

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 29, 2004 8:00 am**  
**Secretary of State**

04-29-2004 90212 024 \*\*\*150.00

|                                                   |                                                                                   |
|---------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # F99000000054</b>                    |  |
| 1. Entity Name<br><b>BV SOLUTIONS GROUP, INC.</b> |                                                                                   |

|                                                                                  |                                                                                      |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>11401 LAMAR<br/>OVERLAND PARK, KS 66211 US</b> | Mailing Address<br><b>11401 LAMAR<br/>TAX DEPT P6<br/>OVERLAND PARK, KS 66211 US</b> |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

**94070677**



|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

04152004 Chg-P CR2E034 (10/03)

4. FEI Number  
**48-1208553**

|                |
|----------------|
| Applied For    |
| Not Applicable |

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301**

**7. Name and Address of New Registered Agent**

Name \_\_\_\_\_

Street Address (P.O. Box Number is Not Acceptable) \_\_\_\_\_

City \_\_\_\_\_ **FL** Zip Code \_\_\_\_\_

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

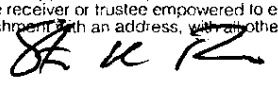
**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

| 10. OFFICERS AND DIRECTORS                     |                                                                                                  |
|------------------------------------------------|--------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SDV<br>HEDEMAN, G C<br>11401 LAMAR<br>OVERLAND PARK, KS 66211 <input type="checkbox"/> Delete    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VT<br>DANIEL, KAREN L<br>11401 LAMAR<br>OVERLAND PARK, KS 66211 <input type="checkbox"/> Delete  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DV<br>HALL, WAYNE F<br>11401 LAMAR<br>OVERLAND PARK, KS 66211 <input type="checkbox"/> Delete    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V<br>HOLLRAH, RONALD L<br>11401 LAMAR<br>OVERLAND PARK, KS 66211 <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>WHITE, GERALD J<br>11401 LAMAR<br>OVERLAND PARK, KS 66211 <input type="checkbox"/> Delete  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                  |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                              |
|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.

**SIGNATURE:**  **Steven K Brown** 4-22-04 913-458-2000

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone \*

Attachment

**RV Solutions Group, Inc.**

Officer's List

FEIN: 48-1708563

Fiscal Year End: 12/31/2003

F99000000054

| Name                      | Title                                | Work Phone     | Work Address                               |
|---------------------------|--------------------------------------|----------------|--------------------------------------------|
| Alan Kirk Richardson      | Vice President                       | (913) 458-3240 | 10950 Grandview<br>Overland Park KS 66210- |
| David Eugene Kerns        | Senior Vice President & Treasurer    | (913) 458-4470 | 11401 Lamar Ave.<br>Overland Park KS 66211 |
| Dean Lagle Kothmann       | Senior Vice President                | (913) 458-7553 | 10950 Grandview<br>Overland Park KS 66210- |
| George Christian Hedemann | Director, Vice President & Secretary | (913) 458-9047 | 11401 Lamar Ave.<br>Overland Park KS 66211 |
| Gerald Joseph White       | President                            | (913) 458-7294 | 10950 Grandview<br>Overland Park KS 66210- |
| Karen Loretta Daniel      | Executive Vice President             | (913) 458-8511 | 11401 Lamar Ave.<br>Overland Park KS 66211 |
| Lowell Edward Thurman     | Vice President                       | (913) 458-2342 | 10950 Grandview<br>Overland Park KS 66210  |
| Mark James Kohlrus        | CFO, COO, & Executive Vice President | (913) 458-8645 | 10950 Grandview<br>Overland Park KS 66210- |
| Melvin Lloyd Cortner      | Vice President                       | (913) 458-4907 | 10950 Grandview<br>Overland Park KS 66210  |
| Ronald Lee Hollrah        | Senior Vice President                | (913) 458-8240 | 10950 Grandview<br>Overland Park KS 66210  |
| Steven Kenneth Braun      | Vice President-Tax                   | (913) 458-8508 | 11401 Lamar Ave.<br>Overland Park KS 66211 |
| Steven Kent Sloan         | Vice President & Asst. Secretary     | (913) 458-2006 | 11401 Lamar Ave.<br>Overland Park KS 66211 |
| Terry Joe Nance           | Vice President                       | (913) 458-7247 | 10950 Grandview<br>Overland Park KS 66210- |

Attachment

**BV Solutions Group, Inc.**

Officer's List

FEIN: AB-1298563

For Year End: 12/31/2003

F99000000054

| Name             | Title                       | Work Phone     | Work Address           |
|------------------|-----------------------------|----------------|------------------------|
| Wayne Frank Hall | Director and Vice President | (913) 458-8515 | 11401 Lamar Ave.       |
|                  |                             |                | Overland Park KS 66211 |