## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999

DOCUMENT #

1. Corporation Name



F98528

Secretary of State DIVISION OF CORPORATIONS

## FLORIDA DEPARTMENT OF STATE Katherine Harris

## Apr 28, 1999 8:00 am Secretary of State 04-28-1999 90056 021 \*\*\*150.00

| BAY EQ                            | UIPMENT & SUPPLY, INC.  |                                   |  |                                       |                                       |               |                                 |            |
|-----------------------------------|---|-----------------------------------|--|---------------------------------------|---------------------------------------|---------------|---------------------------------|------------|
| Principal Place                   | e of Business   | Mailing Address                   |  | · · · · · · · · · · · · · · · · · · · | I (BB) IND (IIID (DIO) IB) EI B       |               | 11 B184  <b>B181  B181</b>   81 |            |
| 5302 W CRENSHAW<br>TAMPA FL 33634 |   | 5302 W CRENSHAW<br>TAMPA FL 33634 |  | DO NOT                                | WRITE IN TH                           | IR SDACE      |                                 |            |
|                                   |   |                                   |  |                                       | 3. Date Incorporated or Qua           |               | IS SPACE                        |            |
| - <del>a-a</del>                  |   | Ze Mailies Address                |  |                                       | 09/08/1982<br>4. FEI Number           |               | Ann                             | lied For   |
| 2. Principal Place of Business    |   | 2a. Mailing Address               |  |                                       | 59-2231928                            |               |                                 | Applicable |
| 21   Suite, A at. #, etc.         |   | Suite, Apt. #, etc.               |  | 5. Certifc ate of Status Desire       | ed 🗆                                  | \$8.75 A      | ditional                        |            |
| City & S:at                       |   | City & State                      |  |                                       | 6. Election Campaign Finance          |               | \$5.00                          |            |
| 23                                | e   | 28                                |  |                                       | Trust Fund Contribution               | ,iiig 🗌       | Added to                        |            |
| Zip                               | Country   | Zip                               | Countr   | у                                     | 8. This corporation owes the          | current year  | ntangible                       | -          |
| 24                                | 25  |                                   | 30   |                                       | Persor al Property Tax.               |               |                                 | UNo        |
|                                   | 9. Name and Address of Curren   | t Registered Agent                |  |                                       | 10. Name and Address of N             | ew Registere  | d Agent                         |            |
|                                   |   |                                   | 8  | 1 Name                                |                                       |               |                                 |            |
|                                   | ARIA, JOHN A.   |                                   | 8:   | 2 Street Ac                           | dress (P.O. Box Number is Not Ac      | ceptable)     | · <del></del>                   | -          |
| 5302 W CRENSHAW<br>TAMPA FL 33634 |   |                                   |  |                                       |                                       |               |                                 |            |
|                                   |   |                                   | 8:   | 3                                     |                                       |               |                                 | }          |
|                                   |   |                                   | 8  | 4 City                                |                                       |               | 85 Zip C                        | ode        |
|                                   |   |                                   |  |                                       |                                       | _             | L                               | 1 - 4 1    |
| office crr                        | to the provisions of Sections 607.050 registered agent, or bo h, in the State im familiar with, and accept the obligation | of Florida. Such change was aut   | thorized b                                     | y the corpora                         | tion's board of cirectors. I hereby a | ccept the app | cointment as reg                | g stered   |
| SIGNATURE                         | Signature, typed or printed na ne of registered ager  | and title if applicable (NOTE: F  | Registered Ag                                  | ent signature regu                    | ired when reinstating)                | DATE          |                                 |            |
| 12.                               |   | L DIRECTORS                       | 13.  |                                       | ADDITIONS/CHANGES TO                  | OFFICERS      | AND DIRECTO                     | F:S IN 12  |
| TITLE                             |   | ☐ DELETE                          | 1,1 TITLE                                      |                                       |                                       |               | Change                          | ☐ Addition |
| NAME                              | DIMARIA, MARY F   |                                   | 1.2 NAME                                       |                                       |                                       |               |                                 |            |
| STREET ADDRESS                    | 1004 111 000000 111   |                                   | 1.3 STRE                                       | ET ADDRESS                            |                                       |               |                                 |            |
| CITY-ST-ZIP                       | TAMPA FL  |                                   | 14 CITY-                                       | ST-ZIP                                |                                       |               |                                 |            |
| TITLE                             | ST  | DELETE                            | 2.1 TITLE                                      |                                       |                                       |               | Change                          | ☐ Addition |
| NAME                              | DIMARIA, DOMINIC W  | C W 22 NAME                       |  | :                                     |                                       |               |                                 |            |
| STREET ADDRE 3S                   | 4004 114 DTH (OOD 13)   |                                   | 2.3 STRE                                       | ET ADDRESS                            |                                       |               |                                 | i          |
| CITY-ST-ZIP                       | TAMPA FL  |                                   | 2.4 CITY                                       | -ST-ZIP                               |                                       |               |                                 |            |
| TITLE                             | P   | ☐ DELETE                          | 3.1 TITLE                                      |                                       |                                       |               | Change                          | ☐ Addition |
| NAME                              | DIMARIA, JOHN A   |                                   | 3.2 NAME                                       | :                                     |                                       |               |                                 |            |
| STREET ADDRESS                    | 4222 GOLF CLUB LANE   |                                   | 3.3 STRE                                       | ET ADDRESS                            |                                       |               |                                 |            |
| CITY-ST-ZIP                       | TAMPA FL  |                                   | 3.4. CITY                                      | -ST-ZIP                               |                                       |               |                                 |            |
| TITLE                             |   | ☐ DELETE                          | 4 1 TITLE                                      |                                       |                                       |               | Change                          | ☐ Addition |
| NAME                              |   |                                   | 4,2 NAM  | E                                     |                                       |               |                                 |            |
| STREET ADDRESS                    | 1   |                                   | 4.3 STRE                                       | ET ADDRESS                            |                                       |               |                                 |            |
| CITY-ST-ZIP                       |   |                                   | 4.4 CITY-                                      |                                       |                                       |               |                                 |            |
| TITLE                             |   | ☐ DELETE                          | 5.1 TITLE                                      | I .                                   |                                       |               | Change                          | ☐ Addition |
| NAME                              |   |                                   | 5.2 NAME                                       |                                       |                                       |               |                                 |            |
| STREET ADDRESS                    |   |                                   |  |                                       |                                       |               |                                 | 1          |
|                                   |   |                                   | 5.3 STRE                                       | ET ADDRESS                            |                                       |               |                                 | ļ          |
| C/TY-ST-ZIP                       |   |                                   | 5.3 STRE<br>5.4 CITY-                          | ST-ZIP                                |                                       |               |                                 | T Addies   |
| CITY-ST-ZIP<br>TITLE              |   | ☐ DELETE                          | 5.3 STRE<br>5.4 CITY-<br>6.1 TITLE             | ST-ZIP                                |                                       |               | Change                          | Addition   |
|                                   |   | DELETE                            | 5.3 STRE<br>5.4 CITY-<br>6.1 TITLE<br>6.2 NAME | ST-ZIP                                |                                       |               | Change                          | Addition   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i), Florida Statutes. I further contributes the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to accurate this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with a light empowered.

**SIGNATURE**:

A. Dimaria.

813-8861121