FLORIDA COMPLIANCE SPECIALISTS, INC.

DAVE TAYLOR, PRESIDENT

1331 East Lafayette Street, Suite C

Tallahassee, Florida 32301

Voice: (904) 942-5464 Fax: (904) 942-5111

Phone#

Office Use Only

CORPORATION NAME(S)	& DOCUMENT NUMBER(S), (i	f known)

1. Tw.	(Corporation Name) Fed ei# 680354894
2	(Corporation Name) (Document #)
3	(Corporation Name) (Document #)
4	(Corporation Name) (Document #)
Walk in	Pick up time 1/12 Certified Copy
Mail out	Will wait Photocopy Certificate of Status
NEW FILINGS	AMENDMENTS 22 22
Profit	Amendment DF 22
NonProfit	Resignation of R.A., Officer/Director
Limited Liability	Change of Registered Agent

OTHER FILINGS
 Annual Report
Fictitious Name
Name Reservation

Domestication

Other

	REGISTRATION/-QUALIFICATION-
$\propto$	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

Dissolution/Withdrawal

Merger

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Examiner's Initials 1: Hd

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

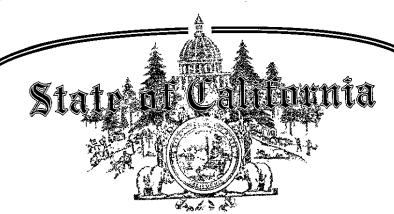
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or natural person or partnership if not so contained in the name at present.)
California (State or country under the law of which it is incorporated)  3. (680354894) (FEI number, if applicable)
(Date of Incorporation)  Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7 98 +0 Highway 92, Ste. 200 == = 1
Lloodstock, GA 30/88  (Current mailing address)
8. (Current mailing address)  (Purpose(s) of corporation bathorized in home state or country to be carried out in the state of Florida)
Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Florida Compliance Specialists, Inc.
Office Address: 1331 E. Lafayette St. Ste. F
Tallahassee, Florida, 32301
#10. Registered agent's acceptance: (Zip Code)
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with

(Registered agent's signature) 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

and accept the obligations of my position as Agreered agent.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)	
A. DIRECTORS (Street address only- P. O . Box NOT acceptable)	
Chairman: Thomas HewiTT	- F.L. D.
Address: 1214 Ravenshoe Way	
El Dorado Hills, CA 95762	
Vice Chairman:	
Address:	
Director: Pauletta Raspberry-Glenn	آهادي. العديد داد
Address: 1511 Maplewood Coult	programme of the contract of t
Woodstock, GA 30189	,
Director:	
Address:	
B. OFFICERS (Street address only- P. O. Box NOT acceptable)	
President: Thomas Hewitt	·· · ·
Address: 1214 Ravenshoe Way	
El Dorob Hille CA 95762	i de la companya de l
Vice President: Paul etta Ruspherry-Cleur	
Address: 1511 Maplewood Court	
Woodstock GA 30/84	ν
Secretary:	777 4 - 27 <b>14</b> - 17 14 15 15 15 15 15 15 15 15 15 15 15 15 15
Address:	- t orway.
	** <u>.</u>
Treasurer:	
Address:	÷
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
$\sim$ 1 $\sim$ 1	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	<del>-</del> -
	211
14. Thomas Hewitt-President (Typed or printed name and capacity of person signing application)	:- <u>5</u> 4



## SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_,19 95

## TWENTY-FIRST CENTURY LENDING CORP.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

December 22, 1998

Billyones

Secretary of State