## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F98227

Entity Name: THE NICKEL PLATE LINE INC.

FILED Feb 16, 2005 Secretary of State

Littly Nai	ille. IFICINIC	REL PLATE LINE, INC.			
Current Principal Place of Business:			New Principal Place	New Principal Place of Business:	
OFFICE B	F-TO-BAY BO UILDING - #2 ATER, FL 337				
Current M	lailing Addre	ss:	New Mailing Addres	New Mailing Address:	
	FICE BOX 500 ATER, FL 337				
FEI Number:	: 58-1484138	FEI Number Applied For()	FEI Number Not Applicable ( )	Certificate of Status Desired ( )	
Name and Address of Current Registered Agent:			Name and Address	Name and Address of New Registered Agent:	
2165 GULI POST OFF	MICHAEL C F-TO-BAY BO FICE BOX 500 ATER, FL 337				
	named entity e of Florida.	submits this statement for the	purpose of changing its registere	ed office or registered agent, or both,	
SIGNATUR	RE:				
Electronic Signature of Registered Agent			jent	Date	
Election Car	mpaign Financin	g Trust Fund Contribution ( ).			
OFFICERS AND DIRECTORS:			ADDITIONS/CHANG	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	RAUSCH, MIC	P-BAY BLVD-OFFICE #2	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	RAUSCH, RUT 2214 CYPRES	) Delete H V S HOLLOW COURT IOR, FL 34695	Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
Title: Name:	D ( RAMMELKAMI	) Delete P. THEODORE	Title: Name:	( ) Change ( ) Addition	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: MICHAEL C. RAUSCH PRES 02/16/2005

1228 WEST COLLEGE AVENUE

JACKSONVILLE, IL 62650

Address: City-St-Zip: