

F 990000000170
TRANSMITTAL LETTER

To: Qualification Tax Lien Section
Division of Corporations

SUBJECT: OVERFLOW CORPORATION
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

PATRICK W. COUCHMAN, JR.
(Name of Person) 700002736627-0
-01/11/99--01099--003
*****70.00 *****70.00
OVERFLOW CORPORATION
(Firm/Company)
127 W. FAIRBANKS AVE. #333
(Address)
WINTER PARK, FL 32789
(City/State/Zip)

Should you need to call someone concerning this matter, please call:

PATRICK W. COUCHMAN, JR. at (407) 921-5079
(Name of Person) (Area Code & Daytime Telephone Number)

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99 JAN 11 PM 3:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STREET ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. OVERFLOW CORPORATION
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. STATE OF NEVADA
(State or country under the law of which it is incorporated)
3. 59-3548705
(FEI number, if applicable)
4. 12-22-98
(Date of incorporation)
5. "PERPETUAL"
(Duration: Year corp. will cease to exist or "perpetual")
6. HAVE NOT YET TRANSACTED BUSINESS IN FLORIDA. WILL START TO ON FEB. 1, 1999
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 127 W. FAIRBANKS AVE. #333
WINTER PARK, FL 32789
(Current mailing address)
8. TO ENGAGE IN ANY LAWFUL ACTIVITIES UNDER THE LAWS, ~~AND TO ENGAGE IN ANY LAWFUL ACTIVITIES UNDER THE LAWS OF THE STATE OF FLORIDA~~
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: PATRICK W. COUCHMAN, JR.
Office Address: 127 W. FAIRBANKS AVE. #333
WINTER PARK, ~~FL 32789~~, Florida, 32789
(Zip code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Patrick W. Couchman, Jr.
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: PATRICK W. COUCHMAN, JR.

Address: 127 W. FAIRBANKS AVE. #333
WINTER PARK, FL 32789

Vice Chairman: PATRICK W. COUCHMAN, JR.

Address: 127 W. FAIRBANKS AVE. #333
WINTER PARK, FL 32789

Director: PATRICK W. COUCHMAN, JR.

Address: 127 W. FAIRBANKS AVE. #333
WINTER PARK, FL 32789

Director: PATRICK W. COUCHMAN, JR.

Address: 127 W. FAIRBANKS AVE. #333
WINTER PARK, FL 32789

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: PATRICK W. COUCHMAN, JR.

Address: 127 W. FAIRBANKS AVE. #333
WINTER PARK, FL 32789

Vice President: PATRICK W. COUCHMAN, JR.

Address: 127 W. FAIRBANKS AVE. #333
WINTER PARK, FL 32789

Secretary: PATRICK W. COUCHMAN, JR.

Address: 127 W. FAIRBANKS AVE. #333
WINTER PARK, FL 32789

Treasurer: PATRICK W. COUCHMAN, JR.

Address: 127 W. FAIRBANKS AVE. #333
WINTER PARK, FL 32789

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Patrick W. Couchman, Jr. - CHAIRMAN

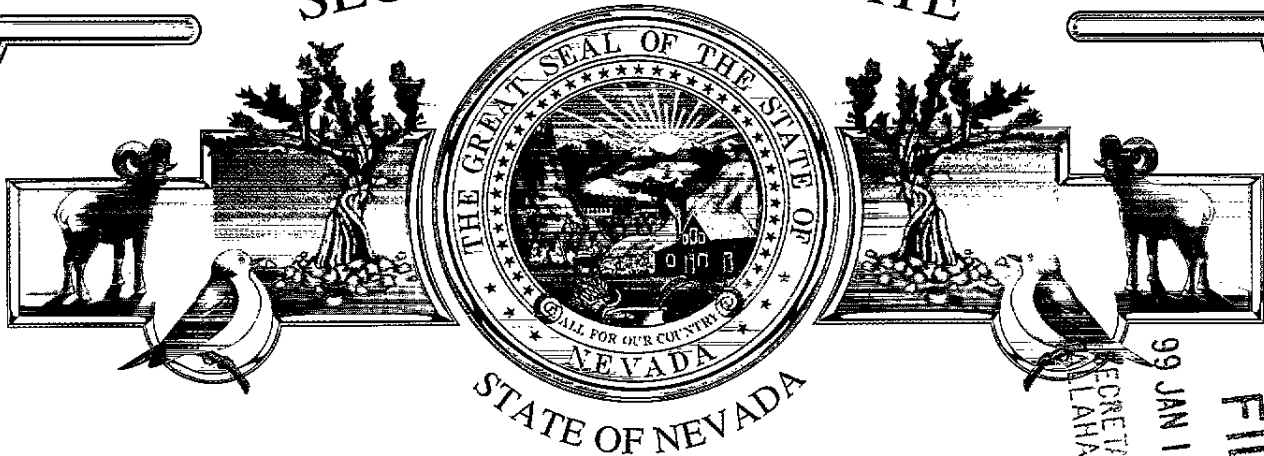
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. PATRICK W. COUCHMAN, JR. - CHAIRMAN

(Typed or printed name and capacity of person signing application)

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CORPORATE CHARTER

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **OVERFLOW CORPORATION** did on **December 22, 1998**, file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on **December 23, 1998**.



Dean Heller

Secretary of State

By

Beverly J. Savenport

Certification Clerk