Document Number Only C T Corporation System Requestor's Name 660 East Jefferson Street Address Tallahassee, FL 32301 Phone Zip Clty State CORPORATION(S) NAME National 000002741760 -01/14/33 -01070 *****70.00 ****70.00 **C**X**É**rofit () Merger () Amendment () NonProfit () Limited Liability Company () Dissolution/Withdrawal () Mark () Other () Annual Report () Limited Partnership () Change of R.A. () Reservation () Reinstatement () Fictitious Name () Limited Liability Partnership () CUS () Photo Copies () Certified Copy () After 4:30 () Call if Problem () Call When Ready 例 Pick Up Walk In () Will Wait () Mail Out Name PLEASE RETURN EXTRA COPY(S) Availability FILE STAMPED Document THANKS IVISION OF CORPORATION Examiner JOEY Updater Verifier AM II: 32 Acknowledgment W.P. Verifier

CR2E031 (1-89)



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 14, 1999

CT CORPORATION SYSTEM 660 EAST JEFFERSON STREET TALLAHASSEE, FL 32301

SUBJECT: SBC NATIONAL, INC. Ref. Number: W99000001078



We have received your document for SBC NATIONAL, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Agnes Lunt Document Specialist

Letter Number: 799A00001983

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TALL AHASSET. FLORISA

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SBC Nationa	al, Inc.	<u>.</u>			
words or abbre	oration: must include the word "INCO eviations of like import in language as or partnership if not so contained in	s will clearly indi	icate that it is a corpo		
2. Delaware		3. 74	4-2899863		
(State or count	try under the law of which it is incorp	orated)	(FEI number,	, if applicable)	
4. November 20	0, 1998	5. perpetua	11		<u> </u>
(Da	te of incorporation)	(Duration: \	Year corp. will cease	to exist or "perpet	ual")
	Pupilification		:	· .	:
(Date fire	st transacted business in Florida. (SEI	E SECTIONS 60	7.1501, 607.1502, ar	nd 817.155, F.S.)	
7. <u>175 East H</u>	ouston Street				
San Antoni	o. Texas 78205			_	<u> </u>
	(Cu	rrent mailing add	lress)		
(Purpose	ications services e(s) of corporation authorized in home reet address of Florida registered a	•			•
Name:	C T CORPORATION SYSTEM		-		
Office Address:	1200 South Pine Island Road	<u> </u>		N N	
	Plantation	, Florida,	33324	SET P	
10. Registered a	agent acceptance:		(Zip code)	PM 4: 13 OF STATE E.FLORID	
in this application comply with the p	ned as registered agent and to accept ser I. I hereby accept the appointment as re rovisions of all statutes relative to the p ligation of my position as registered agent (Registered agent	rgistered agent an noper and comple ent. (3) (3) (4) (5) (5) (6) (7) (7) (7) (7) (7) (7) (8) (8) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9	d agree to act in this d	capacity. I further	agree to
11. Attached is a Department of Sta of which it is inco	certificate of existence duly authenticate te, by the Secretary of State or other offi	t. Secy. d, not more than 9 icial having custoe	00 days prior to deliver ly of corporate records	ry of this application	1 to the under the law

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Bo Chairman: Please see attached	x NOT acceptable)
	-
	<u> </u>
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NO	OT acceptable)
President: Please see attached	
Address:	
/ice President:	when he was a second
	m~
ddress:	r's r
ecretary:	. 35
ddress:	
reasurer:	
ddress:	
([e application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman,	or any officer listed in number 12 of the application)
4. <u>Dave R, Löpez, Vice President-</u> l	National/Local Regulatory
(Typed or printed name and capa	acity of person signing application)

SBC NATIONAL, INC. **DIRECTORS AND OFFICERS**

Stephen M. Carter, Director and President One Bell Plaza, Suite 3706, Dallas, Texas 75202

Cassandra C. Carr, Director 175 East Houston Street, San Antonio, Texas 78205

Liam S. Coonan, Director 175 East Houston. San Antonio, Texas 78205

Dave R. Lopez, Vice President-National/Local Regulatory 175 East Houston Street, San Antonio, Texas 78205

Timothy Harden, Vice President 2600 Camino Ramon, Ste. 4CN100, San Ramon, Calif. 94583

Ed Eckhart, Vice President, General Counsel and Secretary One Bell Plaza, Suite 3611, Dallas, Texas 75202

Pete Ritcher, Vice President and Chief Financial Officer One Bell Plaza, Suite 3612, Dallas, Texas 75202

Michael D. Wagner, Treasurer 175 East Houston Street, San Antonio, Texas 78205

State of Delaware

Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "SBC NATIONAL, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF
JANUARY, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

99 JAN IL PH 4: 13



Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE:

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991014036

01-13-99

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