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C T CORPORATION SYST			, , ,	·.
Requestor's Name 660 East Jefferson S	Street	<u> </u>	80000272	69395
Address Tallahassee, FL 3230			-12/30/98- *****78.7	5 *** <b>**</b> *78.75
City State Zip  CORPORATIO	Phone  N(S) NAME		ellened ***	NEGRETA NEGRETA
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Name Availability Document Examiner	12/30	PLE	ASE RETURN EXTRA CO FILE STAMPED THANKS	PEDELVED
Updater Verifier Acknowledgment			CONNIE	N 2:08
W.P. Verifier				

CR2E031 (1-89)

which it is incorporated.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

REGISTER A FOR					THE FOLLOV			
	aship th	Me	Health	of	Ovana	County,	Inc.	
(Name of corpor	ation; must include	the word "I	NCORPORATE	)", "COM	PANY", "CÓRI	PORATION"	or	<del></del>
	iations of like impor partnership if not s				at it is a corpora	tion instead of a	à.	
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/ 0	under the law of wi			n.	(FEI numbe	r, if applicable	)	
4	- 2 1 - 98 cof incorporation)		5	<u> Pe</u>	rpetual			
(Date	of incorporation)	-	(Durat	ion: Year	corp, will cease	to exist or "pe	docurar)	)IVI
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8. ON	vneship	and	operation	0+	Home	Health	Hyencisi	<u>o</u> m
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<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

Theirmen.	RS (Street address only - P.O. Box NOT acceptable)  Francis L. Shea, III	
Address	8000 Enverous Sa Blud Ste 300	
Address.	Miami Lakes, FL 33016	
ice Chairman	· :	
Address:		
Director:		
		밀
Address:		SECFIE VISICA 98 DEI
Director:		<u> </u>
Address:		
		<b>~</b>
	RS (Street address only - P.O. Box NOT acceptable)	TION TO
resident:	Francis L. Shea, III	<del>7</del>
Address:	8000 Governor's Sq Blied Ste. 300	<u> </u>
	Miami Lakes, FL 33016	
Vice President	Kenneth Veneziano	
A ddroger	8000 Governor's Sq. Blvd., Ste 300	
Admess,	Miami Lakes, FL 33016	
<del></del> -	Christopher J. Donovan	
Secretary:	McDarmott Will & Emery 28 State St.	<del> </del>
Address:	Buston, MA 02019	· · · · · ·
freasurer:	James E. Murphy 8000 Governor's Sq. Blud., Stc 300 Miami Lakes, FL 33016	- * · * · * · · · · · · · · · · · · · ·
Address:	8000 Governor 3 Sq. 1000., Sic 300	
	Miami Lakes, M 33016	
NOTE: If ne	cessary, you may attach an addendum to the application listing additional officers and/or directors.	
13		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  Lenneth Veneziano, Executive Vice Preside	n+
14	Lenneth Veneziano, Executive Via Preside.  (Typed or printed name and capacity of person signing application)	

## State of Delaware

PAGE 1

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FLAGSHIP HOME HEALTH OF ORANGE COUNTY, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF DECEMBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

SECRETARY OF STATE STATE OF CORPORATIONS

98 DEC 30 PM 2: 53

Edward J. Freel, Secretary of State

AUTHENTICATION:

9490203

DATE:

12-28-98

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