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Document Number Only

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

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CORPORATION(S) NAM	Æ	**************************************	dodest 171° i
Multimedia Tennessee Pu	blishing, Inc.		
(x) Profit () Nonprofit	() Amendment	() Merger	-
(x) Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark	
() Limited Partnership () LLC	() Annual Report () Name Registration () Fictitious Name	() Other () Change of RA () UCC	<u>D</u>
() Certified Copy	() Photocopies	() CUS	SECRE
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Name Availability	12/30/98	\$\$ 12/30 \$\$	ED OF STATE ORPORATIONS
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Verifier Acknowledgement W.P. Verifier			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Multimedia 7	Fennessee Publishin	ng, Inc.	-	··	<u> </u>
appleviations of I	like import in language as not so contained in the na	ord "INCORPORATED", "Cos will clearly indicate that it ame at present.)	COMPANY", "CORPORA" is a corporation instead o	TON", or words f a natural pers	s or son
2. Delaware			3. Applied	For	. =
(State or country	under the law of which it	is incorporated)		er, if applicable	e)
7					
4. December 23,		5. Perpetual	<u> </u>	-	·
(Date of inc	orporation)	(Duration: Ye	ear corp. will cease to exis	t or "perpetual"	')
6. <u>December 28.</u>	1998				
(Date first transac	ted business in Florida.	(See sections 607.1501, 60	7.1502, and 817.156, F.S	.))	ĘĨŦ
7. <u>One Gannett</u>	Plaza, Melbourne,	Florida 32940			÷
				_	=""
	(Current mailing	address)	The sufficient	<u> </u>	‡.
	•	,			
8. To engage in under the la	any lawful act or ws of Florida.	activity for which	corporations may be	gualified	: <u>=</u>
Florida)	poration authorized in ho	ome state or country to be co	arried out in the state of		
9. Name and stree	et address of Florida re	egistered agent:		186 SIAID	
Nar	me: <u>C T Corporation</u>	System		以 器	
		tion System, 1200 So	outh Pine	SO SE	<u> </u>
				19 H] –
	<u>Plantation</u>	, Florida, <u>33324</u> (Zip Co	ado)	S TA	
10 D :		(Zip Cc	ode)	90 101 101 101 101 101	
l0. Registered age	ent acceptance: as registered agent and it	to coment and in a f		₩.	
iveignated in this ap	pircalion. I neleby accept	to accept service of process t the appointment as registe	arod accort and accord to a	at ia thia	. *4 - 1
armor agree to comp	ny with the provisions of	all statutes relative to the poor of my position as registe	moner and complete needs	mance of my o	duties,
and i diri rairinar with		On of my position as registe Corporation System	ered agent.		
		201 System			
	(Registe	ered agent's signature) (Office	cer)		<u> </u>
	Kevin Galla	g <u>her, Assistant</u> V	ice President		
FL - 2189 - 11/16/94)	(Туре	e Name and Title of Officer)		•

(FL - 2189 - 11/16/94)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A.	DIRECTORS		
	Chairman: See attached list of directors		 -
	Address:		=
			·
	Vice Chairman: See attached list of directors	-	
	Address:		
		<u></u> .	
	Director: See attached list of directors		
	Address:	<u></u>	٠ <u>. بيت</u> .
			. E
	Director:	·	. 4= ·
	Address:	·	
			• • चन्न
B.	OFFICERS		
	President: See attached list of officers		
	Address:	<u> </u>	
		 -	<u></u> .
	Vice President:		. T
	Address:		
			-
	Secretary:		· <u></u>
	Address:		· · ·
		<u> </u>	".

· I reasurer:	• . • •
Address:	
NOTE: If necessary, you mand/or directors.	y attach an addendum to the application listing additional officers
13. (Signature of Chairman, Vapplication)	ce Charman, or any officer listed in number 12 of the
14. Thomas L. Chapple, Secretary (Typed or printed name as	d capacity of person signing application)

GANNETT LAW DEPT.

ID:1-703-558-3897

_ DEC 24'98

13:26 No.006 P.05

SOUTHLAND PUBLISHING COMPANY DIRECTORS AND OFFICERS

DIRECTORS:

John J. Curley 1100 Wilson Boulevard Arlington, VA 22234

Douglas H. McCorkindale 1100 Wilson Boulevard Arlington, VA 22234

OFFICERS:

President -

Denise II. Ivey

One News Journal Plaza Pensacola, FL 32501

Controller -

Richard C. Ottonsmeyer One News Journal Plaza Pensacola, FL 32501

Secretary -

Thomas L. Chapple 1100 Wilson Boulevard Arlington, VA 22234

Treasurer -

Gracia C. Martore 1100 Wilson Boulevard Arlington, VA 22234

Assistant Treasurer - Christopher W. Baldwin

1100 Wilson Boulevard Arlington, VA 22234

State of Delaware Office of the Secretary of State

PAGE :

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MULTIMEDIA TENNESSEE PUBLISHING, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF DECEMBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

SECRETARY OF STATE DIVISION OF CORPORATIONS



Edward J. Freel, Secretary of State

2983451 8300

AUTHENTICATION:

9486308

DATE:

12-24-98