# F9900000543

| HOLLAND           | & KNIGHT   |  |
|-------------------|--|--|
| Req               | uestor's Name  |  |
| 315 SOU           | TH CALHOUN STREET  | ***  |
|                   | Address  | -  |
| m-11-h-           | ssee, Florida 32301  |  |
| 1011EME           |  | <u>.</u>   |
| City/State/2      | Zip Phone #  |  |
|                   | 224-7000   | Office Use Only  |
| COPPORATION       | NAME(S) & DOCUMENT NU  | MRFR(S) (if known).  |
| CORPORATION       | MAINE(S) & DOCCINEILE TO   |  |
|                   |  |  |
| 1. Environme      | entral Design Partner  | Sinc. FE & F   |
| (Corpo            | oration Name) (I   | S.Inc. SEE P   |
| 2.                |  |  |
| (Corpo            | oration Name) (I   |  |
| 3                 |  | 36 5   |
| (Corp.            | oration Name) (I   | Document =)  |
| 4                 |  |  |
| 4(Corp            | oration Name) (i   | Occument =)  |
|                   |  | W99-1738   |
| Walkem [2         | Pick up time 2:00  | Certified Copy   |
| A Walk-in         | Pick up time <u>G.OO</u>   | Certified Copy   |
| Maibout L         | Will wait Photocopy  | Certificate of Statis  |
|                   | The state of the s | in adjate the to   |
| NEW FILINGS       | AMENDMENTS   | Application to<br>transact business                                      |
| Praini            | Amenument  | proment business   |
|                   | Resignation of R.A., Officer/ Dis  | - Marsino  |
| NonProfit*        |  | in Plands  |
| Limited Liability | Change of Registered Agent   | 6000027530066  |
| Domestication     | Dissolution/Withdrawal   | -01/25/9301044016  |
| Other             | Merger -   | *****87.50 *****87.50  |
| 104.6.            | 11118  |  |
| OTHER FILINGS     | REGISTRATION/  |  |
| a OTHEK FILLIZO   | QUALIFICATION =  | ASSET NO   |
| Annual Report     |  |  |
| Fictitious Name   | Foreign  | ECEIVEL  AW25 AH IO:  ARTHENI OF STAN  ON OF CORPORATION  AHASSEE, FLORI |
| Name Reservation  | Limited Partnership  |  |
| Name Keservation  | Reinstatement  |  |
|                   |  | AS CISSI (1  |
|                   | Trademark  | LAL MAN 26 DIT   |
|                   | Other  |  |
|                   | <u> </u>   |  |

Examiner's Initials

CRIE031(1.95)



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 25, 1999

HOLLAND & KNIGHT 315 SOUTH CALHOUN STREET TALLAHASSEE, FL 32301

SUBJECT: ENVIRONMENTAL DESIGN PARTNERS, INC.

Ref. Number: W99000001738

We have received your document for ENVIRONMENTAL DESIGN PARTNERS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Agnes Lunt Document Specialist

Letter Number: 099A00003184

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99 JAN 28 AMII: 17
PRINTED
PRINTED

