

**2001 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # F99000000304**

1. Entity Name

**UNIVERSAL FOREST PRODUCTS EASTERN DIVISION, INC.****FILED**  
**Jan 31, 2001 8:00 am**  
**Secretary of State**

01-31-2001 90031 036 \*\*\*150.00

Principal Place of Business

**2801 E. BELTLINE, NE**  
**GRAND RAPIDS MI 49525**

Mailing Address

**2801 E. BELTLINE, NE**  
**GRAND RAPIDS MI 49525**

509015



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

4. FEI Number **23-2864976**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**SCHARFENBERG, JOHN H**  
**115 LK WHITLER DR.**  
**AUBURNDALE FL 33823**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                                 |                                            |
|----------------|---------------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                        | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>CURRIE, WILLIAM G</b>        |                                            |
| STREET ADDRESS | <b>2801 E. BELTLINE NE</b>      |                                            |
| CITY-ST-ZIP    | <b>GRAND RAPIDS MI 49525</b>    |                                            |
| TITLE          | <b>P</b>                        | <input type="checkbox"/> Delete            |
| NAME           | <del><b>WARD, JAMES H</b></del> |                                            |
| STREET ADDRESS | <b>5200 HWY. 138</b>            |                                            |
| CITY-ST-ZIP    | <b>UNION CITY GA 30291</b>      |                                            |
| TITLE          | <b>S</b>                        | <input type="checkbox"/> Delete            |
| NAME           | <b>MISSAD, MATTHEW J</b>        |                                            |
| STREET ADDRESS | <b>2801 E. BELTLINE NE</b>      |                                            |
| CITY-ST-ZIP    | <b>GRAND RAPIDS MI 49525</b>    |                                            |
| TITLE          | <b>T</b>                        | <input type="checkbox"/> Delete            |
| NAME           | <b>COLA, MICHAEL R</b>          |                                            |
| STREET ADDRESS | <b>2801 E. BELTLINE NE</b>      |                                            |
| CITY-ST-ZIP    | <b>GRAND RAPIDS MI 49525</b>    |                                            |
| TITLE          |                                 | <input type="checkbox"/> Delete            |
| NAME           |                                 |                                            |
| STREET ADDRESS |                                 |                                            |
| CITY-ST-ZIP    |                                 |                                            |
| TITLE          |                                 | <input type="checkbox"/> Delete            |
| NAME           |                                 |                                            |
| STREET ADDRESS |                                 |                                            |
| CITY-ST-ZIP    |                                 |                                            |

|                |                        |                                                                              |
|----------------|------------------------|------------------------------------------------------------------------------|
| TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                        |                                                                              |
| STREET ADDRESS |                        |                                                                              |
| CITY-ST-ZIP    |                        |                                                                              |
| TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           | <b>c. scott Greene</b> |                                                                              |
| STREET ADDRESS |                        |                                                                              |
| CITY-ST-ZIP    |                        |                                                                              |
| TITLE          | <b>SD</b>              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                        |                                                                              |
| STREET ADDRESS |                        |                                                                              |
| CITY-ST-ZIP    |                        |                                                                              |
| TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           | <b>Cole, Michael R</b> |                                                                              |
| STREET ADDRESS |                        |                                                                              |
| CITY-ST-ZIP    |                        |                                                                              |
| TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                        |                                                                              |
| STREET ADDRESS |                        |                                                                              |
| CITY-ST-ZIP    |                        |                                                                              |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

616 364 6161

CR2E034 (10/00)