been named as registered agent and to accept service of process for a designated in this application. I hereby accept the appointment as registered further agree to comply with the provisions of all statutes relative to the proper and I am familiar with and accept the obligation of my position as registered and I comportation. | agent and agree to act in this capacity. I<br>er and complete performance of my duties, |
| (Registered agent's signature) (Officer)   |   |

Jonathan L. Miles, Asst. Secy.

(FL - 2189 - 11/16/94)

(Type Name and Title of Officer)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS   |          |
|----|---|----------|
|    | Chairman:   |          |
|    | Address:  |          |
|    |   |          |
|    | Vice Chairman:  |          |
|    | Address:  | 1        |
|    | Director: Ralph J. Friedmann III  | らってい     |
|    | Director. Raiph J. Friedmann III  | 15       |
|    | Address: 1900 Spring Rd., #102  | <u>_</u> |
|    | Director: Ralph J. Friedmann III  Address: 1900 Spring Rd., #102  Oak Brook, IL 60523 | 77107    |
|    | Director: Myra F. Friedmann   |          |
|    | Address: 1000 s. Rodney Parham Road   |          |
|    | Little Rock, Arkansas 72204-2746  |          |
| B. | OFFICERS  |          |
|    | President: Ralph J. Friedmann III   |          |
|    | Address: 1900 Spring Rd., #102  |          |
|    | Oak Brook, IL 60523   |          |
|    | Vice President: Reed Thompson   |          |
|    | Address: 1000 South Rodney Parham   |          |
|    | Little Rock, Arkansas 72204   |          |
|    | Secretary: Myra F. Friedmann  |          |
|    | Address: 1000 S. Rodney Parham Road   | ,        |
|    | Tible Deak Arkaneae 72204-2746  |          |

| i reasurer:                              |   |  |
|--|---|--|
| Address:                                 |   |  |
| NOTE: If necessary, yearnd/or directors. | ou may attach an addendum to the              | application listing additional officer |
| 13. Signature of Chairm                  | Monupus an, Vice Chairman, or any officer lis | sted in number 12 of the               |
| application)                             | , Vice President of Finance                   | •                                      |
|  | mo and canacity of person signing a           | ennlication)                           |

File Number 5537-229-2



## To all to whom these presents Shall Come, Greeting:

I, George H. Ryan, Secretary of State of the State of Illinois,



| In Test         | imony Whe        | rrof, I he | rreto set |
|-----------------|------------------|------------|-----------|
|                 | d cause to be af |            |           |
| the State of It | linois this      | ·-         | 3RD       |
| day of          | DECEMBER         | A.D., 19   | 98        |

Swy H Ryan SECRETARY OF STATE