APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

In compliance with §607.1503, FLORIDA STATUTES, the following is submitted to Register a FOREIGN CORPORATION TO TRANSACT BUSINESS in the State of Florida:

1.	HUNTER'S CREEK PLAZA, INC.						
	(Name of Corporation adding the word "INCORPORATED", "COMPANY" OR "CORPORATION of words of abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)						
2.	CALIFORNIA (State or Country under the law of which is incorporated) 3. Applied for (F.E.I Number, if applicable)						
4.	12/18/98 (Date of Incorporation) 5. Perpetual (Duration: Year corporation will cease to exist or "Perpetual)						
6.	Date of qualification in Florida (Date first transacted business in Florida. (See §607.1501, 607.1502, and §817.155 F.S.)						
7.	c/o Invesco Realty Advisors, Inc. 5400 LBJ Freeway, LB 2, Suite 700, Dallas, TX 75240 (Current Mailing Address; please include city, state & zip code)						
8.	Any lawful business (Purpose(s) of corporation authorized in home State or Country to be carried out in the State of Florida.)						
9.	NAME AND STREET ADDRESS OF FLORIDA REGISTERED AGENT:						
	Name: Corporation Service Company						
Office	Address: 1201 Hays Street						
	Tallahasse, Florida 32301						
registe	REGISTERED AGENT'S ACCEPTANCE: Having been named as the registered agent and to accept service of ss for the above stated corporation at the place designated in this application, I hereby accept the appointment as ered agent and agree to act in this capacity. I further agree to comply with the provisions of all Statutes relative to oper and complete performance of my duties, and I am familiar with and accept the obligations of my position as ered agent.						
0	Registered Agent (Signature) Date: 1-15 , 1999						
11. applic record	Attached is a certificate of existence duly authenticated, not more than 90 days price to delivery of this ation to the Florida Department of State, by the Secretary of State or other official having sets to a corporate is in the jurisdiction under the law of the state or country in which it is incorporated.						
	TATE 21						



ACCOUNT NO. : 072100000032

REFERENCE :

097803

4303929

AUTHORIZATION <:

COST LIMIT

ORDER DATE: January 13, 1999

ORDER TIME : 9:43 AM

ORDER NO. : 097803-005

600002743756--9

CUSTOMER NO: 4303929

CUSTOMER: Ms. Jazmine Roman

Greenberg Traurig 1221 Brickell Avenue

20th Floor

Miami, FL 33131

FOREIGN FILINGS

NAME:

HUNTER'S CREEK PLAZA, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jeanine Reynolds

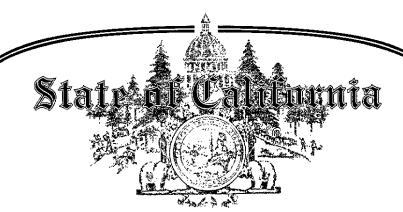
_12.	NAME OF DIRE	ECTORS and OFFICERS:
A.	DIRECTORS:	The state of the s
	Director:	David A. Ridley
	Address:	5400 LBJ Freeway, LB 2, Suite 700
		Dallas, TX 75240
	Director:	David N. Farmer
	Address:	5400 LBJ Freeway, LB 2, Suite 700
		Dallas, TX 75240
R	OFFICERS:	
<u>u,</u>	President/	David N. Farmer
	. 100,40,11	
	Address:	5400 LBJ Freeway, LB 2, Suite 700, Dallas, TX 75240
		Ronald L. Ragsdale
	Secretary	
	Address:	5400 LBJ Freeway, LB 2, Suite 700, Dallas, TX 75240
	Shellie M. Sims	
	5400 LBJ Freeway, LB 2, Suite 700, Dallas, TX 75240	
	Vice President/ Assistant Secre	Michael Kirby
	Address:	5400 LBJ Freeway, LB 2, Suite 700, Dallas, TX 75240
	Vice President	
	Assistant Secre	
	Address:	5400 LBJ Freeway, LB 2, Suite 700, Dallas, TX 75240
		Dorothy Jenkins
	Treasurer/ Assistant Secre	
	Address:	E400 LB LEssayov LB 2 Suite 700 Dollas TV 75240
	Address.	
	*(NOTE: If neces	ssary, you may attach an addendum to the application listing any additional officers and/or directors A

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13.	X (Signatu	ure of officer list	ed fn #12)	Į.	Date: 1-15	, 199 q

14. <u>David N. Farmer, President</u>
(Print or type name and office of person signing this application)

MIAMI/ROMANJ/1002862/lhnq01I.DOC/

99 JAN 15 PH 12: 21
SECRETARY OF STATE



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

HUNTER'S CREEK PLAZA, INC.

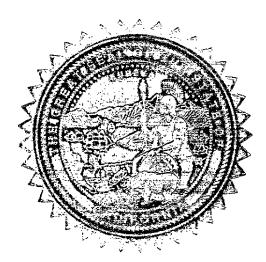
became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 13, 1999

Jelfones

Secretary of State