CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

000002760030--3 -02/01/99--01079--018 ******70.00 ******70.00

| CORPORATION(S) NAM | ИЕ | | | |
|--|--|---------------------------------------|----------|------------------------|
| Sammons Mortgage, Inc. | | | | - - |
| | | | 991 | DIVISE |
| (x) Profit () Nonprofit | () Amendment | () Merger | <u> </u> | |
| (x) Foreign | () Dissolution/Withdrawal () Reinstatement | () Mark | PH 12: | ED OF STA |
| () Limited Partnership () LLC | () Annual Report () Name Registration () Fictitious Name | () Other () Change of RA () UCC | 23 | mt |
| () Certified Copy | () Photocopies | () CUS | | 2/ |
| () Call When Ready (x) Walk In () Mail Out | () Call If Problem () Will Wait | () After 4:30 (x) Pick Up | | - ~/ - |
| Name Availability Document Examiner | 02/01/99 | | | |
| Updater Verifier | | · <u>-</u> | | |
| Acknowledgement W.P. Verifier | 99 FEB - 1 AM 11: 55 | | | - |

BECEINED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | Sammons Mortgage, Inc. | | | |
|-----|---|-----------------|------------|--|
| | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" abbreviations of like import in language as will clearly indicate that it is a corporation instead of a na or partnership if not so contained in the name at present.) | | | |
| 2 | Delaware 3. 75-276679 | 75-2766799 | | |
| ۷. | (State or country under the law of which it is incorporated) (FEI number, if | <u> </u> | able) | |
| | | | | |
| 4. | May 20, 1998 5. Perpetual | | | |
| | (Date of incorporation) (Duration: Year corp. will cease to exist or " | perpeti | ual") | |
| | | | | |
| 6. | 01/01/99 (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.)) | | | |
| | (Date first transacted business in Florida. (See Sections 607.1501, 607.1502, and 617.156, F.S.)) | ထွ | 9 | |
| _ | 50/0 (1) 1 (1) 1000 | 9 | <u> </u> | |
| 7. | 5949 Sherry Lane, Suite 1900 | β. | Ä | |
| | Dallas, TX 75225 | | _ <u></u> | |
| | (Current mailing address) | PM 12: 2 | 유민 | |
| | | $i\dot{\Sigma}$ | /TS | |
| 8. | Mortgage lending | - 22 | <u> </u> | |
| | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) | , | ಶೆ | |
| a | Name and street address of Florida registered agent: | | | |
| IJ. | Name and street address of Thoma registered agent. | | | |
| | Name: C T Corporation System | | | |
| | c/o C T Corporation System, 1200 South Pine Office Address: Island Road | | | |
| | Elarida coco 4 | | | |
| | <u>Plantation</u> , Florida, <u>33324</u> (Zip Code) | | | |
| | 2. Desistand agent econtons. | | | |
| | Registered agent acceptance: aving been named as registered agent and to accept service of process for the above stated corporat | ion at | the place | |
| de | esignated in this application. I hereby accept the appointment as registered agent and agree to act in | this ca | apacity. I | |
| | rther agree to comply with the provisions of all statutes relative to the proper and complete performal nd I am familiar with and accept the obligation of my position as registered agent. | nce of | my duties, | |
| u, | C T Corporation System | | | |
| | Murame Crows | | | |
| | 1 WWW WWW LYOU | | | |

(Registered agent's signature) (Offitivinanne Jones

(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

Special Assistant Secretary

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS | |
|----|--|----------------------|
| | Chairman: | _ |
| | Address: | - |
| | | - |
| | Vice Chairman: | - |
| | Address: | |
| | Director: J. Brian Moran | 99 1 |
| | Address: 1700 Galloping Hill Road | |
| | Kenilworth, New Jersey 07033 | SECRETARY C |
| | Director: James T. Fehon | |
| | Address: 1700 Galloping Hill Road | ATE ATION 2 28 |
| | Kenilworth, New Jersey 07033 | |
| B. | OFFICERS (*Also see additional officers listed on page 3 | of this application) |
| | President: J. Brian Moran | _ |
| | Address: 1700 Galloping Hill Road | |
| | Kenilworth, New Jersey 07033 | FT- |
| | Vice President: James T. Fehon | _ |
| | Address: 1700 Galloping Hill Road | |
| | Kenilworth, New Jersey 07033 | |
| | Secretary: James T. Fehon | _ |
| | Address: 1700 Galloping Hill Road | - |
| | Kenilworth, New Jersey 07033 | - |

| | Treasurer: | Brian Moran | | |
|-----|------------------------------------|---|-----------------------------|---------------------------|
| | Address: 170 | O Galloping Hill Road | | |
| | | ilworth, New Jersey 07033 | | |
| NO | TE: If necessary, you make | nay attach an addendum to the app | olication listing additiona | al officers |
| 3. | | | | |
| apk | (Signature of Chairman, blication) | Vice Chairman, or any officer listed | I in number 12 of the | |
| 4. | J. Brian Moran, Presid | lent and capacity of person signing app | lication) | |
| | (Typod of printod harro t | and capacity of porcent organity app | | |
| × | ADDITIONAL OFFICERS: | | | |
| | Vice President | Leo O. McCabe 1700 Galloping Hill Road Kenilworth, NJ 07033 | | |
| | Vice President | Glenn S. Bromley 1700 Galloping Hill Road Kenilworth, NJ 07033 | | DIVIS |
| | Vice President | J. Brian Moran, Jr. 1700 Galloping Hill Road Kenilworth, NJ 07033 | | CRETARY I |
| | Asst. Vice President | Leslie M. Rogers 1700 Galloping Hill Road Kenilworth, NJ 07033 | PM 12: 28 | D JF STATE PORATION |

State of Delaware Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SAMMONS MORTGAGE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF

JANUARY, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

SECRETARY OF STATE OF STATE OF PRATIDITS

99 ELB - I PM I2: 28

INVS OF THE PROPERTY OF THE PR

Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE:

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01-28-99

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