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.                       |  |  |   |  |                                 |          |
|--------------------------|--|--|---|--|---------------------------------|----------|
|                          | (Name of corporation: must include the word "INCORPORA words or abbreviations of like import in language as will clean natural person or partnership if not so contained in the name   | TED",  | icate that it is a corn   | RPORATION" of the control of the con | or<br>of a                      | -        |
| 2.                       | Ohio 3   |  | 31 1554158  |  |                                 |          |
|                          | Ohio (State or country under the law of which it is incorporated)  | `  | 31 1554158<br>(FEI nun  | aber, if applicabl   | e)                              | -        |
| 4.                       | August 1, 1997   | 5  | Perpetual<br>ration: Year corp. w   |  |                                 |          |
|                          | (Date of Incorporation)  | (Dui   | ration: Year corp. w:<br>"perpetual")   | ill cease to exist   | or                              | _        |
| 6.                       | upon filing  |  |   |  |                                 |          |
|                          | (Date first transacted business in Florida. (SEE SECTIONS  | 607.15   | 01, 607.1502, AND 8   | 317.155, F.S.)   |                                 | -        |
| 7.                       |  |  |   |  |                                 | _        |
|                          | 615 North Victoria Park Road - Fort Lau<br>(Current mailing a  | iderd<br>ddress  | ale, Florida 3  | 33304  |                                 | _        |
| 8                        | To engage in any activity or business per (Purpose(s) of corporation authorized in home state or coun  | mitt<br>try to b   | ed under the lose carried out in the  | laws of Florida)   | 99.<br>Ma.                      |          |
| 9.                       | Name and street address of Florida registered ag acceptable)   | ent: (   | P.O. Box or Mai   | ("T")("  | -                               |          |
|                          | Name: Intrastate Registered Age  | ent C  | orporation  | : STATE<br>FLORIDA   | PH 12: 15                       |          |
|                          | Office Address: 701 Brickell Avenue  | <u>- 5</u> 1   | uite 3000_  | <b>&gt;</b> '''  |                                 |          |
|                          | Miami  |  | , Florida,  | 33131  |                                 |          |
| 10.                      | . Registered agent's acceptance:   |  |   | (Zip Code)   |                                 |          |
| cor<br>reg<br>all<br>and | aving been named as registered agent and to accurporation at the place designated in this application at the place designated in this application agent and agree to act in this capacity. I fit statutes relative to the proper and complete perform a complete performance and accept the obligations of my position as registered agent's series and accept the obligations of my position as registered agent's series and accept the obligations of my position as registered agent's series and accept the obligations of my position as registered agent's series and accept the obligations of my position as registered agent's series and accept the obligations of my position as registered agent's series and accept the obligations of my position as registered agent's series and accept the obligations of my position as registered agent's series acceptance and accept the obligations of my position as registered agent's series and accept the obligation as registered accept and accept the obligations of my position as registered accept and accept the obligations of my position as registered agent's series accept and accept the obligation accept accept accept and accept the obligation accept acc | ution,<br>urther<br>manc<br>agent<br>ent<br>gnature<br>e Pre<br>ated, in | I hereby accept agree to comply e of my duties, a corporation  Telesident not more than 90 the Secretary of | t the appoint with the provend I am fami   | tment d<br>isions d<br>liar wii | as<br>of |

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

#### A. DIRECTORS (Street address only-P. O . Box NOT acceptable)

| Chairman:        | See attached difficers/directors rider  |
|------------------|---|
| Address:         |   |
| _                |   |
| Vice Chair       | man:  |
|                  |   |
| _                |   |
| Director:        |   |
|                  |   |
| _                |   |
| Director:        |   |
|                  |   |
| _                |   |
| B. OFFIC         | ERS (Street address only- P. O. Box NOT acceptable)   |
| President:       | See attached officers/directors rider   |
|                  |   |
| _                | TAIL ST   |
| -<br>Vice Presio | lent:   |
|                  | ASSI  |
|                  | men e   |
| Secretary:       |   |
|                  | RICA<br>RICA<br>RICA<br>RICA<br>RICA<br>RICA<br>RICA<br>RICA  |
| _                |   |
| Treasurer:       |   |
| Address: _       |   |
|                  |   |
| -                |   |
| NOTE: If         | necessary, you may attach an addendum to the application listing additional                           |
| officers and     | and directors.  |
| 13               | 7/9   |
| (Sig             | nature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)             |
| 14.              | Dr. Ing. David Benjamin, President  |
|                  | Dr. Ing. David Benjamin, President (Typed or printed name and capacity of person signing application) |

#### RIDER

OFFICER and DIRECTOR

OF

ENVIRONMENTAL DESIGN PARTNERS, INC.

Director, President, Secretary: and Treasurer

Dr. Ing. David Benjamin 615 North Victoria Park Road Fort Lauderdale, Florida 33304

99 JAN 28 PM I2: 1:
SECRETARY OF STATI

### UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duty elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show ENVIRONMENTAL DESIGN PARTNERS, INC., an Ohio Corporation, Charter No. 986771, principal location in Gates Mills, County of Cuyahoga, incorporated on August 1, 1997, is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official seal at Columbus, Ohio January 15, 1999

> J. Kenneth Blackwell Secretary of State

Euneth Blackmell