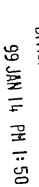


To: Qualification/Tax Lien Section Division of Corporations		
SUBJECT: Gassmann, Inc.		
(Name of corporation - must include suffix)	٠	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Please return all correspondence concerning this matter to the following:	5 . 	
Steven H. Short	_	
(Name of Person)		
George O. Short & Associates, PC		
(Firm/Company) SUUUUZ (U2988-	5	
(*************************************		
(Address)		
Croonwillo CC 20601		
Greenville, SC 29601 (City/State/Zip)		
(<u>-</u>		
Should you need to call someone concerning this matter, please call:	74 !	
Steven H. Short at (864) 271-8947	SFCR	
(Name of Person) (Area Code & Daytime Telephone Number)		
	這	
STREET ADDRESS: MAILING ADDRESS:	Ö.	
Qualification/Tax Lien Section Qualification/Tax Lien Section		
Division of Corporations		
409 E. Gaines St. P.O. Box 6327	217	
409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314	747	
Enclosed is a check for the following amount:		
☐ \$70.00 Filing Fee \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status &		

Certified Copy



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 7, 1998

STEVEN H. SHORT GEORGE O. SHORT & ASSOCIATES, PC 704 E. MCBEE AVE. GREENVILLE, SC 29601

SUBJECT: GASSMANN, INC. Ref. Number: W98000027215

We have received your document for GASSMANN, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

The registered agent must sign accepting the designation.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call

(850) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 798A00057599

99 JAN IL PH 1: 50



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 7, 1999

STEVEN H. SHORT GEORGE O. SHORT & ASSOCIATES, PC 704 E. MCBEE AVE. GREENVILLE, SC 29601

SUBJECT: GASSMANN, INC. Ref. Number: W98000027215

We have received your corrected application and resolution form; however, the certificate of existence has still not been submitted.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Letter Number: 199A00000707

Jennifer Sindt Document Examiner DIVISION OF CARPOLATIONS

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)		
	99 JAN 14	DIVISION OF CORPORATIONS
	#	. S.
I, the undersigned Filiz Gassmann, do hereby cer	rti <u>f</u>	
that this Resolution of the Board of Directors of <u>Gass Mann</u> , <u>The</u>	50	ATIONS
(Corporate Name)		-
a corporation duly organized and existing under the laws of the State of South Caroli	نمعر	-
was duly adopted on Decan-kay 15, 1997		-
Be it resolved, that <u>Gassmann</u> <u>Inc</u> (Corporate Name)	,	
organized and existing in the State of South Carolina, hereby adopts the na	ıme	=
HYLA U.S. Gassmann, Inc. for use in Flor	rida.	
Dated: 12/19/98		
A Gassero		
Signature of either Chairman, Vice Chairman or any officer		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l. <u>Gassman</u>	n, Inc.		
(Name of corp	poration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or		•
words or abbr	eviations of like import in language as will clearly indicate that it is a corporation instead of a		-
natural person	or partnership if not so contained in the name at present.)		
•	1 man at prosent.)		
2. South C	arolina	-	
(State or count			
(Simo or count	ry under the law of which it is incorporated) (FEI number, if applicable)		
4. 01/01/9	5		
	J		
(D	ate of incorporation) (Duration: Year corp. will cease to exist or "perp	etual")	
6. <u>12/15/9</u>	o		
(Deta 5	0		
(Date III	st transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)		
7. <u>1427</u> La			
7. 1427 La	urens ka.		
Croonwii	110 CC 20C07:	S <	_
Greenvr	lle, SC 29607	99 81V	ñ
	(Current mailing address)		o
		· ~) —	7
0		三三	2
8. <u>Wholesa</u>	le distribution of personal property	·	<u>۲</u>
(Purpose	e(s) of corporation authorized in home state or country to be carried out in state of Florida)	<u>-2</u> 5€	ص ۾
		- 3 30)
9. Name and st	reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptal	nie) on 25	} >-
		~~ o ===	7
Name:	Gassmann, Inc. Filiz Gassmann	75	
	THE TOTAL WILLIAM TO THE TOTAL		
Office Address:	Park Central Business Park, 3790 Park Central Bouleva	rd North	
	-	*	-2
	Domining Daniel		
	Pompano Beach , Florida, 33064		
	(Zip code)	-	
10. Registered	agent's acceptance:		
Having been nam	ed as registered agent and to accept service of process for the above stated corporation at the	nlago docimum	الا ـ د.
or mas appucutton	h I REFEUV ACCEDI IRE ADDOINIMENT AS registered agent and agree to get in this committee 7 cm.		
comply with the p	rovisions of all statutes relative to the proper and complete performance of my duties, and I d	ner agree 10	
and accept the ob	ligations of my position as registered agent.	ım jamıllar wil	IĦ
-	11		
	1A Join man		
	(Parinteland annual)	·. · ·	
	(Registered agent's signature)		

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)
A. DIRECTORS (Street address only - P.O. Box NOT acceptable)
Chairman: Hartmut Gassmann
Address: Park Central Business Park, 3790 Park Central Boulevard North
Pompano Beach, Florida 33064
Vice Chairman: Filiz Gassmann
Address: Park Central Business Park, 3790 Park Central Boulevard North
Pompano Beach, Florida 33064
Director:
Address:
Director:
Address:
B. OFFICERS (Street address only - P.O. Box NOT acceptable)
President: Hartmut Gassmann ZZM
Address: Above Address
- ジの * こせ
Vice President: Filiz Gassmann
Address: Above Address
Address: Nove natiess
Sometime.
Secretary:
Address:
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13
14 - Transferred - G
(Typed or printed name and capacity of person signing application)

The State of South Carolina



99 JAN 14 PM 1: 50

Office of Secretary of State Jim Miles

Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

GASSMANN, INC.,

a corporation duly organized under the laws of the State of South Carolina on March 22nd, 1995, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 7th day of January, 1999.

Jim Miles, Secretary of State

lote: This certificate does not contain any representation concerning fees or taxes owed by the Corporation to the South Carolina Tax Commission or whether the Corporation has roughly the control of the South Carolina Tax Commission of whether the Corporation has roughly the control of the South Carolina and hear file