

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F99000000365

1. Entity Name  
STEGALL MECHANICAL, INC.

**FILED**  
**Aug 08, 2000 8:00 am**  
**Secretary of State**

07-18-2000 90087 049 \*\*\*150.00

Principal Place of Business  
P.O. BOX 2527  
BIRMINGHAM AL 35202

Mailing Address  
P.O. BOX 2527  
BIRMINGHAM AL 35202

009054



DO NOT WRITE IN THIS SPACE

|                                                       |         |                                           |         |                                                           |  |                                |  |
|-------------------------------------------------------|---------|-------------------------------------------|---------|-----------------------------------------------------------|--|--------------------------------|--|
| 2. Principal Place of Business<br>Suite, Apt. #, etc. |         | 3. Mailing Address<br>Suite, Apt. #, etc. |         | 4. FEI Number <b>63-1195968</b>                           |  | Applied For<br>Not Applicable  |  |
| City & State                                          |         | City & State                              |         | 5. Certificate of Status Desired <input type="checkbox"/> |  | \$8.75 Additional Fee Required |  |
| Zip                                                   | Country | Zip                                       | Country |                                                           |  |                                |  |

|                                                                                                                                          |  |  |  |                                                    |  |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------|--|----------|--|
| 6. Name and Address of Current Registered Agent<br><b>C T CORPORATION SYSTEM<br/>1200 SOUTH PINE ISLAND ROAD<br/>PLANTATION FL 33324</b> |  |  |  | 7. Name and Address of New Registered Agent        |  |          |  |
|                                                                                                                                          |  |  |  | Name                                               |  |          |  |
|                                                                                                                                          |  |  |  | Street Address (P.O. Box Number is Not Acceptable) |  |          |  |
|                                                                                                                                          |  |  |  | City                                               |  |          |  |
|                                                                                                                                          |  |  |  | FL                                                 |  | Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent's signature required when reinstating)

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

| 11. OFFICERS AND DIRECTORS |                          |                                            |  | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                      |                                 |                                              |
|----------------------------|--------------------------|--------------------------------------------|--|-------------------------------------------------------|----------------------|---------------------------------|----------------------------------------------|
| TITLE                      | PD                       | <input checked="" type="checkbox"/> Delete |  | TITLE                                                 | PRESIDENT P          | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
| NAME                       | KYLE, ROBERT A           |                                            |  | NAME                                                  | MICHAEL A. WHITT     |                                 |                                              |
| STREET ADDRESS             | 4241 HARPER'S FERRY ROAD |                                            |  | STREET ADDRESS                                        | 3412 BUCKHEAD LANE   |                                 |                                              |
| CITY-STATE-ZIP             | BIRMINGHAM AL            |                                            |  | CITY-STATE-ZIP                                        | VESTAVIA, AL 35216   |                                 |                                              |
| TITLE                      | V                        | <input type="checkbox"/> Delete            |  | TITLE                                                 | T                    | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
| NAME                       | BEAVERS, ROBERT W        |                                            |  | NAME                                                  | GEOFFREY A. ROBERSON |                                 |                                              |
| STREET ADDRESS             | 1453 ROWAN ROAD          |                                            |  | STREET ADDRESS                                        | 116 MEADOW DRIVE     |                                 |                                              |
| CITY-STATE-ZIP             | LEEDS AL                 |                                            |  | CITY-STATE-ZIP                                        | BIRMINGHAM, AL 35242 |                                 |                                              |
| TITLE                      | S                        | <input type="checkbox"/> Delete            |  | TITLE                                                 |                      | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |
| NAME                       | JENNINGS JR, ROBERT W    |                                            |  | NAME                                                  |                      |                                 |                                              |
| STREET ADDRESS             | 3104 MEADOWS CIRCLE      |                                            |  | STREET ADDRESS                                        |                      |                                 |                                              |
| CITY-STATE-ZIP             | BIRMINGHAM AL            |                                            |  | CITY-STATE-ZIP                                        |                      |                                 |                                              |
| TITLE                      | CD                       | <input type="checkbox"/> Delete            |  | TITLE                                                 |                      | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |
| NAME                       | HACKNEY, T M             |                                            |  | NAME                                                  |                      |                                 |                                              |
| STREET ADDRESS             | 40 COUNTRY CLUB ROAD     |                                            |  | STREET ADDRESS                                        |                      |                                 |                                              |
| CITY-STATE-ZIP             | BIRMINGHAM AL            |                                            |  | CITY-STATE-ZIP                                        |                      |                                 |                                              |
| TITLE                      |                          | <input type="checkbox"/> Delete            |  | TITLE                                                 |                      | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |
| NAME                       |                          |                                            |  | NAME                                                  |                      |                                 |                                              |
| STREET ADDRESS             |                          |                                            |  | STREET ADDRESS                                        |                      |                                 |                                              |
| CITY-STATE-ZIP             |                          |                                            |  | CITY-STATE-ZIP                                        |                      |                                 |                                              |
| TITLE                      |                          | <input type="checkbox"/> Delete            |  | TITLE                                                 |                      | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |
| NAME                       |                          |                                            |  | NAME                                                  |                      |                                 |                                              |
| STREET ADDRESS             |                          |                                            |  | STREET ADDRESS                                        |                      |                                 |                                              |
| CITY-STATE-ZIP             |                          |                                            |  | CITY-STATE-ZIP                                        |                      |                                 |                                              |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: GREG ROBERSON 7-10-00 205 251 0330

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #