To:

Qualification/Tax Lien Section

Division of Corporations

SUBJECT: EDGEWATER INVESTORS, LTD., INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

THOMAS H. THURLOW, JR. (Name of Person) THURLOW & SMITH, P.A. (Firm/Company) 17 Martin L. King, Jr. Boulevard (Address) \*\*\*\*\*87.50 \*\*\*\*87.50 Stuart, Florida 34994 (City/State/Zip)
Please return certified copies in the Federal Express Envelope provided. Should you need to call someone concerning this matter, please call: THOMAS H. THURLOW, JR. at ( 561 287-0980 (Name of Person) (Area Code & Daytime Telephone Number) STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

## MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy

Ø \$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1 EDGEWATER INVESTIGES IND	_
1. EDGEWATER INVESTORS, LTD., INC. (Name of corporation: must include the word "INCORPOR ATTENDANCE.	<u>===</u>
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	<u></u> -
natural person or partnership if not so contained in the name at present.)	
F	
2. MISSOURI	
(State or country under the law of which is:	<del></del>
( = mannoor, it applicable)	
4. 11/16/88 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	-
(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon qualification to do business in Florida	٠
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	<u>.T.</u>
7. 26 Webster Acres	
	25-
St. Louis, MO 63119	
(Current mailing address)	
8 Purchase sell root - 7	į
or and / Sell, lent and manage week	j
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
-Name: THOMAS H. THURLOW, JR.	<del></del>
Office Address: 17 Martin Luther King Blvd.	<u>-=</u> -
Stuart Florida 24004	
, Honda, <u>34994</u>	<u></u> .
(Zip code)	
10. Registered agent's acceptance:	-
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to be above stated corporation at the place designated in	
this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performants of the statutes relative to the proper and complete performants.	n
with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agents.	4
the obligations of my position as registered agent,	ı
( how to Churchy)	<del>-</del>
(Registered agent's signature)	
Thomas H mb /	
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.	
which it is incorporated.	•

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

	S (Street address only - P.O. Box NOT acceptable)  Gary P. Ober		
Address:	26 Webster Acres	<u>.                                    </u>	<u>=                                    </u>
	St. Louis MO 63119		· · · · · · · · · · · · · · · · · · ·
Vice Chairman	St. Louis, MO 63119		
Address:	Deborah L. Ober	<u></u>	-
Address:	26 Webster Acres	<del>-</del>	#.0 
<del></del>	St. Louis, MO 63119	12 SI	
		SECUL SECUL	
Address:	Programme and the second secon	_⋝≓ 1	- 11
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			* Land
			•
	1.0. Doz 101 acceptable)		
President:	Gary P. Ober	· .	· .  
Address:	26 Webster Acres		100
-	St. Louis, MO 63119		
Vice President:	Deborah L. Ober		
Address:	26 Webster Acres		<u>.</u>
	St. Louis, MO 63119	·	
Secretary:	Deborah L. Ober	<u> </u>	
Address:	26 Webster Acres	<del>.</del>	
	St. Louis, MO 63119		
Treasurer:	Gary P. Ober	<u> </u>	
Address:	26 Webster Acres		<u> </u>
	St. Louis, MO 63119	<del></del>	
3. <u>Dan</u>	ry, you may attach an addendum to the application listing additional officers and/or directors		
	lignature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
4. <u>Gary P.</u>	Ober, President and Chairman (Typed or printed name and capacity of person signing application)	-	

STATE OF MISSOURI



## Rebecca McDowell Cook Secretary of State

ECRETARY SE STATE LAHASSEE FLORIDA

CORPORATION DIVISION
CERTIFICATE OF CORPORATE GOOD STANDING

I, REBECCA McDOWELL COOK, SECRETARY OF STATE OF THE STATE OF MISSOURI, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE AND IN MY CARE AND CUSTODY REVEAL THAT EDGEWATER INVESTORS, LTD.

WAS INCORPORATED UNDER THE LAWS OF THIS STATE ON THE 16TH
DAY OF NOVEMBER, 1988, AND IS IN GOOD STANDING, HAVING FULLY

COMPLIED WITH ALL REQUIREMENTS OF THIS OFFICE,

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND IMPRINTED THE GREAT SEAL OF THE STATE OF MISSOURI, ON THIS, THE 21ST DAY OF DECEMBER, 1998.

Secretary of State

