# To: Qualification/Tax Lien Section To: Qualification/Tax Lien Section

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

The Act Township (Address)

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation.

Front Line Market Township (Name of Person)

Front Line Market Township (Name of Person)

All Market Township (Name of Person)

### STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Marketing Services (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (State or country under the law of which it is incorporated)

3. 59-3541468
(FEI number, if applicable) (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) (Current mailing address) ovide marketing services to (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Registered agent's signature) 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

which it is incorporated.

| Chairman:  Address:  Vice Chairman:  Address:  Director:  Address:  B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President:  Address:  Director:  Address:  Direc | A. DIRECTORS (Street address only - P.O. Box NOT acceptable)                                     |                  |
|--|--|------------------|
| Vice Chairman:  Address:  Director:  Address:  B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President:  Judith B. Manoney  Address:  Orlando FL 33837  Vice President:  Address:  JI W. Barrett  Address:  Secretary:  JI W. Barrett  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, or any officer listed in number 12 of the application)  14.   | Chairman:  |                  |
| Address:  Director: Address:  B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President: Address:  Und H. B. Manoney  Address:  Orlando FL 32837  Vice President: Address:  Secretary:  JIN Barrett  Address:  Brandon FL 33511  Treasurer: Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.   | Address:   |                  |
| Address:  Director: Address:  B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President: Address:  Und H. B. Manoney  Address:  Orlando FL 32837  Vice President: Address:  Secretary:  JIN Barrett  Address:  Brandon FL 33511  Treasurer: Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.   |  |                  |
| Director:  Address:  B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President:  Judith B. Mahoney  Address:  Orlando, FL 32837  Vice President:  Address:  Secretary:  JIN, Barrett  Address:  Brandon, FL 33511  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.  | Vice Chairman:   |                  |
| Director: Address:  B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President: Judith B. Mahoney  Address:  Orlando, FL 32837  Vice President: Address:  Vice President:  Address:  To No Address:  Secretary:  JI W. Barrett  Address:  Treasurer: Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, or any officer listed in number 12 of the application)  14.  | Address:   |                  |
| Address:  B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President:  Judith B. Mahoney  Address:  Orlando FL. 32837  Vice President:  Address:  Secretary:  Ji N. Barrett  Address:  Brandon FL. 33511  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.  |  |                  |
| Director:  B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President:  Address:    1  | Director:  |                  |
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| B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President:  Address:  Orlando FL 32837  Vice President:  Address:  Secretary:  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, or any officer listed in number 12 of the application)  14.   | Director:  |                  |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable)  President:  Address:    142  Bradwell Drive   President   Preside |  |                  |
| President: Judith B Mahoney  Address: 1421 Bradwell Drive  Orlando, FL 32837  Vice President:  Address: 5  Secretary: JIW. Barrett  Address: 6  Brandon, FL 33511  Treasurer:  Address: 6  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  13. 6  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14. 5  15  16  17  18  18  19  19  19  19  19  19  10  10  11  11  |  | ,                |
| Address:    Hal Bradwell Drive   Fig. 2   The state of the application   |  |                  |
| Address:  Orlando FL 32837  Vice President:  Address:  Secretary:  Morett  Address:  Drandon FL 33511  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, or any officer listed in number 12 of the application)  14.  W. Barrett  |  | <del></del>      |
| Vice President:  Address:  Secretary:  JIN, Barrett  Address:  Brandon, FL 33511  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, or any officer listed in number 12 of the application)  14.   |  |                  |
| Vice President:  Address:  Secretary:  Til N. Barrett  Address:  Brandon, FL 33511  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.  Secretary:  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.   | Orlando, FL 32837  |                  |
| Address:  Secretary:  JIN. Barrett  Address:  Brandon, FL 33511  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  13.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.  Sarrett   | Vice President:  | SSA              |
| Address: Brandon FL 33511  Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.   | Address:   |                  |
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| Treasurer:  Address:  NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  13.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.   | 100 11-11 -100 1000  |                  |
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| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.   | DI Collada   |                  |
| 14. OH W. DATTELL  | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the                 | e application)   |
|  | 14. OH W. Darrett  |                  |



# John Y. Brown III Secretary of State Certificate of Existence

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Secretary of State of the Commonwealth of Secretary of State,

# FRONTLINE MARKETING SERVICES, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is September 23, 1998 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 14<sup>th</sup> day of December, 1998.

JOHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

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