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COVER LETTER

COVEREDITER
TO: Amendment Section Division of Corporations
SUBJECT: P+S Georgia Broadcasting, Inc. (Name of Corporation)
DOCUMENT NUMBER: F9900000 489
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Todal A. Mayman (Name of Person)
(Name of Person)
Gannett Co., Inc. (Firm/Company)
(Firm/Company)
7950 Jones Branch Drive (Address)
(Address)
McLean, VA 22107
(City/State and Zip code)
For further information concerning this matter, please call:
Todol A. Mayman at (703) 854-6846 (Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

MAILING ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Pt S Georgia Broadcasting, Inc (Name of Corporation)	· 	-
F9900000489	2007 J SECT TALL	
(Document Number of Corporation (if known)	UL 31 RETARY AHASSE	
Delaware (Incorporated Under Laws of)	PH 4: 39 OF STATE E. FLORID	- 0

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

7950 Jones	Branch Drive (Mailing Address)
	(Mailing Address)
Mc Lean, VA	22107
	(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

(Signature of a director, president or (ther officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

[Date]

Todd A. Mayman Secretary
(Typed or printed name of person signing)

(Title of person signing)

FILING FEE \$35

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